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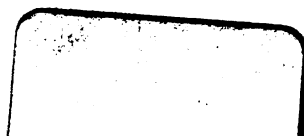
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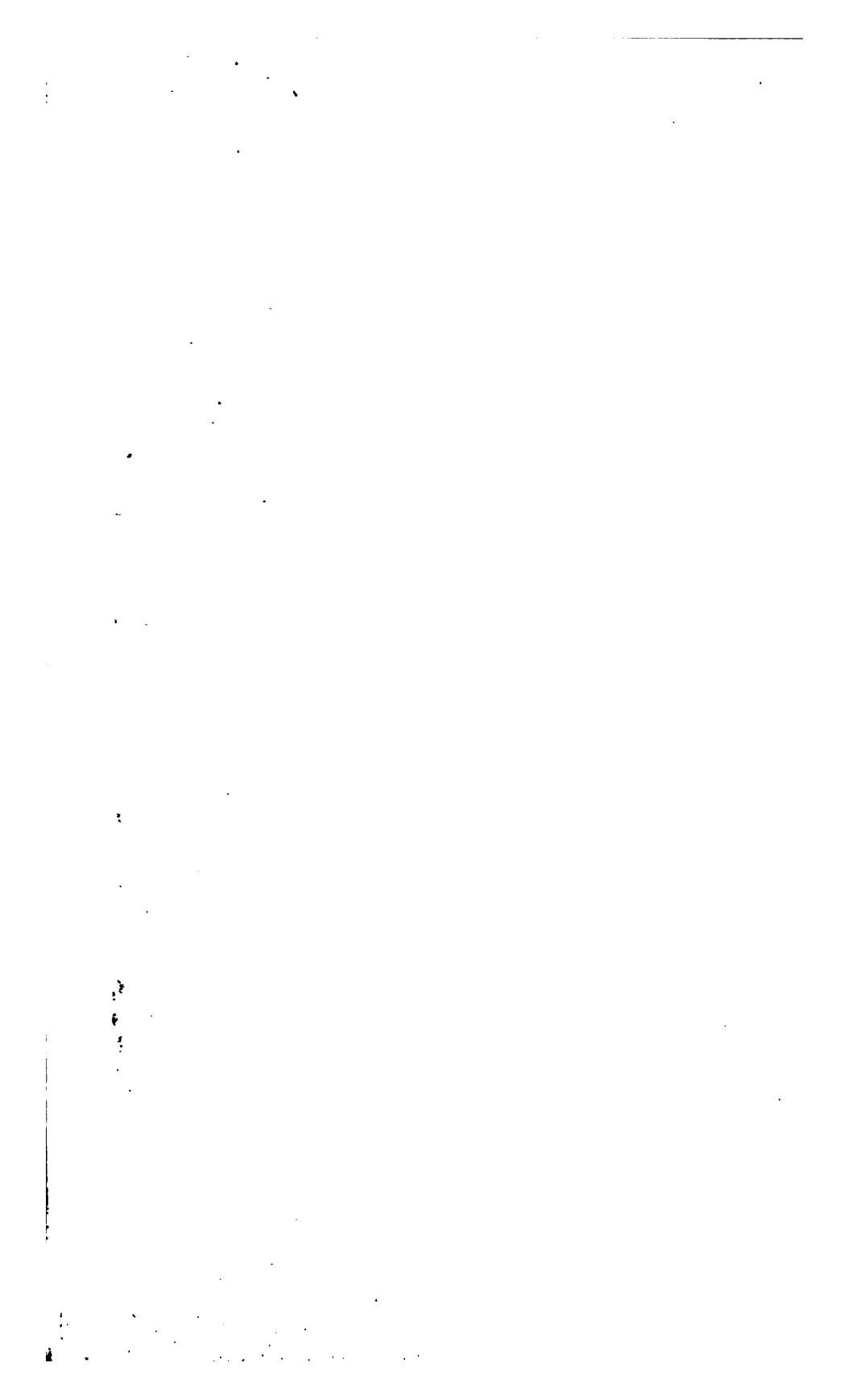
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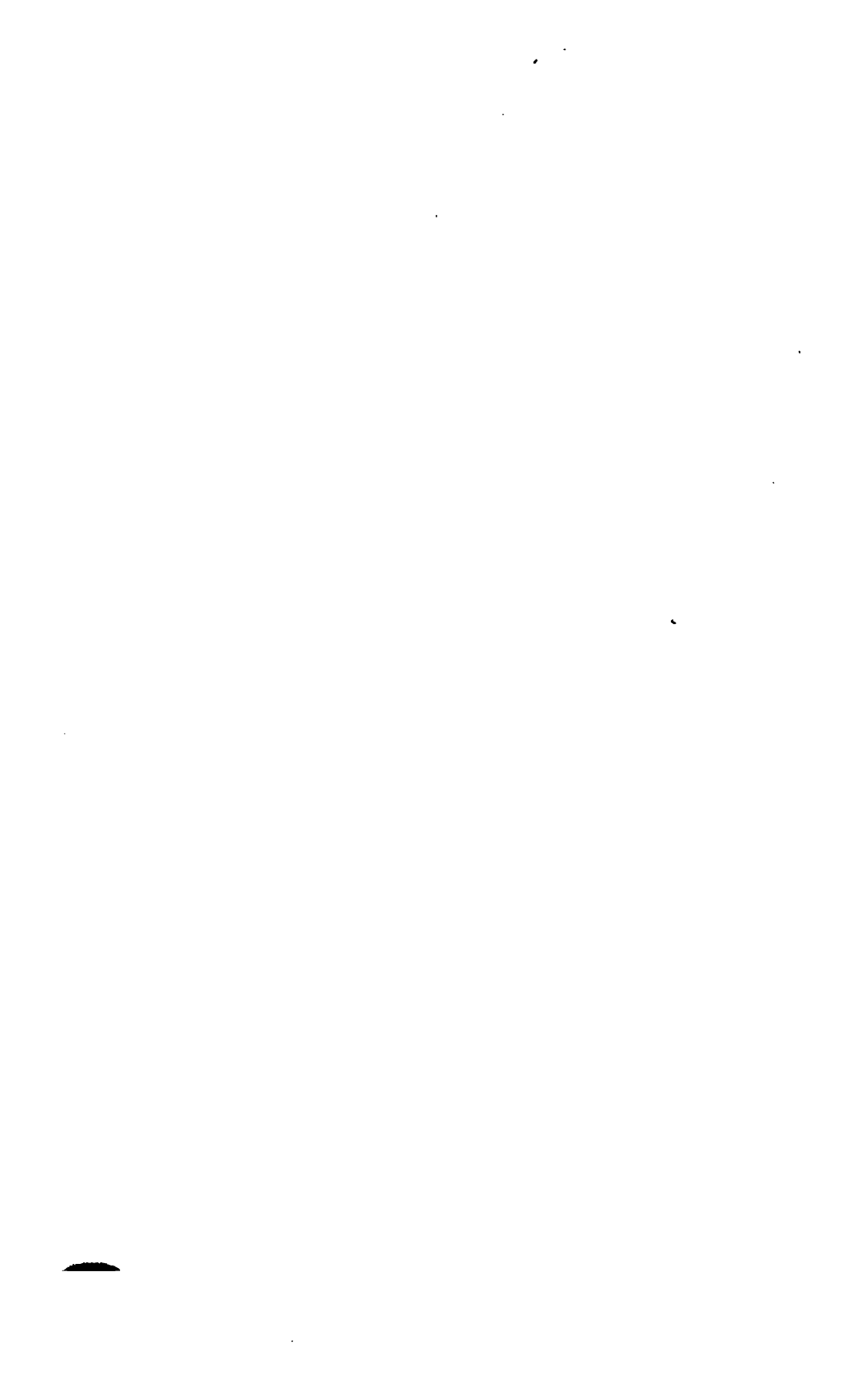


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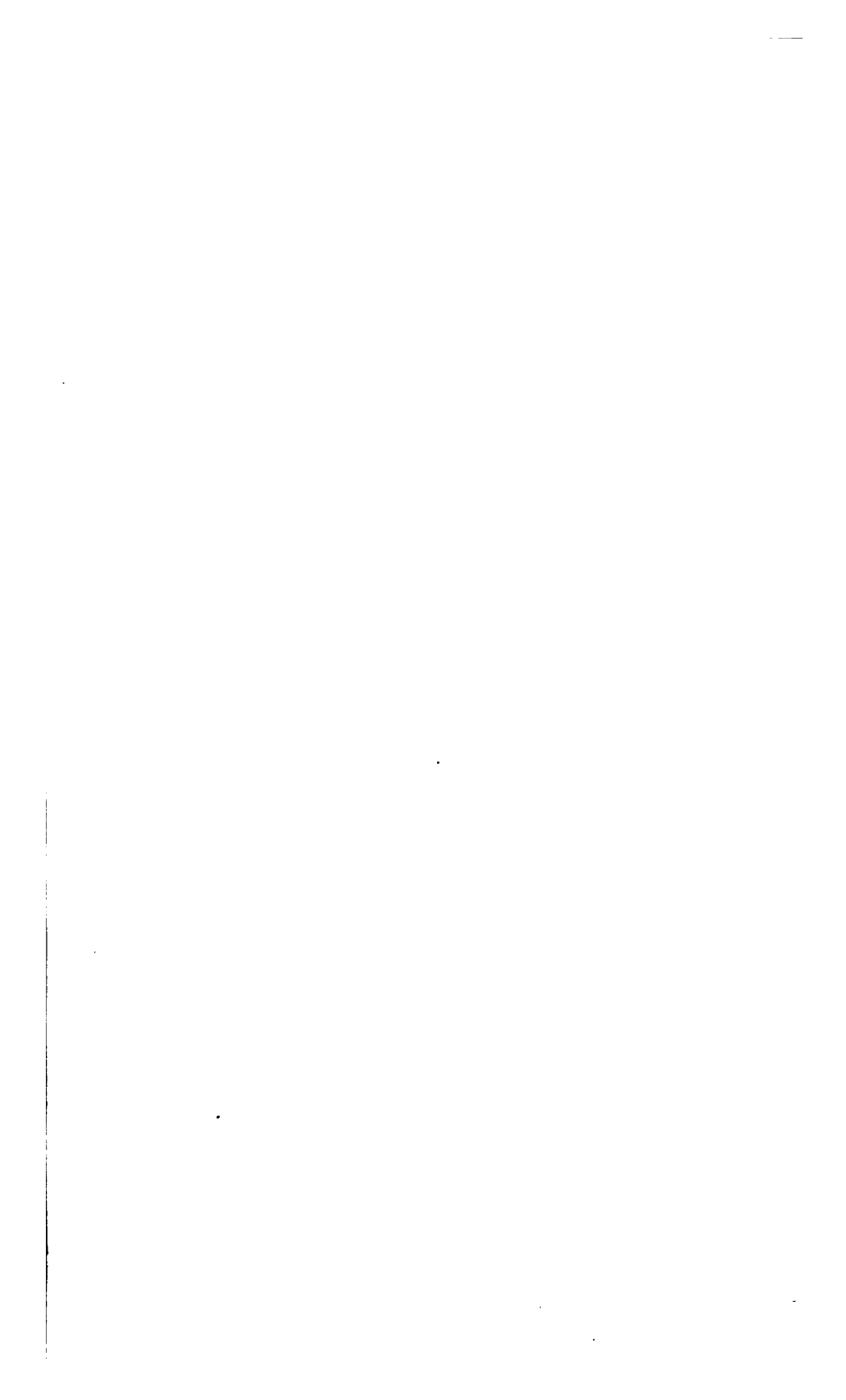


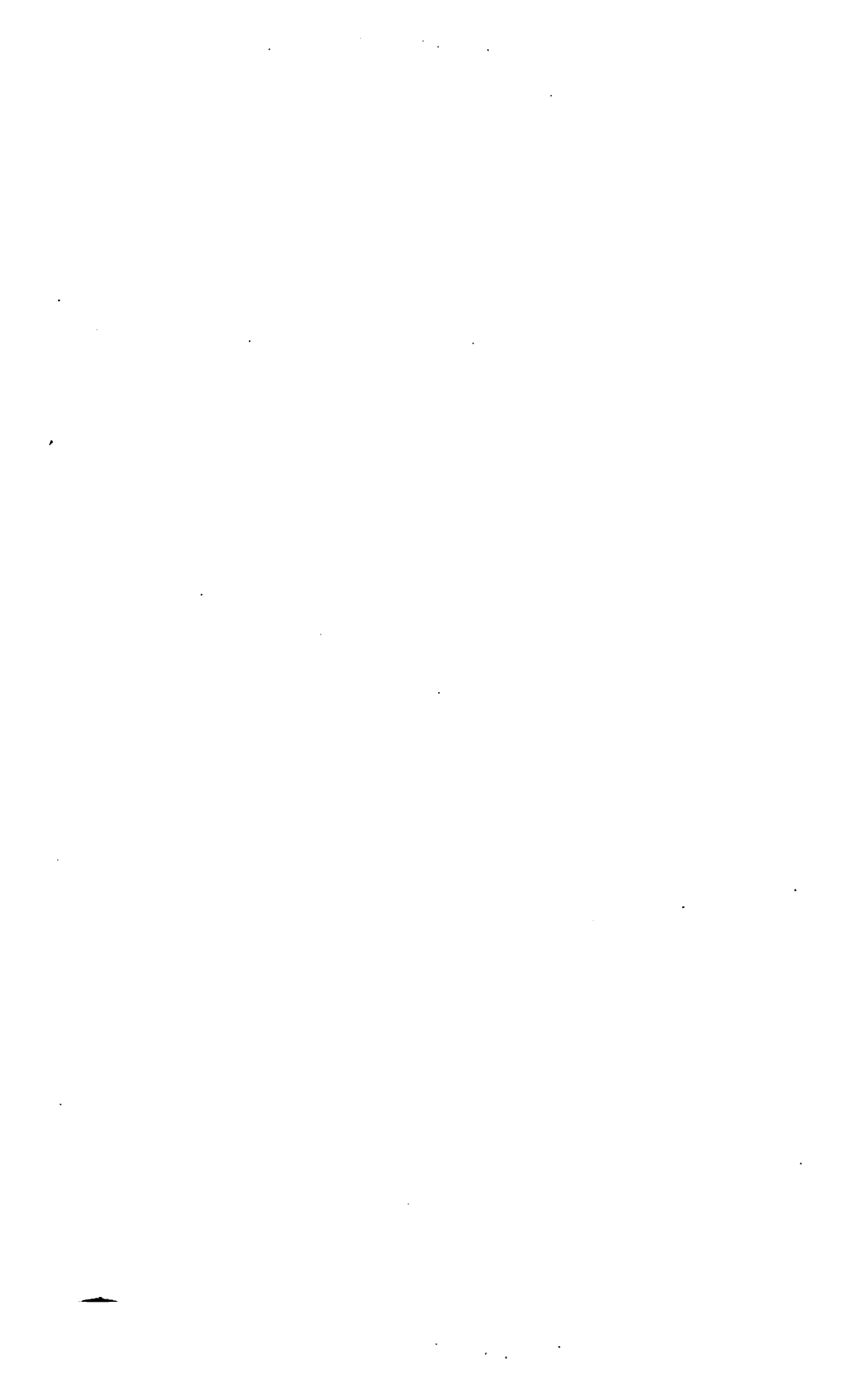
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IN

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FOUNDED PURSUANT TO THE WILL OF THE

REVEREND DANIEL WILLIAMS, D.D.

WHO DIED IN THE YEAR 1716.

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TWO VOLUMES.

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- A. (J.). A brief Discovery of some Errors, in the Marrow of Modern Divinity. 4° *Lond.* 1646.
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- Funeral Sermon for Mr. W. Drew. 8° Lond. 1727.
- BALL (John). V. WALROND.
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  - The Baptism of Infants a reasonable Service. 8° *Lond.* 1750.
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  - The Circular Letter to the General Baptist Churches for the Year 1795, by John Marsom. 8°.
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— *Sermon at Silver Street to a Society of Young Persons. 8° Lond.* 1723.

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— *The End of created Perfection: a Funeral Sermon for the Rev. Mr. Samuel Newman, preached at Salters' Hall, June 8, 1735; to which is added the Speech at the Grave by Obad. Hughes, D.D. 8° Lond.* 1735.

— *Sermon for the Benefit of the Charity School, Southwark. 8° Lond.* 1735.

— *Funeral Sermon for John Jacob, Esq., who died Dec. 27, 1737, in his Return from Bath. 8° Lond.* 1738.

— *Funeral Sermon for the Rev. John Newman, to which is added the substance of what was delivered at his Interment by P. Doddridge, D.D. 8° Lond.* 1741.

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— A Sermon concerning the Antiquity and Superiority of Bishops. 4° 1607.

— The Eagle and the Body ; described in one Sermon, preached before Queen Elizabeth, 1601. 4° *Lond.* 1609.

— The Summe and Substance of the Conference which it pleased His Excellent Majestie to have with the Lords Bishops, and other of His Clergie, in His Majesties Privy-Chamber at Hampton Court, January 14, 1603. 4° *Lond.* 1625.

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**BARNARD (John).** A short View of the Prelatical Church of England. 4° 1661.

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— *The Arraignment of John Van Olden Barnevelt, the Articles alleged against him, and the Reasons of his Execution.* 4° *Lond.* 1619.

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— *A plain Refutation of Mr. Giffard's Book entitled, "A short Treatise against the Donatists of England."* 4° 1591.

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- BARTON (Sam.). A Fast Sermon. 4° *Lond.* 1690.
- Thanksgiving Sermon. 4° *Lond.* 1692.
- Thanksgiving Sermon. 4° *Lond.* 1696.
- Sermon before the Lord Mayor and Aldermen of London, at St. Lawrence, Jewry, on the Feast of St. Michael, 1698, at the Election of the Lord Mayor for the Year ensuing. 4° *Lond.* 1698.
- BARTON (Tho.). King David's Church Prayer: set forth in a Sermon preached at St. Mary, Pattens, on St. John Baptist's Day in the Afternoon. 4° 1649.
- BARTON (Will.). A brief Relation of several Passages in the Life and Death of William Barton. 12° *Lond.* 1664.
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- BAS (Charles Webb le). A Funeral Sermon for the Princess Charlotte. 8° *Lond.* 1817.
- BASELEY (T.). A Funeral Sermon for Dr. William Stevens. 8° *Lond.* 1800.
- BASILIIUS. Basilii Imperatoris Constantinopolitani Exhortationum capita sexaginta sex, per Acrostichidem, ad Leonem Filium. 4° *Lutet.* 1584.
- BASIRE (*Dr. Isaac*). Sacrilege arraigned by St. Paul. 4° *Oxf.* 1646.
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- BASSANO (Andrew). *V. TUTTY.*
- BASSECOUR (Nicolaus de la). Thesium Theologicarum de Sanctis: Pars Secunda. 4° *Sedan.* 1635.
- BASSOMPIERRE (*Mareshall de*). La Prise du Bourg de la Fons. 12° *Par.* 1627.
- BASTWICK (*Dr.*). Lord Bishops, none of the Lord's Bishops. 4° 1640.
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- BATES (J.). A Thanksgiving Sermon upon the Union of the two Kingdoms of England and Scotland, preached at Hackney, May 1, 1707. 8° *Lond.* 1707.
- Fast Sermon preached at Hackney, Nov. 3, 1714, upon Account of the present Mortality of the Cattle. 8° *Lond.* 1714.
- Sermon preach'd at Hackney June 27, 1714, being the first Lord's Day after the Rev. Mr. Henry's sudden Death in the Country. 8° *Lond.* 1714.
- The two first Sermons preached to the Congregation at

- Hackney after the Death of the Rev. Mr. Billio and the Rev. Mr. Henry, their two last Pastors; with a prefatory Epistle to the Congregation. 8° *Lond.* 1714.
- BATES (S.). The Duty of Ministers and People briefly represented in a Charge at the Ordination of the Rev. Moses Alway, July 12, 1746. 8° *Lond.*
- BATES (*Dr.* William). *V. HOGÆUS, WALWYN.*  
 — A Funeral Sermon for Dr. Thomas Manton. 4° *Lond.* 1678.  
 — Funeral Sermon for the Rev. Richard Baxter. 12° *Lond.* 1692.  
 — Sermon on the Death of Queen Anne. 4° *Lond.* 1695.
- BATESON (Rich.). A Funeral Sermon for the Rev. John De la Rose. 8° *Lond.* 1724.
- BATSON (Edm.). A Funeral Sermon for Mrs. Mary Price. 8° *Lond.* 1700.
- BAUDRIER (*Sieur du*). A new Journey to Paris: together with some secret Transactions between the French King and an English Gentleman. 8° *Lond.* 1711.
- BAUGHE (Tho.). A Summons to Judgment: a Sermon at St. Paul's. 4° *Lond.* 1614.
- BAUMBACH (Joh. Balthasare). ΕΠΙΤΑΦΙΟΣ ΛΟΓΟΣ, Beatæ Memoriaræ reverendi et clarissimi Viri D. Bartholomæi Coppenii Theologiæ Professoris in Academia Heidelbergensi dicatus. 4° *Heidelb.* 1618.
- BAXTER (Margaret). *V. HOWE.*
- BAXTER (Richard). The humble Petition of many Thousands, Gentlemen, Freeholders, and others, of the County of Worcester, to the Parliament of the Common-wealth of England in behalf of the Godly Ministry of this Nation: drawn up by Mr. Richard Baxter. Delivered by Colonel John Bridges and Mr. Thomas Foly, December 22, 1652. 4° *Lond.* 1653.  
 — Christian Concord: or the Agreement of the associated Pastors and Churches of Worcestershire, with his Explication and Defence. 4° *Lond.* 1653.  
 — The Worcestershire Petition to the Parliament for the Ministry of England defended. 4° *Lond.* 1653.  
 — The Quakers Catechism. 4° *Lond.* 1655.  
 — Making light of Christ and Salvation too oft the Issue of Gospel Invitations, manifested in a Sermon preached at Laurence Jury. 8° *Lond.* 1655.  
 — One Sheet against the Quakers. 12° *Lond.* 1657.  
 — One Sheet for the Ministry against the Malignants of all Sorts. 8° *Lond.* 1657.  
 — A second Sheet for the Ministry, justifying our calling against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. 4° *Lond.* 1657.  
 — A Winding Sheet for Popery. 8° *Lond.* 1657.  
 — Richard Baxter's present Thoughts concerning the Controversies about the Perseverance of the Saints. 8° *Lond.* 1657.  
 — On Saving Faith. 4° *Lond.* 1658.

- BAXTER (Richard).** The Life of Faith, as it is the Evidence of Things unseen : a Sermon before the King at White Hall. 4° Lond. 1660.
- Right Rejoycing : or the Nature and Order of rational and warrantable Joy ; discovered in a Sermon preached at St. Paul's before the Lord Mayor, May 10, 1660. 4° Lond. 1660.
- A Sermon of Repentance preached before the House of Commons, at their late Solemn Fast for the settling of these Nations, April 30, 1660. 4° Lond. 1660.
- Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° Lond. 1661.
- Richard Baxter's Account to the Inhabitants of Kidderminster of the Causes of his being forbidden by the Bishop of Worcester to preach within his Diocese. 4° Lond. 1662.
- The Difference between the Power of Magistrates and Church Pastors, and the Roman Kingdom and Magistracy under the Name of a Church and Church Government usurped by the Pope, or liberally given him by Popish Princes. 4° Lond. 1671.
- How far Holinesse is the Design of Christianity. 4° Lond. 1671.
- The Duty of Heavenly Meditation reviewed by Richard Baxter, at the Invitation of Mr. Giles Firmin's Exceptions ; in his Book entituled, "The Real Christian." 4° Lond. 1671.
- The Church told of Mr. Edward Bagshaw's Scandals. 4° Lond. 1672.
- The Judgment of Nonconformists on the Interest of Reason in Matters of Religion. 4° Lond. 1676.
- A Moral Prognostication : I. What shall befall the Churches on Earth till their Concord, by the Restitution of their primitive Purity, Simplicity, and Charity? II. How that Restitution is like to be made, if ever, and what shall befall them henceforth unto the End, in that Golden Age of Love. 4° Lond. 1680.
- An Answer to Dr. Edward Stillingfleet's Charge of Separation. 4° Lond. 1680.
- A Funeral Sermon for Mrs. Mary Cox. 4° Lond. 1680.
- A Funeral Sermon for Henry Ashurst, Esq. 4° Lond. 1681.
- A Search for the English Schismatic. 4° Lond. 1681.
- A second Defence of the meer Nonconformists against the untrue Accusations, Reasonings, and History of Dr. Edward Stillingfleet. 4° Lond. 1681.
- An Apology for the Nonconformist Ministry. 4° Lond. 1681.
- The invaluable Price of an Immortal Soul. 8° Lond. 1681.
- An Answer to Mr. Dodwell and Dr. Sherlocke. 4° Lond. 1682.
- The last Work of a Believer. 4° Lond. 1682.
- Preparations for Sufferings : a Sermon. 8° Lond. 1683.
- The dangerous Schismatic clearly detected, and fully confuted. 4° Lond. 1683.
- The Second Part against Schism : being Animadversions on a Book famed to be Mr. Raphson's. 4° Lond. 1684.

- BAXTER (Richard).** Whether Parish Congregations be true Christian Churches, and the capable consenting Incumbents, be truly their Pastors, or Bishops over their Flocks. 4° *Lond.* 1684.
- Catholick Communion defended; in two Parts. I. Reasons of the Author's censured Communion with the Parish Churches. II. The Reasons why Dr. J. O.'s Twelve Arguments change not his Judgment. 4° *Lond.* 1684.
- An Account of the Reasons why the Twelve Arguments, said to be Dr. John Owen's, change not my Judgment about Communion with Parish Churches. 4° *Lond.* 1684.
- Catholick Communion doubly defended: by Dr. Owen's Vindicator and Richard Baxter. 4° *Lond.* 1684.
- The Judgment of the Late Lord Chief Justice Sir Matthew Hale, of the Nature of true Religion, the Causes of its Corruption, and the Churches Calamity, by Mens Additions and Violences: with the desired Cure. In three Discourses, written by Himself at several times. Humbly dedicated to the Honourable Judges and learned Lawyers, &c., by Richard Baxter. To which is annexed the Judgment of Sir Francis Bacon, Chancellor of England: and somewhat of Dr. Isaack Barrows on the same Subject. 4° *Lond.* 1684.
- A Winding Sheet for Mr. Baxter's Dead; or, Those whom he hath killed and slain in his Catholick Communion, sweetly embalmed, and decently buried again: being an Apology for several Ministers, viz. Mr. Erbury, Mr. Cradock, Mr. Vavasor Powel, and Mr. Morgan Lloyd: with Twelve Queries concerning Separation, wherein the Rev. Dr. Owen is further vindicated. 4° *Lond.* 1685.
- Some cursory Reflections impartially made upon Mr. Richard Baxter, his Way of writing Notes on the Apocalypse, and upon his Advertisement and Postscript. 4° *Lond.* 1685.
- Of National Churches; their Description, Institution, Use, Preservation, Danger, Maladies and Cure: partly applied to England. 4° *Lond.* 1691.
- Church Concord: containing, I. A Dissuasive from unnecessary Division and Separation, and the real Concord of the moderate Independents with the Presbyterians, instanced in ten seeming Differences: II. The Terms necessary for Concord among all true Churches and Christians. 4° *Lond.* 1691.
- The glorious Kingdom of Christ described and clearly vindicated. 4° *Lond.* 1691.
- A Reply to Mr. Tho. Beverley's Answer to my Reasons against his Doctrine of the Thousand Years' Middle Kingdom, and of the Conversion of the Jews. 4° *Lond.* 1691.
- Mr. Richard Baxter's penitent Confession and his necessary Vindication, in Answer to a Book, called, "The Second Part of the Mischiefs of Separation." 4° *Lond.* 1691.
- The Life and Death of the Rev. Richard Baxter, who departed this Life Dec. 8, 1691, and of his age, 77. 8° *Lond.* 1692.



- BAXTER (Richard).** *De Justificatione Baxteriana Coronis*: being a Letter to the Author of a late small Book, entituled, "A Caveat against High-Church," but wrote against the Doctrine of Justification, as maintained by Mr. Baxter, and magnified thereupon by many, prepossessed in the Point, by J. H. 4° *Lond.* 1707.
- How to do good to many, or the Public Good is the Christian's Life. 4° *Lond.*
- A short Answer to the chief Objections in a Book entituled, "A Theological Dispute." 4°.
- Mr. Richard Baxter's Sense of the subscribed Articles of Religion. 4°.
- A Funeral Sermon for John Corbet. 4° *Lond.*
- A Letter to Dr. Stillingfleet. Dr. Stillingfleet's Answer to Mr. Baxter's Letter. A Reply to Dr. Stillingfleet's Letter; and an Answer to Dr. Stillingfleet's Sermon. 4° *Lond.*
- BAYES (Joshua).** A Funeral Sermon for the Rev. Christopher Taylor. 8° *Lond.* 1723.
- Funeral Sermon for Mr. John Cornish. 8° *Lond.* 1728.
- Sermon against Popery. 8° *Lond.* 1735.
- BAYLEY (Anny).** *V. NEWMAN.*
- BAYLIE (Rob.).** A Fast Sermon before the House of Commons. 4° *Lond.* 1643.
- 4° *Lond.* 1645.
- Fast Sermon before the House of Peers. 4° *Lond.* 1645.
- BAYLY (Benj.).** The true Notion of Moderation; in a Sermon preached in the Church of St. James in Bristol, Oct. the 1st, 1710. 8° *Lond.* 1711.
- BAYNE (Kenneth).** *V. LOVE.*
- BAYNES (Paul).** The Trial of a Christian's Estate: a Sermon. 4° *Lond.* 1618.
- A Counterbane against earthly Carefulness: a Sermon at Cranebrooke, Kent, 1617. 4° *Lond.* 1618.
- A Caveat for cold Christians: a Sermon at St. Andrewes, Cambridge. 4° *Lond.* 1618.
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- The Diocesan's Trial, wherein all the Sinews of Dr. Downham's Defence are brought under three Heads, and orderly dissolved. 4° 1621.
- 4° 1641.
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- BELIEVERS. A Pleasing Prospect to all true Believers. 12°.
- BELKNAP (Jer.). *V. HAVEN.*
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- BELL (Dr. Will.). A Funeral Sermon for Mr. Anthony Hinton. 4° *Lond.* 1679.
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- BELLERS (Fulk). Jesus Christ the mysticall or Gospell Sun some times seen eclipsed, yet never going down to his People; or, Eclipses spiritualized: opened in a Sermon. 4° *Lond.* 1652.
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- Knowledge the Foundation of Virtue: a Sermon addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8° *Lond.* 1795.
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— The Study of the Scriptures recommended, in a Discourse delivered at Newport, in the Isle of Wight, July 13, 1803, before a Society of Unitarian Christians, established in the South of England, for promoting the Knowledge of the Scriptures, &c. 12° Lond. 1803.

— A Fast Sermon, preached at Hackney, Oct. 19, 1803. 8° Lond. 1803.

— Zeal and Fortitude in the Christian Ministry illustrated and exemplified: a Discourse at Hackney, April 8, 1804, on occasion of the Death of the Rev. Joseph Priestley LL.D. F.R.S. 8° Lond. 1804.

— The Character of the Christian Teacher delineated, and the means of forming it represented, in a Discourse at Hackney, Jan. 8, 1804, for the benefit of the Academical Institution at Exeter. 8° Lond. 1804.

— Adherence to Christian Truth, recommended in a Discourse at Hackney, May 5, 1805, upon the resignation of the Pastoral Office in that Society. 8° Lond. 1805.

— The Importance of right Sentiments concerning the Person of Christ: a Sermon at Essex-street Chapel, April 10, 1806, before the London Unitarian Society for promoting Christian Knowledge, &c. 8° Lond. 1806.

— The Providence of God over-ruling the Issues of War and Conquest: a Fast Sermon at Essex Street Chapel, Feb. 25, 1807. 8° Lond. 1807.

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— Letters upon Arianism, in reply to the Lectures of the Rev. Benjamin Carpenter. 8° Lond. 1808.

— A Funeral Sermon for the Rev. Theophilus Lindsey, with a brief Biographical Memoir. 8° Lond. 1808.

— The Year of Jubilee considered, in a Discourse delivered at the Unitarian Chapel in Essex Street, Oct. 22, 1809. 8° Lond. 1809.

— A Funeral Sermon for Augustus Henry Duke of Grafton. 8° Lond. 1811.

— A Letter to the Rt. Hon. Viscount Sidmouth upon the Bill introduced by him into the House of Peers, entitled, "An Act to explain and render more effectual certain Acts, &c., so far as the same relate to Protestant Dissenting Ministers." 8° Lond. 1811.

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— A Plea for the Catholic Claims : a Sermon. 8° *Lond.* 1813.

— The Sufferings of Unitarians in former Times, urged as a Ground of Thankfulness for their recovered Liberties ; a Discourse at Essex-street, July 25, 1813, being the first Sunday after "The Act to relieve Persons who impugn the Doctrine of the Trinity" had received the Royal Assent. 8° *Lond.* 1813.

— The Prospect of perpetual and universal Peace : a Thanksgiving Sermon for the Conclusion of Peace with France, preached at Essex-street Chapel, July 3, 1814. 8° *Lond.* 1814.

— A Discourse delivered before the Unitarian Society for promoting Christian Knowledge, at Essex-street Chapel, on Thursday, March 31, 1814, in Commemoration of the Repeal of the penal Laws against the Impugners of the Doctrine of the Trinity ; to which is annexed an Appendix, containing a summary Review of a Publication of the Bishop of St. David's, entitled, "A Brief Memorial, on the Repeal of the 9 and 10 William III., &c." 8° *Lond.* 1814.

— The Claims of Dr. Priestley in the Controversy with Bishop Horsley restated and vindicated ; in reply to Animadversions of Rev. Heneage Horsley, Prebendary of St. Asaph. 8° *Lond.* 1814.

— Letters addressed to the Bishop of London, in Vindication of the Unitarians from the Allegations of His Lordship, in the Charge delivered to the Clergy of the Diocese of London. 8° *Lond.* 1815.

— A Letter to the Unitarian Christians in South Wales, occasioned by the Animadversions of the Bishop of St. David's. 8° *Lond.* 1816.

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— A Sermon on the Death of Sir Samuel Romilly. 8° *Lond.* 1818.

— The present State of Religious Parties in England, represented and improved in a Sermon at Essex-street. 8° *Lond.* 1818.

— The Bampton Lecturer reprov'd ; being a Reply to the Rev. C. A. Moysey, D.D. 8° *Lond.* 1819.

— Reflections upon the History of the Creation in the Book of Genesis : a Sermon at Warrington. 8° *Lond.* 1821.

— Two Sermons : The First, on the Love of Truth ; The Second, on the Benefits arising from Theological Controversy. 8° *Lond.* 1823.

— A Vindication of Mr. Belsham's New Translation of the Epistles of Paul, from the Strictures in the Fifty-ninth Number of the Quarterly Review. 8° *Lond.* 1824.

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- BELSHAM (W.).** Remarks on the Bill for the better Support and Maintenance of the Poor. 4° *Lond.* 1797.
- Two Historic Dissertations: I. On the Causes of the Ministerial Secession, 1717; II. On the Treaty of Hanover. 4° *Lond.* 1798.
- BELZEBUB.** A sure Guide to Hell, by Belzebub. 8° *Lond.*
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- A Warning from Jacob Beem the Teutonique Phylosopher, to such as reade his Writings. 4° 1649.
- BENBRIGGE (John).** Christ above all exalted, as in Justification so in Sanctification, wherein severall Passages in Dr. Crisp's Sermons are answered: a Sermon at Rye in the County of Sussex. 4° *Lond.* 1645.
- BENEZET (Ant.).** A Caution to Great Britain and her Colonies, in a short Representation of the Calamities of the enslaved Negroes in the British Dominions. 8° *Lond.* 1784.
- BENISON (Dr. Sam.).** *V. HENRY.*
- BENNET (Benj.).** *V. WORTHINGTON.*
- A Review of some late Controversies about the Trinity, Private Judgment, Church Authority, &c. 8° *Lond.* 1722.
- BENNET (Dorcas).** Good and Seasonable Counsel for Women. 12° *Lond.* 1670.
- BENNET (Jos.).** *V. CALAMY.*
- BENNET (Mr.).** *V. FEATLY.*
- BENNET (Philip).** A Sermon before the University of Cambridge at St. Mary's Church, Sept. 28, 1745. 8° *Camb.* 1745.
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- BENNET (Tho.).** *V. ATTERBURY.*
- BENNET (Will.).** A Funeral Sermon for Dr. S. M. Savage, with an Address at the Grave by Tho. Towle. 8° *Lond.* 1791.
- BENNETT (James).** A Funeral Sermon for Joshua Walker, Esq. 8° *Rotherham,* 1815.
- BENSON (Dr. George).** *V. PICKARD.*
- A Funeral Sermon for Mr. John Perry. 8° *Lond.* 1726.
- The End and Design of Prayer. 12° *Lond.* 1731.
- A Sermon in Commemoration of the Accession of the House of Hanover to the Throne of Great Britain. 8° *Lond.* 1742.
- The Reasonableness of the Christian Religion, as delivered in the Scriptures. 8° *Lond.* 1746.
- A Dissertation on 2 Thess. ii. 1-12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.* 1748.
- A Letter to a Friend concerning the End and Design of Prayer. 8° *Lond.* 1748.
- A Postscript to the Letter on Prayer. 8° *Lond.* 1748.
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- BENSON** (*Dr. George*). Remarks on the foregoing Dissertation of Maximus Tyrius. 8° *Lond.* 1748.
- The Doctrine of Predestination reviewed. 8° *Lond.* 1748.
- A brief Account of Calvin's causing Servetus to be burned at Geneva for an Heretic. 8° *Lond.* 1748.
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- BENSTED** (*Eliz.*). *V. MACGOWAN.*
- BENTHAM** (*Joseph.*). Two Treatises: The one concerning the Office and Quality of the Ministry of the Gospel; the other on the Nature and Accidents of mixed Dancing. 4° *Lond.* 1657.
- BENTLEY** (*Dr. Rich.*). A confutation of Atheism from the Origin and Frame of the World: a Sermon preached at St. Mary-le-Bow, Dec. 5, 1692. 4° *Lond.* 1693.
- A View of the Dissertation upon the Epistles of Phalaris, Themistocles, &c., published by Dr. Bentley, also of the Examination of that Dissertation by the Hon. Mr. Boyle. 8° *Lond.* 1698.
- Quaternæ Epistolæ: Prima et Secunda, ad Ricardum Bentleium; Tertia, ad Ezekielem Spanhemium; Quarta, ad Ludovicum Fridericum Bonetum, 12° *Lond.* 1713.
- Remarks on Dr. Bentley's Sermon upon Popery before the University of Cambridge, Nov. 5, 1715. 8° *Lond.* 1716.
- BENTLEY** (*Dr. Will.*). *V. ROGERS.*
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- The Lord, the Helper of his People, in his gracious and providential Appearance unto a Church of Christ in London; with the last dying Words of Mr. Joseph Hussey. 8° *Lond.* 1733.
- A Sermon occasioned by the Death of Mr. Edward Shillingback. 8° *Lond.* 1738.
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- De Philosophiæ Natalibus. 4° *Ultraj.* 1642.
- Prologus in Relectiones Ethicas, de Philosophiæ Practicæ et Jurisprudentiæ Syncretismo. 4° *Ultraj.* 1643.
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- BERINGTON** (*Joseph*). An Address to the Protestant Dissenters,

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- BERITH ANTIBAAL; or, Zach. Croston's Appearance before the Prelate Justice of Peace. 4° *Lond.* 1661.
- BERKELEY (Lord George). *V. PEARSON.*
- BERLICHIVS (Paulus). De Primo, quem in veri Nominis Messia Judæi exigunt Characterere Dissertatio. 4° *Jenæ*, 1666.
- BERNARD (Rich.). A threefold Treatise of the Sabbath, distinctly divided into the Patriarchall, Mosaicall, Christian Sabbath. 4° *Lond.* 1641.
- BERNARD (Rich.). *V. NICHOLETTIS.*
- BERNARD (Rich. Boyle). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
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- BERRY (Eliza). *V. JAY.*
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- In Obitum Marthæ, G. Bersmanni unicæ Puellæ, Epitaphia et Carmina consolatoria. 4° *Servestæ*, 1598.
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— Reflections on the Petition and Apology for the Six deprived Bishops. 4° Lond. 1690.

— A Vindication of Their Majesties' Authority to fill the Sees of the deprived Bishops. 4° Lond. 1691.

— A Letter to a Peer concerning the Power and Authority of Metropolitans over their Bishops. 4° Lond. 1701.

— An Address to the Archbishops of Canterbury and York, and the Bishops of the Church of England. 8° Lond. 1767.

— A Dialogue, wherein is laid open the Tyrannical dealing of the Bishops against God's Children. 12°.

— The Form and Manner of making and consecrating Bishops, Priests, and Deacons, according to the Appointment of the Church of England. 4° Lond.

**BISS (Edw.).** An Account of the Traiterous Sermon preached by Edward Biss the Day before Shepheard's Execution. 8° Lond. 1718.

**BISSE (Dr. Philip).** A Fast Sermon. 8° Lond. 1710.

**BISSE (Tho.).** A Defence of Episcopacy: a Sermon before the University of Oxford. 8° Lond. 1708.

**BISSET (Will.)** Three Sermons before the Societies of Reformation of Manners. 12° Lond. 1704.

— A Funeral Sermon for Mrs. Margaret Catesby. 8° Lond. 1727.

**BLACKALL (Dr. Offspring).** Bishop of Exeter.

— A Visitation Sermon. 4° Lond. 1694.

— A Sermon at the Commencement at Cambridge. 4° Camb. 1700.

— A Fast Sermon, preached Jan. 19, 1704. 8° Lond.

**BLACKALL** (*Dr. Offspring*), *Bishop of Exeter*. A Sermon preached March 8, 1705, the Anniversary of Her Majesty's Accession to the Throne. 4<sup>o</sup> *Lond.* 1705.

— A Sermon on the Lawfulness and the right Manner of Keeping Christmas and other Festivals. 8<sup>o</sup> *Lond.* 1707.

— The Way of trying Prophets: a Sermon preached before the Queen at St. James's. 8<sup>o</sup> *Lond.* 1707.

— The Blessedness of the Poor in Spirit: a Sermon preached before the Queen at St. James's, Nov. 17, 1706. 4<sup>o</sup> *Lond.* 1707.

— A Sermon preached before the House of Commons, Jan. 30, 1698–9. 8<sup>o</sup> *Lond.* 1708.

— A Sermon preached before the Queen at St. James's, March 8, 1708, being the Anniversary of Her Majesty's Accession to the Throne. 8<sup>o</sup> *Lond.* 1709.

— A Sermon preached before the House of Peers, Jan. 31st, 1708. 8<sup>o</sup> *Lond.* 1709.

— The Rules and Measures of Almsgiving, and the manifold Advantages of Charity Schools: a Sermon at Exeter. 8<sup>o</sup> *Lond.* 1709.

**BLACKBURN** (J.). *V. HAMILTON.*

— The Character of Nathaniel considered and improved, in a Sermon occasioned by the Death of Mrs. Elizabeth Mauduit. 8<sup>o</sup> *Lond.* 1752.

**BLACKBURN**, *Archdeacon*. Two Sermons on a Fast Day during the late War with France. 8<sup>o</sup> *Lond.* 1778.

**BLACKBURN** (Lancelot). The Mystery of Godliness: a Sermon before Her Majesty at St. James's, Dec. 9, 1705. 8<sup>o</sup> *Lond.*

**BLACKETT**, (*Mrs.*). *V. LEWIS.*

**BLACKHOUSE** (W.). A Visitation Sermon at Cambridge, May 19, 1763. 8<sup>o</sup> *Camb.*

**BLACKMORE** (F.). *V. CARDALE.*

**BLACKMORE** (*Sir Richard*). *V. MORGAN.*

— A Discourse upon the Plague; with a Preparatory Account of Malignant Fevers: in Two Parts. 8<sup>o</sup> *Lond.* 1721.

— Just Prejudices against the Arian Hypothesis. 8<sup>o</sup> *Lond.* 1721.

**BLACKWELL** (Eliz.). *V. FLOWER.*

**BLACKWELL** (Jane). *V. MANTON.*

**BLACKWELL** (Sam.). A Funeral Sermon for Lady Annabella Norwich. 4<sup>o</sup> *Lond.* 1705.

**BLACKWOOD** (Christopher). The Storming of Antichrist: in Two Parts. 4<sup>o</sup> *Lond.* 1644.

— A Soul-searching Catechism. 4<sup>o</sup> *Lond.* 1653.

**BLAIR** (Rob.). Memoirs of the Life of Robert Blair. 12<sup>o</sup> *Edinb.* 1754.

**BLAKE** (M.). *V. FIELD.*

**BLAKE** (Nic.). A Funeral Sermon for the Rev. James Sharp. 4<sup>o</sup> *Lond.* 1681.

**BLAKE** (Tho.). The Birth Privilege; or Covenant Holiness of Believers, and their Issue. 4<sup>o</sup> *Lond.* 1644.

- BLAKE** (Tho.). *Infant Baptism freed from Antichristianism.* 4° *Lond.* 1645.
- BLANCHODUS** (Sam.). *Disputatio Theologica de Sanctorum Perseverantia.* 4° *Lond.* 1685.
- BLANDFORD** (*Marquis of*). *V. CONGREVE.*
- BLISS** (Tho.). *Joseph a Type of Christ: a Sermon.* 8° *Lond.* 1769.
- BLIZARD** (*Sir Will.*). *V. COOKE.*
- BLOMFIELD** (Charles James), *Bishop of London.* *A Letter on the present Neglect of the Lord's Day, addressed to the Inhabitants of London and Westminster.* 8° *Lond.* 1830.
- BLOMFIELD** (Rebecca). *V. BINGHAM.*
- BLUDWORTH** (*Sir Tho.*). *V. FREEMAN.*
- BLYTH** (S.). *A Funeral Sermon for the Rev. S. Bourn.* 8° *Lond.* 1754.
- BOCKING** (D.). *A Funeral Sermon for Mrs. Mary Bocking.* 8° *Sudbury,* 1808.
- BODECHERUS** ineptiens. 4° 1624.
- BODEN** (Jos.). *An Alarm beat up in Sion to War against Babylon: a Sermon at Knowle, Kent.* 4° *Lond.* 1644.
- BODLEIUS** (Tho.). *Iusta Funebria Ptolomæi Oxoniensis, Thomas Bodleii, Equitis Avrati; celebrata in Academia Oxoniensi Mensis Martii 29, 1613.* 4° *Lond.* 1613.
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- *Memoirs of the Life and Death of Anthony William Boehm.* 8° *Lond.* 1735.
- BOERHAAVE** (Herm.). *Oratio de commendando Studio Hippocratico.* 4° *Lugd. Bat.* 1701.
- BOGUE** (David). *A Sermon on the Death of the Rev. George Cran, Augustus Desgranges, and Jonathan Brain, Missionaries in India.* 8° *Romsey,* 1811.
- *Funeral Sermon for Joseph Hardcastle, Esq.* 8° *Lond.* 1819.
- BOHEMIA.** *The true Copies of sundry Letters concerning the Affairs of Bohemia.* 4° 1620.
- BOILEAU** (*Sieur de*). *The Art of Poetry, written in French; by the Sieur de Boileau, translated into English.* 8° *Lond.* 1683.
- BOLDE** (Sam.). *A Plea for Moderation towards Dissenters.* 4° *Lond.* 1682.
- *Sermon against Persecution.* 4° *Lond.* 1682.
- BOLINGBROKE** (*Viscount*). *The Representation of the Right Hon. Lord Viscount Bolingbroke.* 4° *Lond.* 1715.
- BOLLAND** (Will.). *An Essay on the Christian Sabbath.* 8° *Camb.* 1809.
- BOLTON** (Rob.). *A Discourse on the State of True Happiness.* 4° *Lond.* 1611.
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- BOLTON** (Sam.). *V. CALAMY.*

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— Deliverance in the Birth: a Sermon preached before the House of Peeres in the Abbey Church at Westminster, July 29, 1646, being the Day of their solemn monethly Fast. 4<sup>o</sup> *Camb.* 1647.

**BOND** (John). Salvation in a Mystery; or a Prospective Glasse for England's Case, as it was laid forth in a Sermon preached at Margaret's in Westminster before the House of Commons. 4<sup>o</sup> *Lond.* 1644.

— Ortus Occidentalis: or, a Dawning in the West, as it was delivered in a Sermon before the House of Commons upon their Thanksgiving for several Victories in the West. 4<sup>o</sup> *Lond.* 1645.

— Occasus Occidentalis; or Job in the West, as it was laid forth in two severall Sermons, at two Publike Fast, for the Five Associated Westernne Counties. 4<sup>o</sup> *Lond.* 1645.

— Eschol, or Grapes (among) Thorns; as they were delivered in a Thanksgiving Sermon to the House of Commons. 4<sup>o</sup> *Lond.* 1648.

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**BOOTH** (Abrah.). The Christian Triumph: being the Substance of a Sermon occasioned by the Death of Miss Ann Williams. 8<sup>o</sup> *Lond.* 1772.

**BOOTHROYD** (B.). A Funeral Sermon for Miss B. Shilito. 8<sup>o</sup> *Pontefract*, 1813.

— Funeral Sermon for Mr. Rowland Houghton. 8<sup>o</sup> *Huddersfield*, 1820.

**BOREMAN** (Rich.). The Triumph of Faith over Death, comprised in a Panegyrick and Sermon at the Funeral of Dr. Combar. 4<sup>o</sup> *Lond.* 1654.

**BORGESIUS** (D. J.). V. SCHOOCKIUS.

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**BORNIUS** (Hen.). Oratio Inaug. de vera philosophandi Libertate. 4<sup>o</sup> *Lugd. Bat.* 1654.

**BOSC** (Pierre du). La Censure et la Condamnation des Tiédés, en deux Sermons sur les Paroles de Jésus Christ, dans l'Apocalypse, Chapitre iii. Vers 15 et 16. 8<sup>o</sup> *Par.* 1670.

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— Oraison Funèbre de Henriette Anne d'Angleterre, Duchesse d'Orleans: prononcée à Saint Denis, le 21 Jour d'Aoust, 1670. 4<sup>o</sup> *Par.* 1670.

— A Sermon at the Funeral of Mary Terese of Austria, Infanta of Spain, Queen of France, at St. Denis, Sept. 1, 1683. 4<sup>o</sup> *Lond.* 1684.

**BOSSUET** (Jacques Benigne), *Evêque de Meaux*. Oraison Funèbre de Messire Michel le Tellier, Chevalier, Chancelier de France ; prononcée le 25 Janvier 1686. 4° *Lond.* 1686.

— Oraison Funèbre de Louis de Bourbon Prince de Condé. 12° *Amst.* 1687.

— Troisième Avertissement aux Protestans sur les Lettres du Ministre Jurieu contre l'Histoire des Variations. 4° *Par.* 1690.

— L'Antiquité éclaircie sur l'Immutabilité de l'Estre divin, et sur l'Egalité des trois Personnes. L'Etat présent de la Religion Protestante, contre le Tableau de M. Jurieu. 4° *Par.* 1691.

— Rélation sur le Quiétisme, avec la Réponse de M. l'Archevêque de Cambray. 8° *Bruz.* 1698.

— Remarques sur la Réponse de M. l'Archevêque de Cambray à la Rélation sur le Quiétisme. 8° *Bruz.* 1698.

— Select Sermons translated from the French of Bossuet, Bishop of Meaux, to which is prefixed an Essay on the Eloquence of the Pulpit in England. 8° *Lond.* 1800.

**BOSTON**. Additional Observations to a Short Narrative of the horrid Massacre in Boston, perpetrated in the Evening of the fifth Day of March 1770. 8° *Lond.* 1770.

**BOSTWICK** (David). A Sermon at Philadelphia before the Synod of New York, together with a recommendatory Preface by the Rev. Gilbert Tennant, and a short Extract of the Character of the Rev. Jonathan Edwards. 12° *Philadelphia*, 1759.

**BOTELER** (Edw.). The Worthy of Ephratah : represented in a Sermon at the Funerals of Edmund Earl of Mulgrave, Sept. 21, 1658. 8° *Lond.* 1659.

— A Sermon on the Death of Lady Sybilla Anderson. 8° *Lond.* 1664.

**BOTELER** (Philip). *V. DOWNAME.*

**BOTELER** (Sir Robert). A Funeral Sermon for Sir Robert Boteler, by T. H. 12° *Lond.* 1623.

**BOUCHAIN** : in a Dialogue between the late Medley and Examiner. 8° *Lond.* 1711.

**BOUHOURS** (Père). Le P. Bouhours Convaincu de nouveau, de ses anciennes Impostures, Faussetez et Calomnies. 12° *Cologne*, 1691.

**BOULTER** (Dr. Hugh), *Bishop of Bristol*. A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1716.

— A Sermon preached at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1722.

**BOULTON** (Sam.). Deliverance in the Birth ; or, a Sermon preached before the House of Lords, July 29, 1646, being the day of their solemn monethly Fast. 4° *Camb.* 1647.

**BOULTON** (W.). A Funeral Sermon for Mr. Abraham Wilkinson. 8° *Lond.* 1764.

**BOURDALOUË** (Père). Oraison Funèbre de Louis de Bourbon, Prince de Condé. 4° *Par.* 1687.

**BOURDEAUX**. Défense des Professeurs en Théologie de l'Univer-

- sité de Bordeaux, contre un Ecrit intitulé, "Lettre d'un Théologien à un Officier du Parlement, touchant la Question si le Livre intitulé, *Ludouici Montaltii Litteræ, &c.*, est hérétique." 4° 1660.
- BOURDILLON (T.). A Funeral Sermon for the Rev. T. Wilson. 8° Camb. 1821.
- BOURGEOIS. Réponse aux trois Lettres du Bourgeois de Paris, soi disant Bourgeois de Cologne. 4° Cologne, 1686.
- BOURN (S.). V. BLYTH.
- BOWBER (Tho.). A Sermon preached March 10th, 1693, upon the Death of our most gracious Queen. 4° Lond. 1695.
- BOWDEN (John). A Sermon at Taunton before an Assembly of Ministers. 8° Lond. 1714.
- Sermon on the Death of George I. 8° Lond. 1727.
- BOWDEN (J.). V. WINTER.
- A Funeral Sermon for Thomas Bowden. 8° Lond. 1795.
- Funeral Sermon for Master Andrew Lee. 8° Lond. 1811.
- BOWER (Mr.). Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits with regard to Mr. Bower. 8° Lond. 1758.
- BOWERBANK (T. F.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Chiswick, 1817.
- BOWLE (Joh.). Concio ad reverend. Patres, ad Presbyteros totius Provinciæ Cantuariensis in Synodo Londini congregatos. 4° Lond. 1621.
- BOWLES (Edw.). Good Counsell for Evil Times: or, a plain Sermon preached at St. Paul's in London, April 16, 1648. 4° Lond. 1648.
- BOWLES (John). Postscript to Thoughts on the late General Election as demonstrative of the Progress of Jacobinism. 8° Lond. 1803.
- A dispassionate Inquiry into the best Means of national Safety. 8° Lond. 1806.
- BOWLES (Oliver). Zeale for God's House quickned: a Fast Sermon before the Assembly of the Lords, Commons, and Divines. 4° Lond. 1643.
- BOWMAN (Mr.). A Letter to the Rev. Mr. Bowman, Vicar of Mart-ham, Norfolk, occasioned by a Present of his Books intituled, "A Review of the Doctrines of the Reformation." 8° Norwich, 1773.
- BOWYER (Tho.). V. HARDY.
- BOWND (Geo.). A Voyce from Heaven: a Sermon at the Fûneral of Mr. Tho. Goodwin. 4° Lond. 1659.
- BOXHORNIUS (Marc. Zuerius). V. BARLEUS.
- Allocutio ad illustrissimum Dominum Thomam Howardum in Nuptias. Fol. Lugd. Bat. 1646.
- BOYCE (Benj.). V. GREGSON.
- BOYCE (John). V. ROSS.
- BOYER (A.). Lettre d'un Négociant à un Membre du Parlement, touchant le Danger que la Grande Brétagne court de perdre son Commerce par l'Accroissement des Forces navales d'Espagne. Traduite de l'Anglois par Mr. A. Boyer. 4° Lond. 1718.



**BOYLESTON (Mary).** A Funeral Sermon for Mrs. Mary Boyleston. 4° *Lond.* 1657.

**BOYSE (Joseph).** The Sin and Danger of Quenching the Spirit, with Motives and Directions to prevent it: in two Sermons. 4° *Lond.* 1691.

— Sermon on the Occasion of the Death of the Rev. Mr. Elias Travers. 4° *Dublin*, 1706.

— Sermon on the Accession of King George. 8° *Lond.* 1714.

**BRADBERRY (David).** A Challenge sent by the Lord of Hosts to the Chief of Sinners, considered in a Sermon upon Amos iv. 12. 8° *Lond.* 1766.

**BRADBURY (Tho.).** V. HALL, WINTER.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1708.

— Sermon occasioned by the French Invasion in Favour of the Pretender. 8° *Lond.* 1708.

— Sermon occasioned by the Death of Mr. Norwich Salisbury. 8° *Lond.* 1709.

— Steadiness in Religion recommended from the Example of Daniel under the Decree of Darius: a Sermon. 8° *Lond.* 1712.

— The Lawfulness of resisting Tyrants argued from the History of David, and in Defence of the Revolution: a Sermon preached Nov. 5, 1713. 8° *Lond.* 1714.

— Non-resistance without Priestcraft: in a Sermon preached November 5, 1715. 8° *Lond.* 1715.

— Εἰκὼν Βασιλείᾳ: a Sermon preached the 29th of May, 1715: with an Appendix of several Papers relating to the Restoration 1660, and the Present Settlement. 8° *Lond.* 1715.

— The Establishment of the Kingdom in the Hand of Solomon, applied to the Revolution and the Reign of King George: a Sermon preached Nov. 5, 1716. 8° *Lond.* 1716.

— An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Eternal Trinity. 8° *Lond.* 1719.

— An Appeal to the Dissenting Ministers occasioned by the Behaviour of Mr. Thomas Bradbury. 8° *Lond.* 1722.

— Sermon on the occasion of the sudden Death of King George I., June 18, 1727. 8° *Lond.* 1727.

— Two Sermons on the Death of the Rev. Mr. Robert Bragge. 8° *Lond.* 1738.

— Joy in Heaven and Justice on Earth: two Sermons. 8° *Lond.* 1747.

**BRADFORD (John).** Two Sermons: the one on Repentance, the other on the Lord's Supper. 12° *Lond.* 1574.

**BRADFORD (Dr. Sam.),** *Bishop of Rochester.* A Sermon preached before the Lord Mayor, &c. Nov. 5, 1696. 4° *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1697.

— Sermon preached at the Cathedral Church of St. Paul, at the Anniversary Meeting of the Children educated in the Charity

- Schools in and about the Cities of London and Westminster. 8° Lond. 1709.
- BRADFORD (*Dr. Sam.*), *Bishop of Rochester*. An Exhortation to Purity and Peace: a Sermon. 8° Lond. 1710.
- BRADLEY (*Sam.*). A Funeral Sermon for Mrs. Proctor. 8° Lond. 1814.
- BRADLEY (*Dr. Tho.*). Elijah's Epitaph, and the Motto of all Mortals: in the other Reason in the Text, perswading him into a Willingness to Dye, in these words, *I am no better than my Fathers*, 1 Kings xix. 4. 4° York, 1670.
- BRADSHAIGH (*Lady Eliz.*). V. TAYLOR.
- BRADSHAIGH (*Sir Roger*). V. WROE.
- BRADSHAW (*John*). A Funeral Sermon for Mr. Henry English. Lond. 1650.
- BRADSHAW (*John*). Bradshaw's Ghost: being a Dialogue between the said Ghost and an Apparition of the late King Charles. 4° 1659.
- BRADSHAW (*Matt.*). V. LATHAM.
- BRADSHAW (*Will.*). The Unreasonableness of the Separation made apparant, by an Examination of Mr. Johnson's pretended Reasons, published in 1608, wherby hee laboureth to justifie his Schisme from the Church Assemblies of England. 4° Dort, 1614.
- Several Treatises on Worship and Ceremonies. 4° Lond.
- BRADY (*Nicolas*). A Sermon preached at the Funeral of Tho. Shadwell, Esq., late Poet-Laureat, and Historiographer Royal. 4° Lond. 1693.
- A Sermon preached at Helmingham, in Suffolk, at the Funeral of Lieut.-Gen. Tolmach. 4° Lond. 1694.
- A Sermon preached at Whitehall, March 3, 1694, upon Occasion of Her late Majesties Death, before the Rt. Hon. the Countess of Derby, and the rest of the mourning Ladies. 4° Lond.
- A Sermon preached at St. Catherine Cree Church, 29 June, 1696. 4° Lond. 1696.
- A Thanksgiving-Sermon for the Peace; preached at the Parish Church of Richmond, in Surry, December the 2nd, 1697. 4° Lond. 1697.
- A Sermon on the Death of William III. 4° Lond. 1702.
- A Sermon preached at Richmond on the Thanksgiving for the Union of England and Scotland. 8° Lond. 1707.
- A Sermon at St. Paul's, May 29, 1738, being the Anniversary of the Restoration of Charles II. 4° Lond. 1738.
- BRAGGE (*Rob.*). V. BRADBURY, HARRISON.
- A Funeral Sermon for the Rev. Ralph Venning. 4° Lond. 1674.
- A Funeral Sermon for the Rev. Tho. Wadsworth. 4° Lond. 1677.
- Youth's Interest: a Discourse on an Extraordinary Occasion from Matthew vi. 33. 4° Lond. 1706.
- An Essay concerning the Soul of Man. 8° Lond. 1725.
- BRAIN (*Jonathan*). V. BOGUE.
- BRAINARD (*John*). A Genuine Letter from Mr. John Brainard,

**Missionary to the Indians in America, to his Friend in England.** 8° *Lond.* 1753.

**BRAINERD (David).** *An Abridgment of Mr. D. Brainerd's Journal among the Indians.* 8° *Lond.* 1748.

**BRAITHWAITE (George).** *V. WILSON.*

— *The Nation's Reproach, and the Church's Grief: or, a serious and needful Word of Advice to those who needlessly frequent Taverns and Publick Houses, and often spend the Evening there.* 8° *Lond.* 1733.

— *A Sermon occasioned by the Death of Mr. Humph. Trend.* 8° *Lond.* 1737.

— *Faith's Victory and Triumph over the World, illustrated in a Sermon occasioned by the Death of Mrs. Mary Newsham.* 8° *Lond.* 1741.

**BRAMHALL (John), Archbishop of Armagh.** *V. TAYLOR.*

— *A Sermon preached at Dublin, April 23, 1661, the Day appointed for His Majesty's Coronation, with two Speeches made in the House of Peers.* 4° *Dublin*, 1661.

**BRANSBY (James Hews).** *A Funeral Sermon for the Rev. Theophilus Lindsey.* 8° *Birmingham*, 1808.

**BRAY (Dr. Tho.).** *A Sermon preached at the Funeral of Mr. John Dent, who was murdered in the doing his Duty in the Execution of the Laws against Profaneness and Immorality.* 4° *Lond.* 1709.

— *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1709.

**BREE (Rob. F.).** *A Sermon on the Death of the Princess Charlotte.* 4° *Lond.* 1817.

**BREITHAUP (J. J.).** *Theses credendorum atque agendorum fundamentales.* 12° *Hal.* 1700.

**BREEKELL (John).** *A critical and practical Discourse on making our Calling and Election sure.* 8° *Lond.* 1742.

— *A Discourse on being born again.* 8° *Lond.* 1761.

**BRENTON (Lancelot Charles L.).** *A Sermon on Revelations xiv. 13, tending to show the Absurdity and Impiety of the promiscuous Use of the Church Burial Service.* 8° *Oxf.* 1831.

**BRETON (Rob.).** *V. PARR.*

**BRETT (Dr. Tho.).** *A Sermon on the Remission of Sins, according to the Scriptures and the Doctrine of the Church of England.* 8° *Lond.* 1711.

— *A Sermon shewing the Capacity of Infants to receive, and the utter Incapacity of our Dissenting Teachers to administer Christian Baptism.* 8° *Lond.* 1712.

— *A Thanksgiving Sermon at the Royal Chapel at St. James's, May 27, 1713.* 8° *Lond.* 1713.

— *The Divine Right of Episcopacy, and the Necessity of an Episcopal Commission for preaching God's Word, and for the valid Ministration of the Christian Sacraments, proved from the Holy Scriptures and the Doctrine and Practice of the primitive Church.* 8° *Lond.* 1718.

— *Tradition necessary to explain and interpret the Holy Scriptures.* 8° *Lond.* 1718.

BRETTERGH (Catherine). *V. HARRISON.*

BREWER (S.). *V. FORD.*

— A Funeral Sermon for the Rev. Edward Hitchin, with an Oration at his interment by Thomas Towle. 8° *Lond.* 1774.

BREWSTER (Sir David). *V. FEARN.*

BREWSTER (John). On the Prevention of Crimes, and on the Advantages of Solitary Imprisonment. 8° *Lond.* 1792.

BRIDGE (Tho.). *V. COLMAN, MATHER.*

— A Funeral Sermon for the Rev. Tho. Bridge. 8°.

BRIDGE (Will.). The true Souldiers Convoy: a Sermon. 12° *Rotterd.* 1640.

— Babylon's Downfal: a Sermon preached before sundry of the House of Commons. 4° *Lond.* 1641.

— A Sermon to the Voluntiers of Norwich and Great Yarmouth, Norfolk. 4° *Lond.* 1642.

— A Sermon containing some comfortable Directions for such as have been, or may be driven from their Houses, Goods or Country. 4° *Lond.* 1642.

— Two Sermons: I. The Diseases that make a Stoppage to England's Mercies discovered, and attended with their Remedies. II. A Preparation for suffering in these plundering Times. 4° *Lond.* 1642.

— The wounded Conscience cured, the weak one strengthened, and the doubting satisfied; by way of Answer to Doctor Fearn. 4° *Lond.* 1642.

— A Sermon preached before the House of Commons, at their Publique Fast, Novemb. 29, 1643. 4° *Lond.* 1644.

— The Saint's Hiding-place in the Time of God's Anger: a Fast Sermon before the House of Lords, Oct. 28, 1646. 4° *Lond.* 1647.

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- BULKELEY (Edw.). *V. STEVENSON*.
- BULKLEY (Charles). A Funeral Sermon for the Rev. James Foster, D.D. 8° *Lond.* 1753.
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- BURGH (James). Britain's Remembrancer. 8° *Lond.* 1747.
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- BURKITT (Will.). *V. PARKHURST.*
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- A Discourse on Infant Baptism. 12° *Lond.* 1722.

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- 8° *Lond.* 1710.
- A Sermon preached at the Funeral of Mrs. Anne Seile. 4° *Lond.* 1678.
- A Sermon preached on the Fast-Day, Decemb. 22, 1680, at St. Margaret's, Westminster, before the House of Commons. 4° *Lond.* 1681.
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- A Sermon preached before the Aldermen of the City of London, at St. Lawrence Church, Jan. 30, 1684. 4° *Lond.* 1681.
- A Sermon preached at the Funeral of James Houblon. 4° *Lond.* 1682.
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- A Defence of the Reflections on the Ninth Book of the First Volume of Mr. Varillas's History of Heresies, being a Reply to his Answer. 12° *Amst.* 1687.
- A Continuation of Reflections on Mr. Varillas's History of Heresies, particularly on that which relates to English Affairs in his Third and Fourth Tomes. 12° *Amst.* 1687.
- Lettre de Mr. Burnet à Mr. Thevenot, contenant une Courte critique de l'Histoire du Divorce de Henri VIII. écrite par M. Le Grand. 12° *Par.* 1688.
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- A Sermon at the Coronation of William III. and Mary II. 4° *Lond.* 1689.
- A Sermon before the House of Peers, Nov. 5, 1689. 4° *Lond.* 1689.
- A Sermon before the House of Commons, January 31, 1688. 4° *Lond.* 1689.
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- A Sermon at the Funeral of Anne, Lady-Dowager Brook. 4° Lond. 1691.
  - A Fast Sermon preached at White-Hall before the King and Queen, April 29, 1691. 4° Lond. 1691.
  - A Thanksgiving Sermon preached at White-Hall, Nov. 26, 1691. 4° Lond. 1691.
  - A Sermon preached at the Funeral of the Hon. Rob. Boyle. 4° Lond. 1692.
  - A Sermon preached at the Funeral of John Archbishop of Canterbury. 4° Lond. 1694.
  - A Sermon before the Queen, at White-Hall, March 11, 1694, being the Third Sunday in Lent. 4° Lond. 1694.
  - A Sermon before the Queen at White-Hall, May 29, 1694. 4° Lond. 1694.
  - A Thanksgiving Sermon before the King at White-Hall, Dec. 2, 1697. 4° Lond. 1698.
  - Reflections on a Book entitled, "The Rights, Powers and Privileges of an English Convocation stated and vindicated." 4° Lond. 1700.
  - Sermon before the Societies for Reformation of Manners. 12° Lond. 1700.
  - A Charge at the Triennial Visitation of the Diocese of Salisbury. 4° Lond. 1704.
  - A Sermon preached at Salisbury, and some other Places in the Triennial Visitation of that Diocese. 4° Lond. 1704.
  - A Sermon preached before the Lord Mayor, the Aldermen, and Governors of the several Hospitals of the City of London, at S. Sepulchres Church, on Easter-Monday, 1706. 4° Lond. 1706.
  - A Sermon preached at the Cathedral Church of Salisbury xxviii June, 1706, being the Day of Thanksgiving for the Successes of Her Majesties Arms in Flanders and Spain. 4° Lond. 1706.
  - A Sermon before the Queen and the Two Houses of Parliament, at St. Paul's Dec. 31, 1706, the Day of Thanksgiving for the Wonderful Successes of this Year. 8° Lond. 1707.
  - A Sermon preached in the Cathedral Church of Salisbury, May 29, 1710. 8° Lond. 1710.
  - Two Sermons preached in the Cathedral Church of Salisbury, the first on the fifth, the second on the seventh of November, 1710. 8° Lond. 1710.
  - A Sermon preached at St. Bride's before the Lord-Mayor and the Court of Aldermen on Monday in Easter-Week, 1711. 8° Lond. 1711.
  - A Sermon preached, and a Charge given at the Triennial Visitation of the Diocese of Salisbury. 4° Lond. 1714.
  - A Sermon preached at St. Bridget's Church on Monday in

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— A Letter to the Bishop of Salisbury occasioned by his Son's Letter to the Earl of Halifax. 8° Lond. 1715.

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BURNET (*Dr. Tho.*), *Rector of Westkington in Wiltshire*. A Sermon Nov. 5, 1726, before Sir John Eyles, Bart. Lord Mayor of London. 4° Lond. 1726.

— The Truth of the Christian Religion with the Falsehood of all other Religions proved to the Capacity of Children and vulgar People. 12° Lond. 1730.

— The Scripture Doctrine of the Redemption of the World by Christ, explained to the Capacity of mean People. 8° Lond. 1737.

BURNET (*Will.*). The capital Principles of the People called Quakers, discovered and stated out of their own Writings, both as to what they own, and also as to what they disown. 4° Lond. 1668.

BURNETT (*Tho. Esq.*). The Necessity of impeaching the late Ministry. 8° Lond. 1715.

BURNHAM (*Rich.*). *V. CRAWFORD.*

BURNSIDE (*Rob.*). *V. SHENSTON.*

BURR (*Aaron*). *V. LIVINGSTON.*

BURRELL (*Andrew*). A new Method to obtain the Knowledge of the Hebrew Tongue speedily and without a Master: for the Use of the English Scholar. 8° Lond. 1739.

BURRELL (*Andrewes*). A Declaration discovering and advising how England's Sea Honour may be regained and maintained as in the Raigne of Queene Elizabeth, with the saving of Two Hundred and Fifteen Thousand One Hundred and Twenty-two pounds a year, one year with the other. 4° Lond. 1648.

BURROUGHS (*Jeremiah*). The Seaman's Direction in Time of Storm: a Sermon. 12° Lond. 1640.

— Sion's Joy: a Thanksgiving Sermon preached before the House of Commons for the Peace between England and Scotland. 4° Lond. 1641.

— A Fast Sermon preached before the House of Peers, Nov. 26, 1645. 4° Lond. 1646.

- BURROUGHS (Jeremiah).** A Fast Sermon preached before the House of Commons, Aug. 26, 1646. 4° *Lond.* 1646.
- A Vindication of Mr. Burroughs against Mr. Edwards his foule Aspersions in his Gangræna and Anti-apologia; with a Declaration what the Independents would have. 4° *Lond.* 1646.
- BURROUGHS (Jeremiah).** A Sermon preached at Black-Friars, Jan. 1, 1715, to a Society of Young Men. 8° *Lond.* 1715.
- A short View of Popery; a Sermon preached at Black-Friars, Nov. 5, 1715. 8° *Lond.* 1716.
- BURROUGHS (Joseph).** *V. NOBLE.*
- A Sermon occasioned by the total Eclipse of the Sun, April 22, 1715. 8° *Lond.* 1715.
- A Sermon preached upon the Death of the Rev. John Gale. 8° *Lond.* 1722.
- A Sermon preached at the Ordination of Deacons, July 15, 1730. 8° *Lond.*
- A Sermon preached before the Societies for Reformation of Manners. 8° *Lond.* 1731.
- The Popish Doctrine of auricular Confession and priestly Absolution considered: a Sermon. 8° *Lond.* 1735.
- A View of Popery taken from the Creed of Pope Pius IV. 8° *Lond.* 1735.
- Two Discourses relating to Positive Institutions. 8° *Lond.* 1742.
- A Defence of "Two Discourses relating to Positive Institutions." 8° *Lond.* 1743.
- A Sermon preached at Pinners' Hall upon the Death of the Rev. Mr. John Weatherly. 8° *Lond.* 1752.
- A Sermon on Occasion of the Death of the Rev. Mr. Isaac Kimber. 8° *Lond.* 1755.
- BURROUGHS (Tho.).** A Funeral Sermon for Mr. John Langham, Son of Sir James Langham, Kt. 4° *Lond.* 1657.
- BURROW (Dr. Rob.).** A Sermon at Guild-Hall, London, on the Day of Election of a Lord Mayor. 8° *Lond.* 1723.
- BURSCOUGH (Rob.).** A Letter to Mr. Robert Burscough in Answer to his Discourse on Schism. 8° *Lond.* 1700.
- A Second Letter to Mr. R. Burscough concerning his Discourse on Schism. 8° *Lond.* 1702.
- BURTON (Hen.).** A Plea to an Appeal traversed Dialoguewise. 4° *Lond.* 1626.
- A Meditation upon the 7th Chap. of Joshua. 4° *Lond.* 1628.
- A Narration of the Life of Mr. Henry Burton. 4° *Lond.* 1643.
- A Vindication of Churches commonly called Independent. 4° *Lond.* 1644.
- Truth still Truth though shut out of Doores; or, a Reply to "The Doore of Truth opened." 4° *Lond.* 1645.
- BURTON (Will.).** Clement the blessed Paul's Fellow-labourer in the Gospel, his first Epistle to the Corinthians, being an effectuall Suasory to Peace, and Brotherly Condescension, after an unhappy Schism and Separation in that Church. 4° *Lond.* 1647.

- BURY** (*Dr. Arthur*). *The Naked Gospel*. 4° *Lond.* 1690.  
 — *An Historical Vindication of the Naked Gospel, recommended to the University of Oxford*. 4° *Lond.* 1690.
- BURY** (*Benj.*). *V. GODFREY*.
- BURY** (*Sam.*). *A Funeral Sermon for the Rev. Mr. Samuel Cradock*. 8° *Lond.* 1707.  
 — *A Funeral Sermon for Robert Baker, Esq.* 8° *Lond.* 1714.
- BUSBY** (*Dr. Richard*). *A true Narrative of the Differences between Mr. Busby and Mr. Bagshaw, the first and second Masters of Westminster*. 4° *Lond.* 1659.
- BUSFIELD** (*Mary*). *V. BRINE*.
- BUSH** (*W.*). *A Fast Sermon preached at Enfield, Middlesex, Jan. 7, 1747*. 8° *Lond.*
- BUSHER** (*Leonard*). *A Plea for Liberty of Conscience*. 4° *Lond.* 1646.
- BUSHNELL** (*W.*). *V. HUGHES*.
- BUTCHER** (*Matt.*). *V. BARRETT*.
- BUTT** (*G.*). *A Sermon on the Death of the Bishop of Worcester*. 4° *Oxf.* 1775.
- BUTLER** (*Dr. Lilly*). *A Funeral Sermon for Clopton Havers, M.D.* 4° *Lond.* 1702.  
 — *A Funeral Sermon for Mr. James Lordel*. 4° *Lond.* 1694.  
 — *A Sermon before the Societies for Reformation of Manners*. 12° *Lond.* 1697.  
 — *A Sermon preached Jan. 30, 1698*. 4° *Lond.* 1698.
- BUTLER** (*Weeden*). *A Funeral Sermon for the Princess Charlotte Augusta*. 8° *Lond.* 1817.  
 — *A Funeral Sermon for Queen Charlotte*. 8° *Lond.* 1818.
- BUTTALL** (*Eliz.*). *V. HARRIS*.
- BUTTON** (*W.*). *V. IVIMEY*.
- BYAM** (*Henry*). *A Returne from Argier: a Sermon preached at Minhead in the County of Somerset the 16 of March, 1627, at the re-admission of a relapsed Christian into our Church*. 4° *Lond.* 1628.
- BYFIELD** (*Rich.*). *The Doctrine of the Sabbath vindicated*. 4° *Lond.* 1631.  
 — *Temple Defilers defiled; in two Sermons preached at the Lecture in Kingston upon Thames*. 4° *Lond.* 1645.  
 — *Zion's Answer to the Nation's Ambassadors, a Fast Sermon before the House of Commons*. 4° *Lond.* 1645.
- BYLES** (*Mr.*). *An Epistle to Governor Belcher on the Death of his Wife*. 4°
- BYNG** (*Admiral*). *A Letter to a Member of Parliament relative to the Case of Admiral Byng*. 12° *Lond.* 1756.
- BYRDE** (*Sir Will.*). *V. PRICE*.
- BYWATER** (*John*). *Observations on the probable Influence which organized Bodies, and a widely diffused vital Energy mutually exercise upon each other; and their Action on inorganic Matter*. 8° *Liverpool*, 1831.



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- C. (G. B.). *Plots, Conspiracies and Attempts of domestic and foreign Enemies of the Romish Religion, against the Princes and Kingdoms of England, Scotland and Ireland.* 4° *Lond.* 1642.
- C. (H.). *A Parallel between the intended Massacre of the People of the Jews, in the Reign of King Ahasuerus, and the Powder-Plot against the Protestants, in the Reign of King James.* 4° *Lond.* 1670.
- C. (I.). *On the Sin unto Death. : a Sermon.* 4°.
- C. (J.). *The Obligation which Ministers are under to preach the Gospel to other Places and Parishes besides their own.* 4° *Lond.* 1679.
- C. (J.). *Josephus Redivivus, sive de Patriarchæ Josephi Sorte Variâ Tragico-Comœdia.* 12° *Edinb.* 1711.
- C. (N.). *Achitophel; or, the Picture of a Wicked Politician divided into three parts.* 4° 1629.
- C. (N.). *Hell with the everlasting Torments thereof, asserted.* 8° *Lond.*
- C. (R.). *A Discourse concerning the true Notion of the Lord's Supper.* 4° *Lond.* 1642.
- *The Union of Christ and the Church, in a Shadow.* 4° *Lond.* 1642.
- C. (S.). *A Christian Plea for Infant Baptism.* 4° *Lond.* 1643.
- C. (S.). *A Funeral Sermon for the Rev. S. Clark.* 8° *Lond.* 1701.
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- C. (W.). *The Widow's Joy: a Sermon.* 4° *Lond.* 1622.
- C. (W.). *A Tything Table; or, Table of Tithes and Oblations, according to the Ecclesiastical Laws and Ordinances established in the Church of England, now newly reduced into a Book.* 4° *Lond.* 1658.
- C. (W.). *A Sermon at the Funeral of a Neighbour.* 4° *Lond.* 1677.
- C. (W.). *A Sermon occasioned by the Earthquake which happened Sept. 8, 1692.* 4° *Lond.* 1692.
- C. (Z.). *A Funeral Sermon for the Rev. John Frost, with a Narrative of his Life.* 4° *Lond.* 1657.
- CACKET (Eliz.). *V. COLVILL.*
- CADE (W.). *V. LAKE.*
- CADOGAN (*Rt. Hon.* Will. Bromley). *V. COOKE, SIMEON.*
- CÆSAR (J. J.). *A Sermon preached upon the Death of King William III. dedicated in its native Language to the King of Prussia, and translated from the German by the Author.* 4° *Lond.* 1702.
- *A Sermon on the Death of Sophia Charlotta, Queen of Prussia.* 4° *Lond.* 1705.
- CÆSAR (Julius). *Julii Cæsaris Stellæ Nob. Rom. Columbeidos, Libri priores duo.* 4° *Lond.* 1525.
- CAIUS (Joan.). *Caii Joannis Britannii de Libris suis Liber unus.* 12° 1570.

CALAMY (*Dr. Benjamin*). *V. SHERLOCK.*

— Sermons preached upon several Occasions : to which is added a Sermon preached at his Funeral by William Sherlock, D.D. 8° *Lond.* 1700.

CALAMY (*Dr. Edmund*). God's free Mercy to England, in a Fast Sermon preached before the House of Commons, Feb. 23, 1641. 4° *Lond.* 1642.

— England's Looking-glasse ; a Fast Sermon preached before the House of Commons, Dec. 22, 1641. 4° *Lond.* 1642.

— The Noble-man's Patterne of true and reall Thankfullnesse presented in a Thanksgiving Sermon preached before the House of Lords, June 1643. 4° *Lond.* 1643.

— England's Antidote against the Plague of Civill Warre, presented in a Fast Sermon preached before the House of Commons Oct. 22, 1644. 4° *Lond.* 1644.

— An Indictment against England because of her selfemurdering Divisions ; together with an Exhortation to an England-preserving Unity and Concord : presented in a Sermon preached before the House of Lords, Dec. 25, 1644. 4° *Lond.* 1645.

— The great Danger of Covenant-Refusing and Covenant-Breaking : presented in a Sermon preached before the Lord Mayor &c. of London, Jan. 14, 1645. 4° *Lond.* 1646.

— The Saints' Rest ; or, their happy Sleep in Death : a Sermon. 4° *Lond.* 1651.

— The Monster of sinful Self-seeking, anatomized ; together with a Description of the Heavenly and Blessed Selfe-Seeking : a Sermon preached at Paul's the Dec. 10, 1654. 4° *Lond.* 1655.

— The Doctrine of the Bodies Fragility ; represented in a Sermon preached at the Funeral of Dr. Samuel Bolton. 4° *Lond.* 1655.

— A Sermon at the solemne Interment of the Corps of Robert Earl of Warwick. 4° *Lond.* 1658.

— A Sermon preached at the Funeral of the Lady Anne Waller, at the New Church in Westminster, Oct. 31, 1661. 8° *Lond.* 1662.

— A Sermon preached at Aldermanberry-Church, Dec. 28, 1662, in the Fore-noon. 4° *Oxf.* 1663.

CALAMY (*Dr. Edmund*), *Grandson of the former*. *V. MAYO.*

— A Funeral Sermon for Mrs. Elizabeth Williams. 12° *Lond.* 1698.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

— A Funeral Sermon for the Rev. S. Stephens. 4° *Lond.* 1694.

— Free Grace in its Glory : a Sermon on Romans ix. 16. 12° *Lond.* 1703.

— Divine Mercy Exalted : a Sermon. 8° *Lond.* 1703.

— A Funeral Sermon for the Rev. Matthew Sylvester. 8° *Lond.* 1708.

— A Funeral Sermon for Mr. Michael Watts. 8° *Lond.* 1708.

— A Funeral Sermon for Mrs. Frances Lewis. 12° *Lond.* 1708.

CALAMY (*Dr. Edmund*), *Grandson of the former.* V. MAYO.

— A Sermon at the Merchants' Lecture in Salters' Hall, Dec. 7, 1708, upon Occasion of the many late Bankrupts. 8° Lond. 1709.

— Comfort and Counsel to Protestant Dissenters; with some serious Queries to such as hate and cast them out. In two Sermons. 8° Lond. 1712.

— A Sermon to Young People. 8° Lond. 1714.

— A Sermon preached at the Ordination of Mr. John Munckley, Jan. 19, 1717, with a Charge: to which is added a Letter to a Divine in Germany giving a true Account of the Protestant Dissenters in England. 8° Lond. 1717.

— A Letter to Mr. Archdeacon Echard, upon Occasion of his History of England. 8° Lond. 1718.

— The Church and the Dissenters, compared as to Persecution, in some Remarks on Dr. Walker's Attempt to recover the Names and Sufferings of the Clergy that were sequestered, &c., between 1640 and 1660. 8° Lond. 1719.

— A Sermon on the Anniversary of King George's Coronation, Oct. 20, 1720. 8° Lond. 1720.

— What is Truth? or, Pilate's Question answered from Dr. Calamy's Discourse on Ephesians iv. 15. 8° Lond. 1722.

— The Ministry of the Dissenters vindicated in an Ordination Sermon preached at Ailsbury, June 11, 1724. 8° Lond. 1724.

— A Sermon preached to a Society of Young Men in Silverstreet. 8° Lond. 1725.

— A Funeral Sermon for the Rev. John Sheffield. 8° Lond. 1726.

— A Funeral Sermon for the Rev. Joseph Bennet. 8° Lond. 1726.

— A Funeral Sermon for the Rev. John Mottershed. 8° Lond. 1729.

— The Saint's Comfort against personal and domestical Calamities. 4°.

CALQUIT (*Anne*). V. HARDY.

CAMDEN (*John*). A Funeral Sermon for John Thornton, Esq. 8° Lond. 1714.

— A Funeral Sermon for Mrs. Mary Thornton. 8° Lond. 1714.

CAMBRIDGE (*Duke of*). The Reasons and Necessity of the Duke of Cambridge's coming to, and residing in Great Britain, argued from the present Posture of Affairs. 8° Lond. 1714.

CAMILLUS. De Clypeo Camilli Antiquo, e Reliquiis Musei Woodwardiani apud Cl. Virum Ric. King adservato, Dissertatio. 4° Lond. 1734.

CAMPBELL (*Archibald*). A Discourse proving that the Apostles were no Enthusiasts. 8° Lond. 1730.

CAMPION (*Edm.*). A true Report of the Disputation, or rather private Conference, had in the Tower of London with Edmund Campion, Jesuite, the last of August 1581, set downe by the reverend learned themselves that dealt therein. 4° Lond. 1583.

CAN (*John*). V. BALL.

**CANAANITES.** Remarks on the Conduct of Joshua towards the Canaanites. 8° *Lond.* 1753.

**CANDIDATES.** The Candidates. 8° *Lond.* 1713.

**CANER (Hen.).** A Sermon preached at King's Chapel in Boston, Nov. 21, 1758, upon Occasion of the Death of Charles Apthorp, Esq. 8° *Boston, N.E.*, 1758.

**CANNE (John).** The Snare is broken, wherein is proved by Scripture, Law, and Reason, that the national Covenant and Oath was unlawfully given and taken. 4° *Lond.* 1649.

— A Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Second Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Narrative wherein is faithfully set forth the sufferings of John Canne, and eight others, called Fifth Monarchy Men. 4° *Lond.* 1658.

**CANNELL (Joseph).** The Case of the Pretender stated, and our Duty on that Occasion: a Sermon. 8° *Lond.* 1708.

**CANNING (Richard).** A Sermon on the Rebellion in Scotland. 8° *Ipswich*, 1749.

**CANNON (Nath.).** The Cryer: a Sermon preached at Paul's Crosse. 4° *Lond.* 1613.

**CANNON (Dr. R. C.).** An Account of two Motions made in the Lower House of Convocation, concerning the Power of remitting Sins. 8° *Lond.* 1712.

**CANONICUS.** De Laudibus Juris Canonici Oratio. 12° *Par.*

**CANTABRIGIA.** Ducis Eboracensis Fasciæ a Musis Cantabrigiensibus raptim contextæ. 4° *Cantab.* 1633.

— Excerpta e Statutis Academiæ Cantabrigiensis, Præfectorum Interpretationibus, Senatus Decretis, et Litteris Regiis; aliæque ad Scholarium Officium spectantia. 8° *Cantab.* 1732.

**CANTABRIGIENSIS (Phileleutherus).** The false Notion of a Christian Priesthood, and the Pretences to sacerdotal Oblation, Intercession, Benediction and Authoritative Absolution, examined and confuted. 8° *Lond.* 1718.

**CANTERBURIAN.** The Canterburian's self-Conviction. 4° 1648.

**CANTERBURY.** A Representation of the present State of Religion, with regard to the Growth of Infidelity, Heresy, and Profaneness; as it passed the Lower House of Convocation of the Province of Canterbury. 8° *Lond.* 1711.

— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion," &c., in two Parts. 8° *Lond.* 1711.

— Dean and Chapter Newes from Canterbury. 4°.

**CAPACIUS (Jul. Cæs.).** Oratio in Obitum Philippi II. Hisp. Regis. 4° *Neapol.* 1599.

**CAPEL (Lady Elizabeth).** V. BARKER.

**CAPPE (Catherine).** V. WELLBELOVED.

**CAPPE (Newcome).** A Sermon preached on Occasion of the Death of the Rev. Mr. Edw. Sandercock. 8° *York*, 1770.

CAPPE (Newcome). A Sermon preached on Wednesday the 21st of February M.DCC.LXXXI, the late Day of national Humiliation. 8° *York*, 1781.

CAPPE (Rob.). *Disputatio Medica inauguralis de Hectica*. 8° *Edinb.* 1797.

CAPPEL (Jacques). *La Doctrine des Vaudois*. 12° *Sedan*. 1618.

CARBERRY (*Countess of*). *V. TAYLOR*.

CARD (Hen.). *Historical Outlines of the Rise and Establishment of the Papal Power*; addressed to the Roman Catholic Priests of Ireland. 8° *Margate*, 1804.

CARDELL (John). *God's Sovereign Power over Nations*; set forth in a Sermon preached at St. Paul's before John Warner, Esq., Lord Mayor of London, Feb. 20, 1647. 4° *Lond.* 1648.

— *God's Wisdom justified and Man's Folly condemned*, touching all manner of outward providential Administrations, in a Sermon preached before the House of Commons, Jan. 31, 1648. 4° *Lond.* 1649.

— *Morbus Epidemicus: or, the Danger of Self-seeking*; discovered in a Sermon preached before the Lord Mayor of London at Mercers' Chappel, Nov. 18, 1649. 4° *Lond.* 1650.

CARDALE (P.). A Funeral Sermon for the Rev. F. Blackmore. 8° *Lond.* 1761.

CARLETON (Geor.), *Bishop of Chichester*. *An Examination of those Things wherein the Author of the late Appeal holds the Doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England*. 4° *Lond.* 1626.

— *Vita Bernardi Gilpini, Viri sanctissimi, Famaque apud Anglos Aqvolinares celeberrimi*. 4° *Lond.* 1628.

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CAROLINE (*Queen*). *V. BERRY, CLAYTON, CROWE, EVANS, FLETCHER, FOX*.

CAROLL (W.). A Letter to the Rev. Dr. Benjamin Pratt, wherein the dangerous Errors in a late Book, intituled, "An Essay concerning the Use of Reason in Propositions, the Evidence whereof depends upon Human Testimony," are detected, confuted and gradually deduced from the very Basis of all Atheism, upon which alone they are bottomed. 4° *Lond.* 1707.

— *Spinoza revived: or a Letter to Monsieur le Clerc, occasioned by his Bibliotheque Choisie*, Tom 21. 8° *Lond.* 1711.

CARPENTARIUS (Peter). *Epistola ad Fran. Portum Cretensem in qua docetur Persecutiones Ecclesiarum Galliae, non Culpa eorum qui Religionem profitentur, sed eorum qui Factionem et conspirationem (quae Causa appellatur) favebant, accidisae*. 4° 1573.

CARPENTER (B.). *V. SCOTT*.

CARPENTER (J.). A Funeral Sermon for the Rev. John Warren. 8° *Lond.* 1742.

CARPENTER (Dr. Lant). *The Hand of God acknowledged in the Punishment of unjust and destructive Ambition*. Two Discourses, delivered in George's Meeting House, Exeter, on the 17th and 24th of April, 1814. 8° *Exeter*.

- CARPENTER (*Dr. Lant*). A brief View of the chief Grounds of Dissent from the Church of England by Law established. 12° *Exeter*, 1816.
- Comparative View of the Scriptural Evidence for Unitarianism and Trinitarianism. 12° *Lond.* 1823.
- —. Fourth Edit. 12° *Lond.* 1838.
- The Primitive Christian Faith: a Discourse delivered in the Evening Service at the Opening of the Chapel in York Street, St. James's Square, London, December 19th, 1824. 8° *Lond.* 1825.
- A Discourse on Divine Influences and Conversion, with a Series of Propositions on Divine Agency. 12° *Bristol*, 1829.
- Proof from Scripture that God even the Father is the only true God and the only proper Object of religious Worship. 8° *Bristol*, 1829.
- A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy: in a Discourse on occasion of his Death, delivered in Lewin's Mead Chapel, Bristol. 8° *Lond.* 1833.
- The System of Exclusion and Denunciation considered, by W. E. Channing, D.D., a new Edition, with an Appendix, containing a Reply to the Editor of the Standard, by Dr. Carpenter. 12° *Lond.*
- CARPENTER (*Dr. Rich.*). The conscionable Christian, in III. Sermons. 4° *Lond.* 1623.
- CARPENTER (*Rich.*). Astrology proved harmless, useful, pious: a Sermon. 4° *Lond.* 1657.
- CARROLL (*Barnabas*). Dissertatio Juridica inauguralis de Jure Regis. 4° *Traj. ad Rhen.* 1712.
- CARTER (*John*). An Essay on the Use and Abuse of Reason in Matters of Religion, translated from the Latin of Herman Witsius, D.D. 8° *Norwich*, 1795.
- A Sermon on the Death of Mr. Benjamin Buck. 8° *Norwich*.
- A Sermon on the Death of Mr. William Wace. 8° *Norwich*.
- CARTER (*John*). *V. COLLINGES*.
- Christ's Sermon on the Mount explained. 4° *Lond.* 1627.
- CARTER (*Tho.*). Prayer's Prevalencie for Israel's Safety, declared in a Fast Sermon before the House of Commons, June 28, 1643. 4° *Lond.* 1643.
- CARTER (*Will.*). Israel's Peace with God, Beniamines Overthrow: a Sermon before the House of Commons at their late solempne Fast, Aug. 31, 1642. 4° *Lond.* 1642.
- Light in Darkness, discovered in a Fast Sermon before the House of Commons, Nov. 24, 1647. 4° *Lond.* 1648.
- The Covenant of God with Abraham opened: together with a short Discourse concerning the Manifestations of God unto his People in the last Days. 4° *Lond.* 1654.
- CARTWRIGHT (*Anne*). *V. HODGES*.
- CARTWRIGHT (*Edm.*). A Sermon on the Death of Francis Duke of Bedford. 8° *Lond.* 1802.
- CARTWRIGHT (*Major*). A Letter to the Earl of Abingdon, discussing

a Position relative to a fundamental Right of the Constitution contained in His Lordship's Thoughts on the Letter of Edmund Burke, Esq., to the Sheriffs of Bristol. 12° Lond. 1778.

CARTWRIGHT (*Major*). A Summary of a Treatise of Major Cartwright's, entitled "The People's Barrier against undue Influence: or, the Commons' House of Parliament according to the Constitution." 8°.

CARTWRIGHT (*Dr. Tho.*), *Dean of Ripon*. A Sermon upon the Inauguration of James II. 4° Lond. 1686.

CARTWRIGHT (*Tho.*). An Admonition to the Parliament holden in the 13 Year of the Reigne of Queene Elizabeth, begun 1570 and ended 1571. 4° Lond. 1617.

— A Directory of Church Government found in T. Cartwright's Study after his Decease. 4° Lond. 1644.

— A Reply to an Answer made by Dr. Whitegift against the Admonition to the Parliament. 4°.

CARTWRIGHT (*Will.*). A Passion Sermon at Christ's Church, Oxford. 12° Lond. 1652.

CARY (*Anna*). V. PRENTICE.

CARYL (*Joseph*). The Workes of Ephesus explained in a Sermon before the House of Commons at their late solemne Fast, April 27, 1642. 4° Lond. 1642.

— David's Prayer for Solomon; delivered in a Sermon at Christ Church, London. 4° Lond. 1643.

— The Nature, Solemnity, Grounds, Property and Benefits of a Sacred Covenant: a Sermon at Westminster, at that public Convention (ordered by the House of Commons) for the Taking of the Covenant by all such as willingly presented themselves, Oct. 6, 1643. 4° Lond. 1643.

— The Saints thankfull Acclamation at Christ's Resurrection of his great Power and the Initials of his Kingdome: delivered in a Sermon at Westminster. 4° Lond. 1644.

— The Arraignment of Unbelief, as the grand Cause of our nationall Non-establishment: cleared in a Sermon to the House of Commons, at Margaret's, Westminster, May 28, 1645. 4° Lond. 1645.

— The present Duty and Endeavour of the Saints; opened in a Sermon at Paul's, Dec. 14, 1645. 4° Lond. 1646.

— Heaven and Earth embracing; or, God and Man approaching; shewed in a Sermon preached before the House of Commons upon the Day of their publicke Fast at Margaret's, Westminster, Jan. 28, 1645. 4° Lond. 1646.

— Joy out-joyed: a Thanksgiving Sermon, before the House of Lords, at Martin's in the Fields, Feb. 19, 1645. 4° Lond. 1646.

— England's Plus Ultra, both of hoped Mercies and of required Duties: a Thanksgiving Sermon preached at Christ-Church before both Houses of Parliament, the Lord-Mayor &c. of London, together with the Assembly of Divines, April 2, 1646. 4° Lond. 1646.

- CARYL (Joseph). A Sermon pressing to, and directing in, that great Duty of praising God: preached to the Parliament at Westminster, Octob. 8, 1656. 4° *Lond.* 1657.
- The White Robe; or, the undefiled Christian clothed in a white Garment; held forth in a Farewel Sermon preached Aug. 17, 1662. 4° *Lond.* 1662.
- CASAUBON (Meric). Merici Casauboni Is. F. Vindicatio Patris, adversus Impostores qui Librum ineptum et impium de Origine Idololatriæ &c. nuper sub Isaaci Casauboni Nomine publicarunt. 4° *Lond.* 1624.
- The original Cause of temporall Evils. 4° *Lond.* 1645.
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- CASE (Tho.). V. JACOMB.
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- Two Sermons lately preached at Westminster before sundry of the House of Commons. 4° *Lond.* 1641.
- God's Rising, His Enemies Scattering; delivered in a Fast Sermon before the House of Commons, Oct. 26, 1642. 4° *Lond.* 1644.
- The Root of Apostacy, and Fountain of true Fortitude, delivered in a Thanksgiving Sermon before the House of Commons for the great Victory given to Sir William Waller and the Forces with him, against the Army of Sir Ralph Hopton. 4° *Lond.* 1644.
- Jehoshaphat's Caveat to Judges, delivered in a Sermon before the Honourable the Commissioners for the Court Martiall by Vertue of an Ordinance of Parliament, dated Aug. 17, 1644. 4° *Lond.* 1644.
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— Some Beams of early Light from Ancient History, discovering the Judgment and Practice of the primitive Times in reference to Ceremonies and Church-Discipline. 4° Lond. 1662.

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— A Paper delivered in by Dr. Alston, Dr. Hamens, Dr. Bates,

- Dr. Micklethwait, on Monday the 16th of October, 1648, together with an Answer thereunto by Peter Chamberlen Dr. in Physick. 4° *Lond.* 1648.
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- CHAMBERS (Humphrey). A divine Ballance to weigh religious Fasts in: a Fast Sermon preached before the House of Commons, Sept. 27, 1643. 4° *Lond.* 1643.
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- CHAMBRE (*Monsieur l'Abbé de la*). Panegyrique de S. Charles Borromée, Cardinal et Archevesque de Milan. 4° *Lond.* 1670.
- Oraison Funebre de Messire Pierre Seguier Chancelier de France et Protecteur de l'Academie Française. 4° *Par.* 1672.
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- Oraison Funebre de Marie Terese d'Autriche, Infante d'Espagne et de Navarre. 4° *Par.* 1684.
- Discours prononcez dans l'Academie Française. 4° *Par.* 1686.
- Eloge du Cavalier Bermin. 4°.
- CHANCERY. Proposals concerning the Chancery. 4° *Lond.* 1650.
- Considerations touching the dissolving or taking away the Court of Chancery. 4° *Lond.* 1653.
- CHANDLER (Edward), *Bishop of Litchfield and Coventry*. A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1724.
- CHANDLER (Hen.). An Effort against Bigotry, and for Christian Catholicism. 4° *Lond.* 1709.
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- A Sermon on the Death of William III. 4° *Lond.* 1702.
- The Notes of the Church considered in a Sermon at Salters' Hall. 8° *Lond.* 1735.
- A second Treatise on the Notes of the Church: as a Supplement to the Sermon. 8° *Lond.* 1735.
- An Account of the Conference held in Nicholas Lane, Feb. 13, 1734. 8° *Lond.* 1735.
- A Sermon to the Society for Relief of the Widows and Children of Dissenting Ministers. 4° *Lond.* 1736.
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- A Sermon on occasion of the Death of the Rev. Tho. Hadfield. 8° *Lond.* 1741.
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- A Sermon occasioned by the Rev. Mr. George Smith. 8° *Lond.* 1746.
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— The Case of Subscription to explanatory Articles of Faith, as a Qualification for Admission into the Christian Ministry, calmly and impartially reviewed. 8° *Lond.* 1748.

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— A Sermon on occasion of two Earthquakes. 8° *Lond.* 1750.

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— The Original and Reason of the Institution of the Sabbath, in two Discourses, preached at Salters' Hall, Dec. 17, 1760. 12° *Lond.* 1761.

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— The Witnesses of the Resurrection of Jesus Christ examined, and their Testimony proved entirely consistent. 8° *Lond.*

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— The Future Life: a Sermon preached on Easter Sunday 1834, in the Federal Street Church, Boston. 8° *Lond.* 1836.

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— — 4° *Lond.* 1711.

— — 4° *Lond.* 1713.

— — 4° *Lond.* 1714.

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— Irenodia Cantabrigiensis ob pacificum Regis Caroli e Scotia reditum. 4° *Cantab.* 1641.

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— The King's Cabinet opened: or, Packets of secret Letters, &c., taken in the King's Cabinet at Nasby Field. 4° *Lond.* 1645.

— The four Bills sent to the King, to the Isle of Wight, to be passed, together with the Propositions sent unto him at the same time. 4° *Lond.* 1647.

— An Essay towards a true Idea of the Character and Reign of Charles I. 8° *Lond.* 1648.

— His Majesty's ultimate Answers to the Papers and Replies of the Commissioners, concerning Ireland and Episcopacy. 4° *Lond.* 1648.

— His Speech on the Scaffold, with a Relation of the Manner of his going to the Execution. 4° *Lond.* 1649.

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— The Forme and Order of the Coronations of Charles the Second, King of Scotland, England, France and Ireland, as it was acted and done at Scoone the first Day of January, 1651. 4° *Aberd.* 1651.

— A Character of Charles II. written by an impartial hand for the Information of the People. 4° *Lond.* 1660.

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— Articles of Peace between Charles II. and Lewis XIV. 4° *Savoy*, 1667.

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— Message to the Commons in Parliament about Tangier, and the Commons Address in Answer to it. 4° *Lond.* 1680.

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— The Real or Moral Cause of the Death of the Princess Charlotte, with authentic and interesting Particulars of that tragical Event. 8° *Lond.* 1817.

— Thoughts on our National Calamity by a Lady. 8° *Lond.* 1817.

— Accouchement and Decease of the Princess Charlotte Augusta. 8°.

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— Memoir of Queen Charlotte. 8° *Lond.* 1818.

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— A Thanksgiving Sermon for the Repeal of the Stamp Act. 8° *Boston, N. E.* 1767.

— A Letter containing Remarks on certain Passages in the Bishop of Llandaff's Society Sermon. 8° *Boston, N. E.* 1767.

— A Letter to a Friend containing Remarks on Passages in a Sermon by the Bishop of Landaff before the Society for the Propagation of the Gospel in Foreign Parts. 8° *Lond.* 1768.

— Remarks on the Bishop of Landaff's Sermon before the Society for the Propagation of the Gospel in Foreign Parts: with a Supplement containing an Answer to the Plea of T. B. Chandler, D.D. for American Bishops. 8° *Lond.* 1768.

CHAUNCY (Ichabod). Innocence vindicated; by a brief and impartial Narrative of the Proceedings of the Court of Sessions in Bristol against Ichabod Chauncy, Physician in that City. 4° *Lond.* 1684.

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— Neonomianism unmasked: in Three Parts. 4° *Lond.* 1692.

— A Rejoinder to Mr. Daniel Williams's Reply to the first Part of Neonomianism unmasked. 4° *Lond.* 1693.

— The Unreasonableness of compelling Men to the Holy Sacrament of the Lord's Supper. 4° *Lond.*

CHEASTE (Tho.). The Christian Pathway: a Sermon preached at Pauls Crosse the last of June, 1611. 4° *Lond.*

CHEEKE (Sir John). The Hurt of Sedition, how grievous it is to a Commonwealth. 4° *Oxf.* 1641.

CHEESMAN (Jane). *V. STOCKELL.*

CHESE (*Father le*). A Relation of two Conferences between Father le Chese and four Jesuites, concerning the present State of the Affair of the Romanists in England, sent from Paris. 4° 1680.

CHESHIRE. An Attestation to the Testimony of our Brethren in London, &c., resolved on by the Ministers of Cheshire. 4° *Lond.* 1648.

CHETWIND (Edw.). A Sermon on the Death of Prince Henry. 12° *Lond.* 1612.

CHETWIND (John). The Dead Speaking; or, the Living Names of two deceased Ministers, Mr. Sam. Oliver and Mr. Sam. Crook; containing the Sermon at the Funeralls of the one preached by John Chetwind, B.D. and two severall Speeches delivered at the



- Funeralls of them both by William Thomas, B.D. 4° *Lond.* 1653.
- CHEYNE (G.). An Essay on the true Nature, and due Method of treating the Gout. 8° *Lond.* 1735.
- CHEYNE (*Lady Jane*). V. LITTLETON.
- CHEYNELL (Francis). The Rise, Growth, and Danger of Socinianisme. 4° *Lond.* 1643.
- Sion's Memento, and God's Alarum; in a Fast Sermon before the House of Commons 31 May, 1643. 4° *Lond.* 1643.
- Chillingworthi Novissima: or, the Sicknesse, Death, and Buriall of William Chillingworth, Clerk, of Oxford. 4° *Lond.* 1644.
- 8° *Lond.* 1725.
- The Man of Honour described in a Fast Sermon before the Lords, March 26, 1645. 4° *Lond.* 1645.
- A Plot for the Good of Posterity, communicated in a Sermon to the House of Commons for the sanctifying of the Monthly Fast, March 25, 1646. 4° *Lond.* 1646.
- CHEYNEY (*Mr.*). A Justification of the Dissenters against Mr. Bennet's Charge of damnable Schism. 4° *Lond.* 1705.
- CHIFFLET (Jo. Jac.). Pulvis febrifugus Orbis Americani ventilatus. 4° 1653.
- CHILD (John). The Mischief of Persecution exemplified by a true Narrative of the Life and deplorable End of Mr. John Child who destroyed himself, Oct. 13, 1684. 4° *Lond.* 1688.
- CHILIANUS (Johan.). Oratio de Homine in Academia Lugd. Bat. publice habita. 4° *Elzev.*
- CHILLINDEN (Edm.). Preaching without Ordination. 4° *Lond.* 1647.
- CHILLINGWORTH (W.). A Sermon preached before His Majesty at Reading. 4° *Oxf.* 1644.
- Mr. Chillingworth's Judgment of the Religion of Protestants. 4° *Lond.*
- CHION (Jacobus). Chionis Epistola. *Græce.* 4° *Lutet.* 1695.
- Disputationis Theologicæ Pars prima et secunda de Corpore Mosis ad Locum Judæ Vers. ix. 4° *Lugd. Bat.* 1697.
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- CHISHULL (Edm.). The Danger and Mistake of all new uninspired Prophecies, relating to the End of the World: being a Sermon preached at Serjeants' Inn Chappel, in Chancery Lane, November 23, 1707, with an Appendix of historical Collections. 8° *Lond.* 1708.
- Against Duelling: a Sermon preached before the Queen at Windsor Castle, November 23, 1712. 8° *Lond.* 1712.
- CHOLMONDELEY (*Viscountess Dowager*). V. CATHERALL.
- CHORLTON (John). V. CONINGHAM.
- A Sermon upon occasion of the Funeral of Henry Newcome. 4° *Lond.* 1696.
- CHORLTON (Tho.). A Funeral Sermon occasioned by the Death of the Rev. John Hughes. 8° *Lond.* 1773.

CHRISTIAN (Eliz.). V. MARTIN.

CHRISTIANITAS. Illustrium aliquot Germanorum Carminum Liber, de immanissima Christianorum Lanienâ ab impiis et crudelissimis Galliæ Tyrannis, Lutetiæ Parisiorum, Lugduni item, aliisque ejusdem Regni Locis patrata. 4° *Vilnæ*, 1573.

— A Discourse on the Religion of England, asserting that Reformed Christianity in its due Latitude is the Stability of this Kingdom. 4° *Lond.* 1667.

— Animadversions upon a Book entitled "The Reasonableness of Christianity as delivered in the Scriptures." 4° *Oxf.* 1697.

— The two great comprehensive Duties of Christianity, Faith, and Repentance, briefly explained. 12° *Lond.* 1708.

— A short Instruction concerning the Principles of true Christianity. 12° *Lond.* 1709.

— A Letter from a residing Member of the Society at London for promoting Christian Knowledge. 12° *Lond.* 1725.

— Plain Christianity defended; being an Answer to a Pamphlet lately entitled, "Arius detected and confuted," in four Parts. Part III. and IV. being an Answer to Mr. Moore's calm Defence of the Deity of Jesus Christ. 8° *Lond.* 1720.

— Plain Reasons for being a Christian. 8° *Lond.* 1730.

— St. Paul's Worship, Faith, Hope and Practice recommended to Christians of all Persuasions. 8° *Lond.* 1730.

— Remarks on a Book entitled, "Christianity as old as the Creation" with regard to Ecclesiastical Authority. 8° *Camb.* 1732.

— Christianity revived and Judaism subverted, occasioned by Mr. Chubb's late Tracts concerning Scripture Inspiration. 8° *Lond.* 1734.

— Christianity not founded on Argument; and the true Principle of Gospel Evidence assigned; in a Letter to a young Gentleman at Oxford, with the Oxford young Gentleman's Reply. 8° *Lond.* 1743.

— An Appeal to the Reason of Mankind, addressed to the Antichristian Freethinkers of these Times. 8° *Lond.* 1744.

— The Triumphant Christian; or, Faith's Victory over Death and the Grave. 8° *Lond.* 1754.

— The Nature and Design of Christianity. 12° *Lond.* 1755.

— A Pattern of Christian Education illustrated under the Characters of Paternus and Eusebia. 12° *Lond.* 1756.

— The Life of a Christian; or, the Laws of Christ as to Duties and Sins. 8° *Lond.* 1759.

— A full Answer to a late View of the internal Evidence of the Christian Religion. 8° *Lond.* 1777.

— An Idea of the confirmed State of a Christian in dismal and shaking Times. 8°.

CHRISTIANUS IV. (*Daniæ Rex*). Panegyricus scriptus Serenissimo Christiano IV. 12° 1603.

CHRISTIANUS (Phileleutherus). The Inspiration of the New Testa-

ment asserted; the Integrity of the Sacred Writers vindicated, and the Method of Salvation by a Redeemer confirmed in Answer to Mr. Chubb. 8° *Lond.* 1739.

CHRISTMANNUS (Jacob). Alphabeticum Arabicum cum Isagoge scribendi legendique Arabice. 4° *Neap.* 1582.

CHRISTMANNUS (Jo. Jac.). Dissertation de Lingua Novi Testamenti originali. 4° *Argentorat.* 1642.

CHRISTMAS. An Answer to sixteen Queries concerning the Rise and Observance of Christmas propounded by J. Heming. 4°.

CHRISTOPHER'S (St.). A general Survey of that part of the Island of St. Christopher's, which formerly belonged to France; and was yielded up to Great Britain for ever by the Treaty of Utrecht. 8° *Lond.* 1722.

CHRISTUS. The perpetual Government of Christ's Church. 4° *Lond.* 1593.

— Christ on his Throne. 4° *Lond.* 1640.

— A speedy Remedy against spiritual Inconsistency, shewing it to be sinfull in any to hear a false Ministry, with a brief description of a true Church of Christ. 4° *Lond.* 1640.

— The personal Reign of Christ upon Earth. 4° *Lond.* 1642.

— A Testimony to the Truth of Jesus Christ and to our solemn League and Covenant, &c., subscribed by the Ministers of Christ in London. 4° *Lond.* 1648.

— Love, the precious Ointment that flows down from the Head Christ Jesus to all his Members, and makes them dwell together in Unity. 4° *Lond.* 1654.

— A Declaration of several of the Churches of Christ, in and about London, concerning the Kingly Interest of Christ, and the present Suffering of his Cause and Saints in England. 4° *Lond.* 1654.

— Several Arguments against Bowing at the Name of Jesus. 4° *Lond.* 1660.

— Christ confessed: or, several important Questions and Cases, about the Confession of Christ. 4° *Lond.* 1665.

— The Perfection of Christ's Institutions and Ordinances about his Worship. 4° *Lond.* 1668.

— Christus Patiens. Carmen Heroicum. 4° *Par.* 1674.

— Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. 8° *Lond.* 1720.

— Sober Remarks on a Book entitled, "A Modest Proof of the Order and Government settled by Christ and his Apostles in the Church." 12° *Boston, N. E.* 1724.

— The Trial of the Witnesses of the Resurrection of Jesus. 8° *Lond.* 1729.

— The Miracles of Jesus vindicated: in Four Parts. 8° *Lond.* 1732.

— An impartial Enquiry into the Moral Character of Jesus Christ, wherein he is considered as a Philosopher. 8° *Lond.* 1740.

**CHRISTUS.** An impartial Inquiry into the Moral Character of Jesus Christ. 8° *Lond.* 1743.

— The Conception of Jesus considered, as the Foundation of the Christian Religion. 8° *Lond.* 1744.

— The Gift of the Holy Ghost to the Apostles and First Christians: a Demonstration of the Resurrection of Jesus Christ. 8° *Lond.* 1749.

— The Fulness and Perfection of the Lord Jesus Christ as the Saviour of Sinners. 12° *Lond.* 1756.

— Christ in his last Sufferings considered as the Representative of the World. 8° *Lond.* 1760.

— A Treatise on the Application of certain Terms and Epithets to Jesus Christ. 8° *Lond.* 1774.

— An Inquiry into the Opinions of the learned Christians, both Ancient and Modern, concerning the Generation of Jesus Christ. 4° *Lond.* 1777.

— An Evangelical Summary or corroborative Testimonies concerning the Birth, Life, Death, Resurrection and Ascension of Jesus Christ. 8° *Peterborough,* 1788.

— The Trial of the Witnesses of the Resurrection of Jesus. 12° *Lond.* 1800.

— The real and perfect Satisfaction of the Divine Jesus demonstrated. 8°.

— Seven Sermons on the Temptation of Christ. 4°.

**CHRYSOSTOM (St.).** The Life of St. Chrysostom. 8°.

**CHUBB (Tho.).** Two Inquiries, one of them concerning Property, in which is considered Liberty of Conscience; and the other concerning Sin; wherein is considered Original Sin. 8° *Lond.* 1717.

— The Supremacy of the Father vindicated: or Observations on Mr. Claggett's Book, entitled, "Arianism Anatomis'd." 8° *Lond.* 1718.

— A Discourse concerning Reason, with regard to Religion and Divine Revelation. 8° *Lond.* 1731.

— The Religion of Nature considered, to which is added a Postscript; containing Reflections on Mr. Chubb's Discourse concerning Reason, &c., so far as it respects this Subject. 8° *Lond.* 1731.

— An Inquiry concerning the Grounds and Reasons of the Anniversary Solemnities of the 30th of January, and the 5th of November, to which is added, the Sufficiency of Reason in Matters of Religion, farther considered. 8° *Lond.* 1732.

— The Equity and Reasonableness of the Divine Conduct in pardoning Sinners upon their Repentance exemplified. 8° *Lond.* 1737.

— A Discourse on Miracles, considered as Evidence to prove the Divine Original of a Revelation; in which several Mistakes are rectified, and Deficiencies supplied in Mr. Tho. Chubb's Discourse on the same subject. 8° *Lond.* 1742.

— A Letter to Mr. Tho. Chubb, containing some Remarks upon his Discourse on Miracles. 8° *Lond.* 1742.

— The Previous Question with regard to Religion. 12° *Lond.* 1743.

CHUBB (Tho). Four Dissertations, viz. I. On the History of Melchizedek. II. On the Temper of Esau and Jacob. III. On the Conduct of Balaam. IV. On Dr. Sherlock's Assertion, viz. *Thus far all is well*. 8° Lond. 1746.

— The Sufficiency of Reason in Matters of Religion farther considered. 8°.

CHURCH. *V. ECCLESIA.*

CHURCH OF ENGLAND. *V. ECCLESIA ANGLICANA.*

CHURCH OF ROME. *V. ECCLESIA ROMANA.*

CHURCH (John). The Divine Warrant of Infant Baptism. 4° Lond. 1648.

CHURCH (Dr. Tho.). A Funeral Sermon for the Rev. Tho. Cawley. 4° Lond. 1768.

— A Sermon written and preached in 1750, occasioned by the Death of the late Doctor John Pelling. 8° Lond. 1778.

CHURCHILL (James). A Funeral Sermon for the Rev. Joseph Walker. 8° Oxf. 1811.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.

— A Funeral Sermon for his Daughter, Miss Churchill. 8° Lond. 1817.

— A Sermon occasioned by the Death of Queen Charlotte. 8° Lond. 1818.

— A Sermon on the Death of George III. 8° Lond. 1820.

— A Sermon occasioned by the Death of Queen Caroline. 8° Lond. 1821.

CHURCHMAN. The true Character of a Churchman, showing the false Pretences to that Name. 4° Lond. 1702.

— A moderate Churchman the best Christian and Subject. 8° Lond. 1710.

— An Inquiry into the present Duty of a Low Church-man, occasioned by the late Act of Parliament. 8° Lond. 1712.

CIBBER (C.). A Poem on the Death of Queen Mary. 4° Lond. 1695.

CICERO. Observations on the Life of Cicero. 8° Lond. 1741.

CITIZEN. The Citizen's Companion; or, the Tradesman's Mirror. 12°.

CLACKE (Morley). *V. MORISON.*

CLAGETT (Nic.). A Sermon preached at St. Edmund's Bury, before William Bishop of Norwich, at the Second Session of His Lordship's Primary Visitation, holden there on Tuesday, May 4, 1686. 4° Lond. 1686.

CLARK (Henry). A Rod discovered to whip the Idolaters till they leave off their Idolatry. 4° Lond. 1657.

CLARK (James). A Sermon on the Death of Lady Ann Agnes Erskine. 8° Lond.

CLARK (John). A Funeral Sermon for the Rev. Nathaniel Aske. 4° Lond. 1676.

CLARK (John). An Answer to Mr. Shaw's Inquiry into the Authenticity of the Poems ascribed to Ossian. 8° Edinb. 1781.

CLARK (John). *Self-Annihilation ; being the Substance of a Sermon preached at the Funeral of Mrs. Joanna Turner ; to which is added an Elegiac Poem.* 8° *Bath*, 1785.

CLARK (S.). *V.* ASHWORTH.

CLARK (S.). *V.* SYLVESTER.

CLARKE (Catherine). *The Life and Death of Mrs. Catherine Clarke.* 12° *Lond.* 1677.

CLARKE (Edw.). *A Sermon on the Death of William III.* 4° *Lond.* 1702.

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CLARKE (John). *An Answer to the Question, Why are you a Christian?* 12° *Lond.* 1799.

— 9th Edit. 12° *Harlow*, 1807.

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CLARKE (Mary). *V.* RUDD.

CLARKE (Matthæus). *Dissertatio Medica inauguralis de Pleuritide.* 4° *Lugd. Bat.* 1726.

CLARKE (Matthew). *V.* NEALE.

— *A Sermon to the Societies for Reformation of Manners.* 12° *Lond.* 1711.

— *A Sermon at the Merchants' Lecture in Broad Street.* 8° *Lond.* 1714.

— *A Sermon on the Birth Day of King George.* 8° *Lond.* 1715.

— *A Funeral Sermon for the Rev. Thomas Michell.* 8° *Lond.* 1721.

CLARKE (Sam.). *An Antidote against immoderate Mourning for the Dead ; being a Funeral Sermon preached at the Burial of Mr. Tho. Bewley, junior.* 4° *Lond.* 1659.

— *The Life and Death of William the Conqueror.* 4° *Lond.* 1671.

— *The Life and Death of Edward the Black Prince.* 4° *Lond.* 1678.

— *Scripture Justification : or, a Discourse of Justification according to the Evidence of Scripture Light.* 4° *Lond.* 1698.

CLARKE (Dr. Sam.), *Rector of St. James's, Westminster.* *V.* WHISTON.

— *A Sermon at the Funeral of Dame Mary Cooke.* 8° *Lond.* 1709.

— *A Sermon on the Death of Queen Anne.* 8° *Lond.* 1714.

— *A Reply to the Objections of Robert Nelson, Esq., and of an anonymous Author, against Dr. Clarke's Scripture Doctrine of the Trinity.* 8° *Lond.* 1714.

— *Three Letters to Dr. Clarke from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity, with the Doctor's Reply.* 8° *Lond.* 1714.

— *A Discourse showing that the Expositions which the Anti-Nicene Fathers have given of the Texts alleged against Dr.*

Clarke by a Layman are more agreeable to the Interpretations of Dr. Clarke, than to the Interpretations of that Layman. 8° Lond. 1714.

CLARKE (Dr. Sam.). *Rector of St. James's, Westminster.* An Apology for Dr. Clarke, containing an Account of the late Proceedings in Convocation upon his Writings concerning the Trinity. 8° Lond. 1714.

— An Answer to the Remarks of the Author of some Considerations concerning the Trinity. 8° Lond. 1714.

— A Letter to the Rev. Dr. Wells, Rector of Cotesbach in Leicestershire, in Answer to his Remarks, &c. 8° Lond. 1714.

— The Scripture Doctrine of the Trinity vindicated from the Misrepresentations of Dr. Clarke; to which is prefixed a Letter to the Rev. Doctor by Robert Nelson, Esq. 8° Lond. 1714.

— A Discourse concerning the Connection of the Prophecies in the Old Testament, and the Application of them to Christ. 8° Lond. 1725.

— Memoirs of the Life and Writings of Dr. Samuel Clarke. 8° Lond.

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CLARKSON (Dr. Christopher). A Visitation Sermon at Melton-Mowbray, Leicestershire. 4° Lond. 1734.

CLARKSON (David). No Evidence for Diocesan Churches or any Bishops without the Choice or Consent of the People in the primitive Times. 4° Lond. 1681.

— Diocesan Churches not yet discovered in the primitive Times. 4° Lond. 1682.

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CLAUDE (Isaac). A Sermon on the Death of Queen Mary. 4° Lond. 1695.

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CLAYTON (G.). A Funeral Sermon for Mrs. Jannet Dean. 8° Lond. 1814.

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— A Funeral Sermon for Robert Simpson, D.D. 8° Lond. 1818.

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CLELAND (Dr. James). A Sermon on the Death of Prince Lodovick. 4° Lond. 1624.

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de Gratia Christi dogmata ipsius Aug. Verbis exponuntur. 4° *Gall. Lat.* 1645.

CLEMENS XI., *Pont. Max.* His Constitution condemning a great number of Propositions taken out of a Book printed in French, and divided into several Tomes, with this Title, "The New Testament in French, with Moral Reflections upon each Verse," &c., at Paris 1699, *Lat. Engl.* 12° *Rome*, 1713.

CLEMENT (Aurelius). *Mystery unmasked*, addressed to People of any Religion and those of none. 8° *Lond.* 1770.

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— *Lettre écrite au Roy par les Archeveques, Eveques et autres Ecclesiastiques, deputez du Clergé de France, assemblez a St. Germain en Laye*, 1681. 4° *Par.*

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— *The Reasons of the absenting Clergy, for not appearing at St. Paul's, Aug. 21, 1710, when the Address of the Bishop and Clergy of London was proposed and signed.* 8° *Lond.* 1710.

— *Concio ad Clerum de Misericordia Dei in differenda Ira*, 2 Sam. xxiv. 16. 4°.

CLERK (J.). *Two Sermons at Cambridge: the first at the Lent Assizes 1654; the other on the yearly Commemoration of Dr. Andrew Pern.* 12° *Camb.* 1655.

CLIFFORD (M.). *Notes upon Mr. Dryden's Poems, in four Letters.* 4° *Lond.* 1687.

CLIFTON (*Lady Frances*). *V. FULLER.*

CLINTON (*Lady*). *V. ROSEWELL.*

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- COBBET (Tho.). The Civil Magistrate's Power in Matters of Religion debated; with an Answer to a Pamphlet, intituled, "Ill News from New England." 4° *Lond.* 1653.
- COBBOLD (John Spencer). An Essay tending to show in what Sense Jesus Christ hath brought Life and Immortality to light through the Gospel. 8° *Ipswich*, 1793.
- COCCEIUS (Gerhardus). V. JUNIUS.
- COCCEIUS (Joh.). Oratio in Funere Jo. Maccovii. 4° 1644.  
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- COCKBURN (Dr. John). A New Year's Sermon. 12° *Lond.* 1706.  
 — The Dignity and Duty of the married State: a Sermon. 8° *Lond.* 1708.  
 — A Discourse on Self-Murder. 8° *Lond.* 1716.
- COCKBURN (W.). An Essay on the Epistles of Ignatius. 8° *Camb.* 1806.
- COCKMAN (Tho.). Salvation by Jesus Christ alone, asserted and vindicated, &c., in two Sermons before the University of Oxford. 4° *Lond.* 1732.
- COCKS (Sir Richard). A Charge given to the Grand Jury of Gloucester. 8° *Lond.* 1723.
- CODRINGTON (Colonel Christopher). V. GORDON.
- COEMAN (Sibertus). Orationes duæ, quarum altera inauguralis Siberti Coeman, Philosophiæ et Juris in Academia Lugduno Batava nuper Professoris; altera Burcheri de Volder Funeris in Obitu hujus Viri Academia non longe post Inaugurationem repentina Morte erepti. 4° *Lugd. Bat.* 1679.
- COENDERS (Fred.). Orationes funebres duæ: Epicedia et Epigram. varia in Obitu Frederici Coenders. 4° *Groning.* 1618.
- COETLOGON (C. de). A Token of Respect to the Memory of Sir Sidney Stafford Smythe, Knt. 8° *Lond.* 1778.
- COETLOGON (C. E. de). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1818.
- COGAN (E.). An Address to the Dissenters on Classical Literature. 12° *Cirencester*, 1789.
- COGAN (John). V. BAPTISM.
- COGAN (Tho.). The Layman's Letters to William Wilberforce, Esq. M.P., on the Doctrine of Hereditary Depravity. 12° *Lond.* 1833.
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 — A shorter but thorough Search into what may be the real Cause of the present Scarcity of our Silver Coin. 12° *Lond.* 1717.

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- A Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.
- Divine Astrologie: the Substance of a Sermon at the Funeral of Colonel William Underwood. 4° *Lond.* 1658.
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- COKE (*Dr. Tho.*). V. ROBERTS, WARREN.
- COLDEN (Cadwallader). An Explication of the first Causes of Action in Matter, and of the Causes of Gravitation. 8° *New York*, 1746.
- COLE (Nath.). A Funeral Sermon for Mrs. Jane Ferrers. 4° *Lond.* 1625.
- COLE (Tho.). V. HALL.
- COLE (Tho.), *Archdeacon of Essex*. A Sermon before the Queen at Windsor, March 1, 1564. 12° *Lond.*
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- COLE (W.). De Secretione Animalis cogitata. 8° *Hag. Com.* 1681.
- COLEIRE (Rich.). A Sermon occasioned by the Rape and Murder committed on the Body of Anne Bristow. 8° *Lond.* 1723.
- An Assize Sermon at Kingston-upon-Thames. 4° *Lond.* 1729.
- COLEMAN (Benj.). A Sermon on Proverbs, chap. viii. ver. 31. 8° *Lond.* 1728.
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- Gods unusuall Answer to a Solemne Fast: a Sermon before both Houses of Parliament. 4° *Lond.* 1644.
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- A brotherly Examination re-examined. 4° *Lond.* 1646.
- COLES (John). Observations on the Civil Disabilities of British Jews. 8° *Lond.* 1834.
- COLIGNY (Gasp. de). Gasparis Colinii Castellonii, Magni quondam Franciæ Amirallii Vita. 8° 1575.
- Epicedia illustri Heroi, Gaspari Colignio, magno Galliarum Thalassiarchæ, variis Linguis decantata. 4°.
- COLLEDGE (Stephen). The Trial of Stephen Colledge. 4° *Dublin*, 1681.
- COLLES (John). V. SCLATER.

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COLLIER (Jeremy). *Amendments of Mr. Collier's false and imperfect Citations, &c.* 8° *Lond.* 1698.

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— *Five Lessons for a Christian to learn; or the Sum of several Sermons.* 12° *Lond.* 1650.

— *Responsoria ad Erratica Piscatoris; or, a Caveat for old and new Profaneness.* 4° *Lond.* 1653.

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— *A Discourse concerning the Usefulness of the Institution of Baptism.* 4° *Lond.* 1681.

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— *Lay-craft, exemplified in a Discovery of the Attempts of the Author of Priestcraft in Perfection, and of the Rev. B. Robinson, to prove the English Clergy guilty of Forgery.* 8° *Lond.* 1710.

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— *An Examination of a Discourse by Collins on the Grounds and Reasons of the Christian Religion; with the Apology for Mr. Whiston's Liberty of Writing.* 8° *Lond.* 1724.

— *A Preservative against Collins's Discourse on the Grounds and Reasons of the Christian Religion.* 8° *Lond.* 1725.

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4° *Lond.* 1608.

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8° *Lond.* 1819.

— A Funeral Sermon for the Rev. George Ford. 8° *Lond.* 1821.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Camberwell*, 1817.

**COLMAN (Benj.).** A Funeral Sermon for the Rev. Tho. Bridge. 8° *Boston, N. E.* 1715.

— A Sermon to Young People. 8° *Boston, N. E.* 1720.

— A Funeral Sermon for W. Harris, Esq. 12° *Boston, N. E.* 1721.

— A Funeral Sermon for the Rev. John Leverett. 12° *Boston, N. E.* 1724.

— A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.

— A Funeral Sermon for W. Welsteed, Esq. 12° *Boston, N. E.* 1729.

— A Funeral Sermon for the Rev. Will. Cooper. 8° *Boston, N. E.* 1744.

**COLNET (Dr. Will.).** A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1711.

**COLSTON (Edw.)** *V. HARCOURT.*

**COLTON (T.).** *V. WRIGHT.*

— A Sermon preached at York, Dec. 31, 1706, being the Day of Thanksgiving for the great and wonderfull Successes vouchsafed this Year to the Arms of Her Majesty and her Allies. 4° *York.*

**COLVILL (John).** A Funeral Sermon for Mrs. Elizabeth Cacket. 4° *Lond.* 1753.

**COLYN (Mic.).** A public Declaration of the united Protestant Princes, Electors, &c., of the Holy Empire, showing for what Causes they join in Alliance to assist the Princes Electors of Brandenburg, and the Palsgrave, in the Possession, &c. of Gulike, Cleave, and Berge, translated out of the Dutch by Michael Colyn. 4° *Lond.* 1610.

**COMBER (Dr. Tho.).** A Discourse on Duels, showing the sinful Nature and mischievous Effects of them. 12° *Lond.* 1720.

**COMENIUS (Joh. Amosus).** *Porta Sapientiae reserata.* 4° *Oxon.* 1637.

**COMETES.** *Addition aux Pensées diverses sur les Cometes.* 12° *Rotterdam*, 1694.

**COMMERCE.** A Letter to a West Country Freeholder concerning the Parliament's rejecting the French Treaty of Commerce. 8° *Lond.* 1713.

— A Letter from a Member of the House of Commons relating to the Bill of Commerce. 8° *Lond.* 1713.

**COMMERCE.** Remarks on a Libel entitled, "A Letter from a Member of Parliament, &c. relating to the Bill of Commerce." 8° *Lond.* 1713.

— A Vindication of the late House of Commons in rejecting the Bill for confirming the eighth and ninth Articles of the Treaty of Navigation and Commerce, between England and France. 8° *Lond.* 1714.

— A Report from the Committee of Secrecy to examine several Books and Papers laid before the House of Commons, relating to the late Negotiations of Peace and Commerce; reported June 9, 1715, by the Rt. Hon. Robert Walpole, Esq. 12° *Lond.*

**COMMISSIONERS.** The Report of the Commissioners for taking, examining, and stating the Public Accounts of the Kingdom. 8° *Lond.* 1711.

**COMMON-PRAYER.** A Defence of the Ministers' Reasons for refusal of Subscription to the Book of Common-Prayer, and of Conformity. 4° *Lond.* 1607.

— The Second Part of the Defence of the Ministers' Reasons for Refusal of Subscription to the Book of Common Prayer. 4° *Lond.* 1608.

— A Survey of the Book of Common Prayer. 12° *Lond.* 1610.

— A Brief Discourse on the Troubles begun at Frankeford in Germany 1554 about the Book of Common Prayer and Ceremonies. 4° *Lond.* 1642.

— The old Nonconformist touching the Book of Common Prayer and Ceremonies. 4° *Lond.* 1660.

— The Common Prayer Book unmasked. 4° *Lond.* 1660.

— The Common Prayer Book no Divine Service. 4° *Lond.* 1661.

— The great Debate between the Bishops and the Presbyterian Divines, appointed by His Majesty as Commissioners for the Review and Alteration of the Book of Common Prayer. 4° *Lond.* 1661.

— An Account of all the Proceedings of the Commissioners of both Persuasions appointed by His Majesty for the Review of the Book of Common Prayer. 4° *Lond.* 1661.

— Common Prayer Book Devotions, Episcopal Delusions. 4° 1660.

— The Papers that passed between the Commissioners appointed by His Majesty for the Alteration of the Common Prayer. 4°.

**COMMUNION.** On receiving the Communion in the Company of such whom we conceive not so good and holy as we wish they were. 4° *Oxf.* 1651.

**COMPERAT (Carolus).** Theses Theologicæ de Certitudine quam quis habere possit et debeat de sua coram Deo Justificatione. 4° *Sedan,* 1666.

**COMPTON (Dr. Henry), Bishop of London.** V. GOOCH.

— The Bishop of London's Charge to the Clergy of his Diocese at his Visitation begun 1693 and concluded 1694. 4° *Lond.* 1696.

COMPTON (*Dr. Henry*), *Bishop of London*. V. GOOCH.

— The Life of Dr. Henry Compton late Lord Bishop of London. 8° *Lond.*

COMPTON (*Lady*). V. ATTERBURY.

COMUS, a MASK: (now adapted to the Stage) as altered from Milton's Mask at Ludlow Castle, which was never represented but on Michaelmas Day 1634. 8° *Lond.* 1738.

CONANT (John). The Woe and Weale of God's People; displayed in a Fast Sermon before the House of Commons, July 26, 1643. 4° *Lond.* 1643.

CONCIONATOR. Officium Concionatoris in quo Præcepta utilissima de invenienda habendaque Concione. 4° *Cantab.* 1655.

CONCORDANCE. A Concordance or Table made after the order of the Alphabets, contayning the principall both Wordes and Matters, which are comprehended in the Newe Testament: gathered by T. W. 8° 1579.

CONDAR (*Dr.*), *Dean of Carlisle*. A Funeral Sermon for Dr. Condar Dean of Carlisle by R. B. 4° *Lond.* 1653.

CONDER (John). V. WEBB.

— A Funeral Sermon for Dr. John Guyse. 8° *Lond.* 1761.

— A Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.

— A Sermon at the Ordination of the Rev. Joseph Saunders, with an Introductory Discourse by Tho. Towle, and a Charge by Edw. Hitchin. 8° *Lond.* 1768.

CONFERENCE. The two Conferences held Feb. 7 and 13, 1734–5, between two Romish Priests, a Divine of the Church of England, and Dr. Hunt and Mr. Chandler, Dissenting Divines. 8° *Lond.* 1735.

— The Sum of the Conference before the King. 4°.

— A Conference between George Duke of Buckingham, and Father Fitzgerald, an Irish Priest. 8° *Lond.*

CONFESSIONAL. A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines, in a Charge at a Visitation 1766, by T. Rutherforth, D.D. 8° *Camb.* 1766.

— An Examination of Dr. Rutherforth's Argument against the Confessional. 8° *Lond.* 1766.

— A second Vindication of the Rights of Protestant Churches, &c. by Dr. Rutherforth. 8° *Camb.* 1766.

— A Letter to Dr. Rutherforth occasioned by his Second Vindication against the Confessional. 8° *Lond.* 1767.

— Doubts concerning the Authenticity of the last Publication of the Confessional, and the current Editions of certain Books cited in it. 8° *Lond.* 1767.

— Observations on National Establishments in Religion in general, and on the Establishment of Christianity in particular. 8° *Lond.* 1767.

— Civil Establishments in Religion a Ground of Infidelity. 8° *Lond.* 1767.

— A Defence of a Charge concerning Subscriptions in a Letter to the Author of the Confessional. 8° *Lond.* 1767.

**CONFESSIOAL.** An Essay on Establishments in Religion, with Remarks on the Confessional. 8° *Lond.* 1767.

— An Examination of an Essay on Establishments in Religion, with Remarks upon it, considered as a Defence of the Church of England, and as an Answer to the Confessional. 8° *Lond.* 1767.

— Letters concerning Confessions of Faith and Subscription to Articles of Religion in Protestant Churches, occasioned by a perusal of the Confessional. 8° *Lond.* 1768.

— A Dialogue between Isaac Walton and Homologistes; in which the Character of Bishop Sanderson is defended against the Author of the Confessional. 8° *Lond.* 1768.

— Occasional Remarks upon some Strictures on the Confessional, particularly in a Pamphlet, entitled "Doubts concerning the Authenticity of the last Publication of the Confessional." 8° *Lond.* 1768.

— A Defence of the Doubts concerning the Authenticity of the last Publication of the Confessional. 8° *Lond.* 1768.

— Animadversions upon the Conduct of Dr. Rutherford in the Controversy which has followed the Publication of the Confessional. 8° *Lond.* 1768.

— Remarks upon the first of three Letters against the Confessional. 8° *Lond.* 1768.

— Remarks upon the Second and Third of three Letters against the Confessional. 8° *Lond.* 1767.

— An Antiquarian Doctor's Sermon upon an antiquated Subject, &c. published as a small Appendix to the Confessional. 8° *Lond.* 1768.

— Three Letters to the Author of the Confessional. 8° *Lond.* 1768.

— An Address to the Writer of the Second Letter to the Author of the Confessional. 8° *Lond.* 1768.

— Occasional Remarks upon some late Strictures on the Confessional: Part II. 8° *Lond.* 1769.

**CONFIRMATION.** Pastoral Advice to Young Persons in order to Confirmation. 12° *Lond.* 1708.

— Pastoral Advice to a Young Person lately Confirmed. 12° *Lond.* 1711.

**CONFORMITY.** A Case of great and present Use, whether we may lawfully hear the now Conforming Ministers, who are reordained. 12° *Lond.* 1677.

— The Conformist's Plea for the Nonconformist. 4° *Lond.* 1681.

— The Conformist's Second Plea. 4° *Lond.* 1682.

— The History of Conformity; or, a Proof of the Mischief of Impositions. 4° *Lond.* 1681.

— The Conformist's Second Plea for the Nonconformists; by a Charitable Conformist. 4° *Lond.* 1692.

— A Letter to a Peer concerning the Bill against occasional Conformity. 4° *Lond.* 1702.

CONFORMITY. Apostolical Conformity stated and asserted. 4<sup>o</sup> *Lond.* 1703.

— The Sincerity of the Dissenters vindicated from the Scandal of occasional Conformity. 4<sup>o</sup> *Lond.* 1703.

— Moderation a Virtue; or, the occasional Conformist justified from the Imputation of Hypocrisy. 4<sup>o</sup> *Lond.* 1703.

CONGREVE (*Mr.*). A Pindaric Ode to the King on his taking Namur. Fol. *Lond.* 1695.

— The Birth of the Muse. Fol. *Lond.* 1698.

— The Tears of Amarylis for Amyntas: a Pastoral, lamenting the Death of the Marquis of Blandford. Fol. *Lond.* 1703.

— A Pindaric Ode to the Queen on the victorious Progress of Her Majesty's Arms, under the Duke of Marlborough. Fol. *Lond.* 1706.

— A Poem to the Memory of Mr. Congreve. 8<sup>o</sup> *Lond.* 1729.

CONINGHAM (*James*). *V. WRIGHT.*

— A Funeral Sermon for the Rev. John Chorlton. 4<sup>o</sup> *Lond.* 1705.

— A Sermon to the Societies for Reformation of Manners. 12<sup>o</sup> *Lond.* 1714.

— A Sermon on New Year's Day, 1715. 8<sup>o</sup> *Lond.*

CONNOR (*Bernard*). *V. HAYLEY.*

CONRIUS (*Florent.*). Abregé de la Doctrine de S. Augustin, touchant la Grace. 4<sup>o</sup> *Par.* 1645.

CONSCIENCE. A Case of Conscience concerning flying in times of Trouble, resolved. 4<sup>o</sup> *Lond.* 1643.

— The Ancient Bounds; or, Liberty of Conscience stated, asserted and vindicated. 4<sup>o</sup> *Lond.* 1645.

— Religious Peace; or, a Plea for Liberty of Conscience. 4<sup>o</sup> *Lond.* 1646.

— A Discourse for Liberty of Conscience in Matters of Religion. 4<sup>o</sup> *Lond.* 1652.

— A Peace Offering, in an Apology and humble Plea for Indulgence and Liberty of Conscience. 4<sup>o</sup> *Lond.* 1667.

— Liberty of Conscience upon its true and proper Grounds, asserted and vindicated. 4<sup>o</sup> *Lond.* 1668.

— An Exercitation upon a momentous Question, viz. Whether it be lawful for any Person to act contrary to the Opinion of his own Conscience. 4<sup>o</sup> *Lond.* 1675.

— Liberty of Conscience in its Order to Universal Peace, impartially stated and proved to be the just Right and genuine Effect of true, natural and Christian Religion. 4<sup>o</sup> *Lond.* 1681.

— An Examination of this Case of Conscience; Whether the Church of England Symbolizing in some things with the Church of Rome, makes it unlawful to hold Communion with her. 4<sup>o</sup> *Lond.* 1683.

— A Discourse concerning Conscience. 4<sup>o</sup> *Lond.* 1684.

— Reasons why the Church of England, as well as Dissenters, should make their Address of Thanks to the King for his Declaration for Liberty of Conscience. 4<sup>o</sup> *Lond.* 1687.



**CONSCIENCE.** The Burden of a loaden Conscience ; or, the Penitent Confession of a Clergyman. 4° *Lond.* 1699.

— The grand Case of Conscience resolved, about Submission to the new and present Power, &c., by a Friend to Presbytery. 4°.

**CONSECRATION.** A Form of Consecration of Churches and Chapels, &c. 4° *Dub.* 1666.

**CONSEILLERE** (*De la*). Factum de l’Affaire de Monsieur de la Conseillere. 4° *Rotterd.* 1690.

**CONSPIRACY.** A Relation of a horrid Conspiracy discovered by a Jew in Turkey against the English. 4° *Lond.* 1646.

**CONSTANS** (Lucius Antist.). *De Jure Ecclesiasticorum Liber singularis.* 12° 1665.

**CONSTITUTION.** The Constitution defended, and Pensioner exposed, in Remarks on the False Alarm. 8° *Lond.* 1770.

**CONTROVERSY.** An earnest and compassionate Suit for Forbearance ; to the learned Writers of some present Controversies. 4° *Lond.* 1691.

**CONVOCACTION.** *V. CANTERBURY.*

— Articles agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation held in London 1562. 4° *Lond.* 1630.

— — 4° *Lond.* 1642.

— *Vox Laici* ; or, the Layman’s Opinion touching the making Alterations in our Established Liturgy, in Answer to a Letter from a Member of the Convocation. 4° *Lond.* 1689.

— A Letter from a Minister in the Country to a Member of the Convocation. 4° *Lond.* 1689.

— Remarks from the Country upon the two Letters relating to the Convocation and Alterations in the Liturgy. 4° *Lond.* 1689.

— A Letter to a Friend relating to the present Convocation at Westminster. 4° *Lond.* 1690.

— *Vox Cleri* ; or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy : with Remarks on the Discourse concerning the Ecclesiastical Commission, to which is added an Historical Account of the whole Proceedings of the present Convocation. 4° *Lond.* 1690.

— An Answer to *Vox Cleri.* 4° *Lond.* 1690.

— A Letter to a Convocation Man, concerning the Rights, Powers, and Privileges of that Body. 4° *Lond.* 1690.

— A Letter to a Member of Parliament, occasioned by a Letter to a Convocation Man concerning the Rights, Powers, and Privileges of that Body. 4° *Lond.* 1697.

— The History of the Convocation from Feb. 10, 1700. 4° *Lond.* 1700.

— The Right of the Archbishop to continue or prorogue the whole Convocation asserted. 4° *Lond.* 1701.

— A Narrative of the Proceedings of the Lower House of Convocation, relating to Prorogations and Adjournments. 4° *Lond.* 1701.

CONVOCATION. Some Remarks upon the Temper of the late Writers about Convocation. 4° *Lond.* 1701.

— The Right of the Archbishop to continue or prorogue the whole Convocation : asserted in a second Letter by way of Reply to a Pamphlet entitled, "The Power of the Lower House of Convocation to adjourn itself." 4° *Lond.* 1701.

— The Principles of Mr. Atterbury's Book on the Rights, Powers and Privileges of an English Convocation considered. 4° *Lond.* 1701.

— The History of the Convocation of the Prelates and Clergy of the Province of Canterbury, summoned to meet at St. Paul's, Feb. 6, 1700. 4° *Lond.* 1702.

— A true Copy of the Archbishop of Canterbury's Speech in Jerusalem Chamber, Feb. 19, 1702. 4° *Lond.* 1702.

— A faithful Account of what past in Convocation, Feb. 19, 1702. 4° *Lond.* 1702.

— The Parliamentary Original and Rights of the Lower House of Convocation cleared. 4° *Lond.* 1702.

— Reflexions upon a late Paper entitled, "An Expedient proposed," shewing the Unreasonableness thereof, and particularly the Misrepresentations concerning the Archbishop's Schedule, with the Transmission and Intimation. 4° *Lond.* 1702.

— The present State of Convocation. 4° *Lond.* 1702.

— The Schedule reviewed ; or the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from the Exceptions of a late Vindication of the Narrative of the Lower House as to Adjournments ; in two Parts. 4° *Lond.* 1702.

— A short State of some present Questions in Convocation ; particularly of the Right to continue or prorogue. 4° *Lond.* 1703.

— The pretended Independence of the Lower House upon the Upper, a groundless Notion. 4° *Lond.* 1703.

— Marks of a defenceless Cause in the Proceedings and Writings of the Lower House of Convocation. 4° *Lond.* 1703.

— The new Danger of Presbytery ; or the Chains and Practices of some in the Lower House of Convocation very dangerous to the Constitution of an Episcopal and Metropolitcal Church. 4° *Lond.* 1703.

— A summary Defence of the Lower House of Convocation, particularly concerning Adjournments. 4° *Lond.* 1703.

— An Account of the Proceedings between the two Houses of Convocation, which met Oct. 20, 1702. 4° *Lond.* 1704.

— A Representation made by the Lower House of Convocation to the Archbishop and Bishops, 1704. 4° *Lond.* 1704.

— A Collection of Papers, concerning what hath been transacted in the Convocation, summoned A.D. 1702, and dissolved 1705. 4° *Lond.* 1705.

— The humble Representation and Complaint of the Lower House of Convocation against the Bishop of Sarum. 4° *Lond.* 1705.

**CONVOCATION.** The Complainer reproved; in Answer to a partial Preface of the Publisher of a Representation made by the Lower House of Convocation to the Archbishops and Bishops, 1703. 4° *Lond.* 1705.

— The Complainer further Reproved. 4° *Lond.* 1705.

— An Account of the Proceedings in the Convocation which began Oct. 25, 1705. 4° *Lond.* 1706.

— His Grace the Arch-Bishop of Canterbury's Circular Letter to the Bishops of his Province, in which is inserted Her Majesties gracious Letter to him of the eighth of April 1707, relating to Matters in Convocation. 4° *Lond.* 1707.

— An Account of the Proceeding in Convocation in a Cause of Contumacy commenced April 10, 1707. 4° *Lond.* 1707.

— An Account and Defence of the Protestation made by the Lower House of Convocation April 30, 1707, in behalf of the Queen's Supremacy. 4° *Lond.* 1707.

— Some Proceedings in the Convocation 1705, faithfully represented. 4° *Lond.* 1708.

— A Reply to a Pamphlet entitled, "Some Proceedings in the Convocation 1705, faithfully represented." 4° *Lond.* 1708.

— A Reply to a Vindication of the Letter published in a Pamphlet called, "Partiality Detected." 4° *Dublin,* 1710.

— A Representation of the present State of Religion with regard to the Growth of Infidelity, &c., as it passed the Lower House of Convocation of the Province of Canterbury. 8° *Lond.* 1711.

— The Case of the present Convocation considered. 8° *Lond.* 1711.

— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion, with regard to the late excessive Growth of Infidelity, Heresy and Profaneness, as it passed the Lower House of Convocation." 8° *Lond.* 1711.

— A Letter to a Friend in the Country, concerning the Proceeding of the present Convocation. 4°.

— The Power of the Lower House of Convocation to adjourn itself, vindicated. 4°.

— An Order of the fine Ladies assembled in Convocation. 8°.

— A Letter to Dr. Thomas Brett about a Motion in Convocation. 8° *Lond.*

— A Continuation of the faithful Account of what past in Convocation, in a Fourth Letter. 4°.

— A Letter from a Country Clergyman concerning some Reproaches cast upon the Bishops. 4°.

— A Letter from the Borders of Scotland, concerning somewhat of Agreement between a Scotch General Assembly and an English Provincial Convocation, by an Episcopal Divine. 4°.

— The Parallel continued, between a Presbyterian Assembly, and the new Model of an English Provincial Synod, occasioned by a Letter from the Borders of Scotland. 4°.

**CONVOCATION.** A Summary of the Arguments for the Archbishop's Right to continue the whole Convocation. 4°.

— A Vindication of the Proceedings of some Members of the Lower House of the last Convocation, with relation to the Archbishop's Prorogation of it. 4°.

— A Letter to a Clergyman in the Country concerning the Choice of Members and the Execution of the Parliament Writ, for the ensuing Convocation. 4°.

— A Continuation of the faithful Account of what past in Convocation, in a Third Letter. 4°.

— An Answer to a third Letter to a Clergyman in the Country, in Defence of the Entry of the Parliament Writ. 4°.

— The Narrative of the Lower House of Convocation as to the Point of Adjournments, vindicated from the Exceptions of a Letter entitled, "The Right of the Archbishop to continue or prorogue the whole Convocation." 4°.

— The pretended Expedient, in a Letter to the Author, shewing that Title to be contrary to the Book, especially with Relation to the Right of an Episcopal Church. 4°.

— A reconciling Letter upon the late Differences about Convocational Rights and Proceedings, as managed by those who have maintained the Liberties of the lower Clergy. 4°.

— The Case of the Præmunientes considered. 4°.

— The late Pretence of a constant Practice to enter the Parliament as well as Provincial Writ in the Front of the Acts of every Synod, considered in a Letter to the Author of that Assertion. 4°.

— The late Pretence, &c. further considered in a Second Letter. 4°.

— A third Letter to a Clergyman in the Country in Defence of what was said in the two former about the Entry of the Parliament Writ in the Journals of Convocation. 4°.

— A Faithful Account of some Transactions in the three last Sessions of the present Convocation, in a Letter to a Friend. 4°.

— Forma, sive Descriptio Convocationis celebranda prout ab antiquo Observari consuevit. 4°.

**CONYERS** (*Dr.*). V. SCOTT.

**CONYERS** (*Tob.*). A Pattern of Mercy, opened in a Sermon at St. Paul's before the Lord Mayor and the Lord Gen. Monk, Feb. 1659. 4° *Lond.* 1659.

**CONYGIUS** (*Antimus*). *Pervviani Pulveris Febrifvgi Defensor*, repulsus a Melippo Protimo Belga. 4° 1655.

**COOK** (*Colonel Edward*). V. THORNE.

**COOKE** (*Hen.*). A Funeral Sermon for Lady Lumley. 4° *Camb.* 1704.

**COOKE** (*John*), of *Gray's Inn*, *Barrister*. A Vindication of the Professors and Profession of the Law. 4° *Lond.* 1646.

— What the Independents would have; or, a Character declaring some of their Tenets. 4° *Lond.* 1647.

— The Poor Man's Case. 4° *Lond.* 1648.

COOKE (John). Five Letters to a Friend occasioned by the Death of the Rev. William Bromley Cadogan. 8° *Lond.* 1797.

— A Memorial of Mrs. Mary Westbrook. 8° *Maidenhead*, 1820.

COOKE (Will.). A brief Memoir of Sir William Blizard. 8° *Lond.*

COOPER (Jane). Letters written by Jane Cooper; to which is prefixed some Account of her Life and Death. 12° *Lond.* 1764.

COOPER (John). *V.* WOODWARD.

COOPER (Tho.). A Treatise laying down Cases of Conscience furthering to Perseverance. 4° *Lond.* 1615.

— The Blessing of Japhet. 4° *Lond.* 1615.

COOPER (Tho.). A Letter to Robert Hibbert, jun. Esq., in Reply to his Pamphlet entitled, "Facts verified upon Oath in Contradiction of the Report of the Rev. Thomas Cooper, concerning the general Condition of the Slaves in Jamaica." 8° *Lond.* 1824.

COOPER (Will.). Jerusalem fatal to her Assailants; discovered in a Thanksgiving Sermon before the House of Commons, Aug. 29, 1649. 4° *Lond.* 1649.

COOPER (Will.). A Funeral Sermon for the Rev. Christopher Fowler. 4° *Lond.* 1677.

COOPER (Will.). A Visitation Sermon. 8° *Lond.* 1814.

COOPER (Will.). *V.* COLMAN.

COOTE (Sir Charles). *V.* TEATE.

COPE (Sir Anthony). *V.* HARRICE.

COPE (Dame Mary). *V.* CLARKE.

COPLESTON (Dr. Edw.). A Sermon preached in the Cathedral Church of Chester, on Sunday, Nov. 5, 1826. 4° *Lond.* 1826.

COPPEN (Bart.). Oratio funebris in Obitum Frederici IV. Comitiss Palatini ad Rhenum. 4° *Heidelberg.* 1610.

COPPENIUS (Johan). Oratio funebris in Obitum Gregor. Bersmani. 4° *Heidelberg.* 1612.

COPPING (Tho.). *V.* MILBOURN.

CORBET (John). *V.* BAXTER.

— An Historical Relation of the Military Government of Gloucester, from the Beginning of the Civil War, to the Removal of Col. Massie. 4° *Lond.* 1645.

— The Conformist's Plea for Lay-Communion with the Church of England. 4° *Lond.* 1683.

— A humble Endeavour of some plain and brief Explication of the Decrees and Operations of God, about the Free Actions of Men; more especially of the Operations of Divine Grace. 4° *Lond.* 1683.

CORBETT (Edw.). God's Providence; a Sermon preached before the House of Commons, Dec. 28, 1642. 4° *Lond.* 1642.

CORBETT (Mary). *V.* WILKINSON.

CORBYN (Benj.). A Sermon occasioned by the Death of William Augustus Duke of Cumberland, preached Nov. 10, 1765. 8° *Lond.* 1765.

CORKER (Sam.). A Sermon preached at the Funeral of Mr. John Corker of Hurdesfield. 4° *Dublin*, 1695.

- CORN.** The Poor Man's Plea against the extravagant Price of Corn. 4° *Lond.* 1699.
- CORNARO (Lewis).** Sure and certain Methods of attaining a long and healthful Life; written originally in Italian. 12° *Lond.* 1722.
- CORNBURY (Catherine Lady).** *V. SHARP.*
- CORNELL (Ebenez.).** A Sermon occasioned by the Death of the Rev. William Notcutt. 8° *Lond.* 1756.
- CORNISH (Henry).** *V. OLYFFE.*
- Some Remarks on the Life, Death and Burial of Henry Cornish. 4° *Lond.* 1699.
- CORNISH (John).** *V. BAYES.*
- CORNISH (Joseph).** An Attempt to display the Importance of Classical Learning. 12° *Lond.* 1783.
- The Miseries of War, and the Hope of final and universal Peace, set forth in a Thanksgiving Sermon, preached at Colyton, in the County of Devon, July 29, 1784. 12° *Lond.* 1784.
- A brief Treatise on the Divine Manifestations to Mankind in general, and to some in particular. 12° *Taunton,* 1787.
- A Vindication of the Doctrine of the Pre-existence of Christ, considered in a practical View. 12° *Taunton,* 1789.
- Evangelical Motives to Holiness. 12° *Taunton,* 1790.
- CORNISH (W.).** *V. GROVE.*
- CORNTHWAITE (Rob.)** *V. NOBLE.*
- The Seventh Day-Sabbath farther vindicated. 8° *Lond.* 1736.
- CORNWALL (Fred.).** A Funeral Sermon for Mrs. Dorothy Herbert. 8° *Lond.* 1718.
- CORNWALLIS (H.).** A Sermon on Hospitality at a Visitation at Tunbridge. 8° *Lond.* 1708.
- CORRIE (John).** Reflections on the State of Public Affairs: a Sermon at Birmingham, Oct. 19, 1803. 8° *Birmingham.*
- COSIN (Rich.).** An Apology for certain Proceedings in Ecclesiastical Courts. 4° *Lond.*
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- DUCKE (Margaret).** *V. GOUGE.*
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- Dunkirk or Dover; or, the Queen's Honours, the Nation's Safety, the Liberties of Europe, and the Peace of the World, all

- at Stake till that Fort or Port be totally demolished by the French. 8° *Lond.* 1713.
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- DUNWELL (Anth.). *V. ROGERS.*
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- A Sermon before the Artillery Company. *Lond.* 1671.
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  - Hearing without Doing, not sufficient to Salvation: a Sermon. 4° *Lond.* 1706.
  - A Sermon Nov. 4, 1725, being the Birth-Day of King William. 8° *Lond.* 1725.
  - A Sermon at the Ordination of Mr. William Hunt. 8° *Lond.* 1725.
  - Sacred Poems. 12° *Lond.* 1726.
  - A Funeral Sermon for John Cumming, D.D. 8° *Lond.* 1729.
  - A Funeral Sermon for Mr. Joseph Hayes. 8° *Lond.* 1729.
  - A Funeral Sermon for Mrs. Alice Hayes. 8° *Lond.* 1733.
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  - A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.
  - A second Letter, &c. 4° *Lond.* 1662.
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- A Funeral Sermon for John Dickinson. 8° *Birmingham*, 1821.
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- An humble Motion with Submission unto the Rt. Hon. LL. of Her Majesties Privie Counsell, wherein is laid open to be considered, how necessarie it were for the Good of this Lande, and the Queenes Majesties Safety, that Ecclesiasticall Discipline were reformed after the Worde of God. 4° 1590.
- Constitutions and Canons Ecclesiastical treated upon by the Bishop of London, President of the Convocation for the Province of Canterbury, and the rest of the Bishops and Clergy of that Province. 4° *Lond.* 1604.
- Certaine Demandes with their Grounds drawne out of Holy Writ, and propounded in *foro Conscientiæ* by some religious Gentlemen unto the Rev. Fathers, Richard, Archbishop of Canterbury; Richard, Bishop of London; William, Bishop of Lincolne, &c., whereunto the said Gentlemen require that it would please Their Lordships to make a true, plaine, direct, honest and resolute Answer. 4° 1605.
- The Defence of the Judgment of the reformed Churches, that a Man may not only lawfully put away his Wife for Adultery, but also marry another. 4° *Lond.* 1610.
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— Reformation not Separation; or, Mr. Crofton's Plea for Communion with the Church under her present Corruptions, with an Appendix. 4° *Lond.* 1662.

— An Answer to Mr. Crofton's Plea for Communion with the Church. 4° *Lond.* 1662.

— An Essay towards a clear Resolution of five seasonable Queries. 4° *Lond.* 1663.

— The Difference between the Church and Court of Rome. 4° *Lond.* 1674.

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— An Essay toward the Settlement of Peace and Truth in the Church as a certain Foundation of lasting Union. 4° *Lond.* 1681.

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- A Letter from the Bishop of Rochester to the Rt. Hon. the Earl of Dorset and Middlesex, Lord-Chamberlain of His Majesties Household concerning his sitting in the late Ecclesiastical Commission. 4° *Lond.* 1688.
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- A second Defence of the Rights of the Christian Church. 8° *Lond.* 1708.
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- A Letter to Mr. B——, a North-Wiltshire Clergyman, relating to an Address from that Archdeaconry to the Queen, wherein a Character is given of the Bishop of Sarum, and an Account of the Clergy's Behaviour towards him. 8° *Lond.* 1710.
- A brief Defence of the Church's Belief concerning the Ascension of our blessed Saviour; in Answer to Mr. Whiston's Notion of more than one Ascension. 8° *Lond.* 1710.
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- An Apology for the Clergy of the City of Bristol in their petitioning an Act of Parliament for their better and more certain Maintenance, in a Letter to a Gentleman of Bristol. 8° *Lond.* 1712.
- The Bishop of Oxford's Charge, considered in Reference to the Independency of the Church upon the State. 8° *Lond.* 1712.
- The Bishop of Salisbury's new Preface to his Pastoral Care, considered, with respect to the following Heads, viz. I. The Qualifications of the Clergy; II. The distinction of High and Low Church; III. The present Posture of Affairs. 8° *Lond.* 1713.
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- the Case between John Harris, D.D. and Charles Humphreys, LL.D. 8° Lond. 1716.
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- Some Remarks on Mr. Marshall's Defence of our Constitution in Church and State. 8° Lond. 1717.
- A Vindication of the Reasons and Defence, &c., Part I.; being a Reply to the first Part of no sufficient Reason for restoring some Prayers and Directions of King Edward VI.'s first Liturgy. 8° Lond. 1718.
- The Bishop of London's Pastoral Letter to the People of his Diocese, occasioned by some late Writings in Favour of Infidelity. 8° Lond. 1718.
- A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Switzerland, in which the present State of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8° Lond. 1719.
- The Danger of the Church and Kingdom from Foreigners considered. 8° Lond. 1721.
- A Dissertation on National Churches. 8° Lond. 1726.
- The Bishop of London's second Pastoral Letter to the People of his Diocese. 8° Lond. 1730.
- A second Vindication of the Bishop of London's Pastoral Letter. 8° Lond. 1730.
- A Remonstrance addressed to the Clergy. 8° Lond. 1731.
- An Examination of the Scheme of Church Power laid down in the Codex Juris Ecclesiastici Anglicani. 8° Lond. 1735.
- An Answer to the Examination of Church Power, &c. 8° Lond. 1735.
- A Letter to the Bishop of London occasioned by his late Pastoral Letter, and the Rev. Mr. Whitefield's Answer. 8° Lond. 1739.
- An Introductory Discourse to a larger Work, designed hereafter to be published, concerning the miraculous Powers which are supposed to have subsisted in the Christian Church, from the earliest Ages through several successive Centuries. 4° Lond. 1747.
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- The Claims of Church Authority considered, and the Rights of Private Judgment defended. 8° Lond. 1749.
- Reasons for uniting the Church and Dissenters. 8° Lond.
- Certain Advertisements for the Good of the Church and Commonwealth worthy the Consideration of Parliament. 4°.
- A Word of friendly Reproof and Instruction to those who seldom go to Church. 12° Lond.



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— A Demonstration of the Truth of that Discipline which Christ hath prescribed for the Government of his Church in all Times and Places. 4°.

— An Abstract of certain Acts of Parliament of certain of Her Majesties Injunction, of certain Canons, Constitutions, &c., established and in force for the peaceable Government of the Church. 4°.

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— Reasons taken out of God's Word, and the best Human Testimonies proving a Necessity of reforming our Church in England. 4° 1604.

— Considerations touching the better Pacification and Edification of the Church of England. 4° 1604.

— The Unreasonableness of the Separation made apparent by an Examination of Mr. Johnsons' pretended Reasons published in 1608, whereby he laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.

— A Manudiction for Mr. Robinson, and such as consent with him on private Communion to lead them on to publick. 4° *Dort*, 1614.

— Ad reverendissimos Patres, doctissimosque Viros, Ecclesiarum Anglicanarum Dominos Episcopos. 4° 1625.

— The humble Petition of the Ministers of the Church of England, desiring Reformation of certain Ceremonies and Abuses of the Church, with the Answer of the Vice-Chancellor, &c., and other Heads of Houses in the University of Oxford. 4° 1641.

— A Protestant's Account of his Orthodox holding in Matters of Religion, at this present Indifference of the Church. 4° *Lond.* 1642.

— A brief Apology for the Ministers of the Church of England. 4° *Lond.* 1653.

— Reasons shewing the necessity of Reformation of the public Doctrine, Worship, &c., of the Church of England. 4° *Lond.* 1660.

— The Judgment of Foreign Divines as well from Geneva as other parts concerning the Discipline, Liturgy, and Ceremonies of the Church of England, together with a Letter from John Calvin to Mr. Knox concerning the Common Prayer. 4° *Lond.* 1660.

— Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4° *Lond.* 1661.

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— A Discourse on the Religion of England, asserting that Reformed Christianity is the Stability and Advancement of this Kingdom. 4° *Lond.* 1667.

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- A short Defence of the Church and Clergy of England. 4° Lond. 1681.
- The difference of the Case between the Separation of Protestants from the Church of Rome, and the Separation of Dissenters from the Church of England. 4° Lond. 1683.
- The Lawfulness of hearing the public Ministers of the Church of England, proved by Philip Nye and John Robinson. 4° Lond. 1685.
- Moderation a Virtue, or Vindication of the Principles and Practices of the moderate Divines of the Church of England. 4° Lond. 1685.
- An Exposition of the Doctrine of the Church of England, in the several Articles proposed by Monsieur de Meaux in his Exposition of the Catholic Church. Vol. 3. 4° Lond. 1686.
- A Defence of the Exposition of the Doctrine of the Church of England, against the Exceptions of Monsieur de Meaux. 4° Lond. 1686.
- The Judgment and Doctrine of the Clergy of the Church of England concerning one special Branch of the King's Prerogative, viz. in dispensing with the Penal Laws, asserted by learned Divines. 4° Lond. 1687.
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- Twenty-one Conclusions further demonstrating the Schism of the Church of England. 4° Oxon. 1688.
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- The Judgment of the foreign Reformed Churches concerning the Rites and Offices of the Church of England. 4° Lond. 1690.
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- A Review of the Dangers of the Church, occasioned by the Memorial of the Church of England. 8° Lond. 1705.
- The Case of the Church of England's Memorial fairly stated. 4° Lond. 1705.
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- Holy Mother the Church of England, not only by her own Sons at home, but also by Strangers abroad, for the Excellency of her Doctrine, Government, Worship, and Discipline. 8° *Lond.* 1708.
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- A Letter to the Clergymen of the Church of England, on the Commitment of the Bishop of Rochester to the Tower of London. 4° *Lond.* 1722.
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- An Apology for the Church of England. 8° *Lond.* 1732.
- The Church of England's Complaints to the Parliament and Clergy against, I. Careless Non-Residents; II. Encroaching Pluralities; III. Unconscionable Simony; IV. Loose Prophaneness; V. Undue Ordination. 8° *Lond.* 1737.
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- The Church of England vindicated from the Charge of Arminianism; and the Case of Arminian Subscription particularly considered, in a Letter to Dr. Nowell. 8° *Lond.* 1769.
- Observations on the Principal Fasts and Holydays of the Church of England. 12° *Lond.* 1819.
- A Dialogue or Conference between Irenæus and Antimachus, about the Rites and Ceremonies of the Church of England. 4°.
- An Encyclical Epistle sent to their Brethren by the venerable Dean and Chapter of the Catholick Clergy in England, upon occasion of Dr. Leyburn. 4°.
- A Vindication of the Orthodox Faith and Doctrine of the Church of England, against the Arian and Socinian Heresies. 8° *Lond.*
- A Petition to Her Majesty Queen Elizabeth, wherein is delivered a Meane how to compound the Civill Dissention in the Church of England, and a Proove that they who write for Reformation doe not offend against the Stat. of 23 Eliz., and therefore till Matters bee compounded, deserve more favour. 4°.
- The State of the Church of England laid open in a Conference between a Bishop, a Papist, an Usurer, an Innkeeper, and a Preacher of the Word. 12°.
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— Observations upon some considerable Points in the Decree. 4°.

**ECKING (S.).** V. JENKINS.

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**ECRITS.** Troisième Ecrit des Curez de Paris où ils font voir que tout ce que les Jesuites ont allegué des SS. Pères et Docteurs de l'Eglise pour autoriser leurs pernicieuses Maximes, est absolument faux et contraire à la Doctrine de ces Saints. 4° 1658.

— Cinquième Ecrit des Curez de Paris, sur l'Avantage que les Hérétiques prennent contre l'Eglise de la Morale des Casuistes, et des Jesuites. 4° 1658.

— Sixième Ecrit des Curez de Paris. 4° 1658.

— Septième Ecrit des Curez de Paris. 4° 1659.

— Huitième Ecrit des Curez de Paris, ou Réponse à l'Ecrit du P. Annat-intitulé, "Recueil de plusieurs Faussetez et Impositions," contenues dans le Journal de 25 Juin, 1659. 4°.

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**EDEN (W.).** Four Letters to the Earl of Carlisle. 8° Lond. 1779.

**EDLEY (S.).** A Sermon before the Sons of the Clergy, at their Anniversary Meeting. 4° Lond. 1724.

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- News from France: in a Letter giving a Relation of the present state of the Difference between the French King and the Court of Rome. 4° *Lond.* 1682.
- Réponse pour sa Majesté Imperiale, au Manifeste de la France. 1688. 4°.
- The Pretences of the French Invasion examined. 4° *Lond.* 1692.
- Nouvelle Introduction à la Langue Française. 12° *Lond.* 1701.
- A Description of France, wherein is a Character of the People, Customs, &c. of that Kingdom. 8° 1710.
- Remarks on the Preliminary Articles offered by the French King, in order to procure a General Peace. 8° *Lond.* 1711.
- The Offers of France explained. 8° *Lond.* 1712.
- The Ordinance of the French King, of Sept. 18, 1713. 8° *Lond.* 1713.
- Considerations addressed to the French Bishops and Clergy now residing in England. 8° *Lond.* 1796.
- Liste des Confesseurs qui souffrent sur les Galeres de France. Fol.
- Projet pour fonder, dans la Ville ou Liberties de Westminster, une Ecole pour l'entretien et pour l'education des Enfants des Pauvres François Refugies. A single sheet.
- FRANCIS (Benj.). *V. RYLAND.*
- Conflagration: A Poem in four Parts. 8° *Bristol*, 1740.
- An Elegy on the Death of Dr. John Gill. 8° *Lond.*
- FRANCIS (Claude). A Funeral Sermon for Monsieur de Turenne. 4° *Lond.* 1677.
- FRANCIS (Hen.). A Funeral Sermon for the Rev. John Foxon. 8° *Lond.* 1723.

- FRANCIS (Mary).** An Elegiac Poem, in three Parts, on the Death of Mrs. Mary Francis, and three of her Children. A single sheet. *Lond.* 1766.
- (Peter). A Funeral Oration upon the Death of Queen Mary. 4° *Lond.* 1695.
- FRANCKEL (David Herschel).** A Thanksgiving Sermon. 8° *Lond.* 1758.
- FRANCO (R. Solomon).** Truth springing out of the Earth. 4° *Lond.* 1668.
- FRANCKLIN (Tho.).** A Sermon at St. Peter's, Cornhill, on the Sunday after the dreadful Fire in that Neighbourhood. 4° *Lond.* 1748.
- FRANK (John).** A Funeral Sermon for the Rev. Bennet Stevenson, D.D. 8° *Lond.* 1756.
- FRANKELIN (Mr.).** *V. ELLIS.*
- FRANKLIN (Mary).** *V. GRAVENOR.*
- FRANKLYN (F.).** A Sermon at the Quarter-Sessions for Somerset, Jan. 15, 1723. 8° *Lond.* 1724.
- FRANKS (R.).** A Sermon on Truth and Righteousness. 8° *Lond.* 1713.
- FRASERIUS (Jacobus).** Oratio Funebris in laudem Jacobi Fraserii. 4° *Aberdon.* 1732.
- FRAZER (Hugh).** *V. ROSEWELL.*
- FRAZER (Mary).** *V. FLEMING.*
- FREDERIC (Prince).** A short Relation of the Departure of Prince Frederic, King Elect of Bohemia, &c., to receive the Crown of that Kingdom. 4° 1619.
- FREE (Dr. John).** A Funeral Sermon for Mr. William Allen, who was murdered by an arbitrary Military Power May 10, 1768. 8° *Lond.*
- FREE-AGENCY.** An occasional Discourse concerning God's Foreknowledge, and Man's Free-Agency. 12° *Lond.* 1687.
- The Free-Agency of Accountable Creatures, examined and defended in several Letters. 8° *Lond.* 1733.
- FREEHOLDERS.** Treason detected, in an Answer to that Traiterous Libel, entitled, "English Advice to the Freeholders of England." 8° *Lond.* 1715.
- British Advice to the Freeholders of Great Britain. 8° *Lond.* 1715.
- The English Advice to the Freeholders. 8° *Lond.* 1720.
- FREEMAN (Francis).** A Sermon on the Uncertainty of the Morrow. 8° *Lond.* 1714.
- A Funeral Sermon for Mrs. Cæcilia Davy. 8° *Lond.* 1718.
- FREEMAN (Dr. Sam.).** A Funeral Sermon for Mark Cottle, Esq. 4° *Lond.* 1682.
- A Funeral Sermon for Sir Thomas Bludworth, Knt. 4° *Lond.* 1682.
- A Sermon preached at the Funeral of William Duke of Bedford, at Chenyes in the County of Bucks. 4° *Lond.* 1700.
- FREE-THINKING.** Mr. C——ns's Discourse of Free-thinking put

- into plain English, by way of Abstract for the Use of the Poor. 8° *Lond.* 1713.
- FREE-THINKING.** The Antidote, in a Letter to the Free-thinker. 4° *Lond.* 1719.
- FREE-WILL.** A Letter to Dr. S. Clarke concerning the Difficulty of reconciling Prescience and Free-Will. 8° 1725.
- FREEKE (Tho.).** *V. TONG.*
- A Fast Sermon. 4° *Lond.* 1704.
  - A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1704.
  - A Funeral Sermon for the Rev. John Quick. 4° *Lond.* 1706.
  - A Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.
  - A Funeral Sermon for Mrs. Elizabeth Quick. 4° *Lond.* 1708.
  - The Heroic Christian: A Sermon preached Jan. 31, 1714. 8° *Lond.* 1714.
  - A Sermon to Young People. 8° *Lond.* 1716.
- FRIEND (Will.).** The First and Second Address to the Members of the Church of England, and to Protestant Trinitarians in general. 12° *Lond.* 1791.
- A Memoir of the Rev. Theophilus Lindsey. 8°.
- FREDERICUS IV.** *V. COPPEN.*
- Orationes duse in decimum octavum natalem Friderici IV. Comitum Palatini, ad Rhenum, &c. adjecta Sigismundi Imperatoris Bulla integra. 4° *Heidelb.* 1592.
- FRIEND (Dr. Rob.).** A Sermon preached Jan. 30, 1710. 4° *Lond.* 1710.
- FROST (Benj.).** A Funeral Sermon for Benjamin Frost. 12° 1764.
- FROST (Rich.).** *V. HOWE.*
- A Sermon on the Folly and Danger of Drunkenness. 8° *Lond.* 1729.
  - A Funeral Sermon for Dr. Doddridge. 8° *Lond.* 1752.
- FROYSSELL (Tho.).** A Funeral Sermon for Humphrey Walcot. 12° *Lond.* 1658.
- A Funeral Sermon for Sir Robert Harley. 12° *Lond.* 1658.
- FRY (Sam.).** A Funeral Sermon for Mrs. Hannah Brittain. 8° *Lond.* 1755.
- A Funeral Sermon for the Rev. John Treacher. 8° *Lond.* 1756.
  - A Funeral Sermon for Robert Mugeridg, who died Jan. 13, 1759. 8° *Lond.*
- FRYER (John).** *V. BALL.*
- FULKE (D.).** A brief Confutation of a Popish Discourse. 4° *Lond.* 1581.
- FULKE (W.).** A Sermon at Hampton Court, Nov. 12, 1570. 12° *Lond.* 1574.
- A Sermon on Faith in Temptations and Afflictions. 12° *Lond.* 1574.
- FULLENUS (Bernardus).** Oratio funebris in obitum G. Passoris. 4° 1638.

FULLER (Andrew). *V. ASPLAND, IVIMEY, KENTISH, NEWMAN, RYLAND.*

— The Calvinistic and Socinian Systems examined and compared as to their Moral Tendency. 12° *Lond.* 1796.

— Socinianism indefensible on the Ground of its Moral Tendency. 12° *Lond.* 1797.

— A Funeral Sermon for the Rev. J. Sutcliff. 8° *Kettering*, 1814.

— The Admission of unbaptized Persons to the Lord's Supper, inconsistent with the New Testament. 8° *Lond.* 1815.

— Memoir of the Rev. Andrew Fuller. 8° 1815.

FULLER (Fr.). Peace in War by Christ, the Prince of Peace, a Fast Sermon. 4° *Lond.* 1696.

— A Sermon on the Shortness of Time. 12° *Lond.* 1700.

FULLER (J.). An Elegy on the Death of the Rev. J. Fuller. A single sheet.

FULLER (Nicholas). The Argument of Nicholas Fuller in the Case of Tho. Lad and Richard Mansell, his Clients. 4° *Lond.* 1641.

FULLER (Dr. Sam.). A Sermon before the Queen at White Hall. 4° *Lond.* 1693.

FULLER (Dr. Thomas). A Sermon preached at St. Peter's, Westminster, on the 27th of March, being the Day of His Majestie's Inauguration. 4° *Lond.* 1645.

— The Just Man's Funeral, delivered in a Sermon at Chelsea. 4° *Lond.* 1649.

— Perfection and Peace: a Sermon. 12° *Lond.* 1653.

— The Life and Death of Dr. Thomas Fuller. 8° *Oxf.* 1662.

FULLER (Dr. Will.). The Mourning of Mount Lebanon: a Sermon in Commemoration of the Lady Frances Clifton. 4° *Lond.* 1628.

FULLER (Dr. Will.). *Deane of Ely.* The Petition and Articles exhibited in Parliament against Dr. Fuller, Deane of Ely. 4° *Lond.* 1641.

FULLERTON (ELIZ.). *V. BARNARD.*

FULLWOOD (Dr. Francis). The General Assembly: a Sermon at Exeter. 4° *Lond.* 1667.

FURETIERE (Ant.). *Troisième Factum, servant d'Apologie aux deux precedens pour Monsieur Antoine Furetière Abbé de Chalignoy.* 12° *Amst.* 1688.

FURNEAUX (G. J.). *V. PIGGOTT.*

FURNEAUX (Philip). A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8° *Lond.* 1755.

— A Funeral Sermon for the Rev. Hen. Miles, D.D. 8° *Lond.* 1763.

— A Sermon at the Ordination of Mr. S. Wilton, with an Introductory Discourse by Francis Spilsbury, and a Charge by Dr. Savage. 8° *Lond.* 1766.

— A Sermon at Salters'-Hall, 1775, before the Correspondent Board in London of the Society in Scotland for propagating Christian Knowledge in the Highlands, and for the spreading the Gospel among the Indians in America. 8° *Lond.*

- FURNESS (Will. H.). *The Genius of Christianity.* 12° *Lond.* 1832.  
 — *The Necessity of Religious Principle.* 8° *Lond.*  
 FYNCH (Martin). *A Funeral Sermon for John Collings, D.D.* 4°  
*Lond.* 1695.

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- G. (G.). *A Reply to a nameless Pamphlet, intituled, "An Answer to a Speech without Doors."* 4° *Lond.* 1646.  
 G. (G.). *Grammaticula Methodica.* 12° *Lond.* 1689.  
 G. (Dr. J.). *A Sermon on the Passion of our Saviour Jesus Christ.* 4° *Lond.* 1686.  
 G. (J.). *Notes and Observations upon some Passages of Scripture.* 4° *Oxf.* 1646.  
 — *Queries concerning Communion with Churches deemed Unbaptized.* 4° *Lond.* 1653.  
 G. (S.). *A brief Discourse concerning bodily Worship.* 4° *Lond.* 1650.  
 GACHES (Raymond). *Jesus dans l'Agonie.* 12° 1654.  
 — *Discours sur les Songes Divins.* 12° 1659.  
 GADBURY (Mary). *V. ELLIS.*  
 GAGE (Tho.). *A full Survey of Sion and Babylon, and a clear Vindication of the Parish Churches and Parochial Ministers from the uncharitable Censure and the injurious Nick-name of Babylonish.* 4° *Lond.* 1654.  
 GAGER (D.). *The Overthrow of Stage-plays, by way of Controversy between D. Gager and D. Rainolds.* 4° *Oxf.* 1629.  
 GAILHARD (J.). *La Cognoissance de Dieu.* 12° *Lond.* 1658.  
 GAILLARD (Jaques). *Le Genealogie de Jesus Christ.* 12° *Leiden,* 1683.  
 GAINSBOROUGH (*Earl of*). *V. SHOWER.*  
 GAINSBOROUGH (Tho.). *V. THICKNESSE.*  
 GALE (John). *V. BURROUGHS, KINCH.*  
 — *A Sermon preached Nov. 5, 1713.* 8° *Lond.* 1713.  
 GALENUS (Claudius). *Paraphrasis in Menodoti exhortationem ad Artes, Gr. e Lat. cum Jul. Alexandri Annotationibus.* 4° *Lut.* 1583.  
 GALLIA. *Declaratio, qua armorum augustissimæ Domus Austriacæ æquitas ostenditur: simul et ad illam, quæ Regis Galliæ nomine evulgata est, Responsio.* 4° *Antwerp,* 1635.  
 — *Scriptorum Galliæ Maledicentiæ, et Adulationes impiæ, ex variis Auctoribus excerptæ.* 4° 1635.  
 GALLWAY (John). *V. ENFIELD.*  
 GALPINE (John). *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1703.  
 GALTHIUS (Pet.). *De Nobilitate gentis et Mentis Oratio.* 4° 1602.  
 GAMBOLD (John). *The Martyrdom of Ignatius: a Tragedy.* 8° *Lond.* 1773.

GAMING. An Essay upon Gaming. 12°.

GAMON (Hannibal). A Sermon occasioned by the Death of the Right Hon. Lady Frances Roberts. 4° *Lond.* 1627.

GARDENER (Tho.). The Pathway to Peace : a Sermon. 4° *Lond.* 1643.

GARDINER (Colonel James). *V.* DODDRIDGE.

GARDINER (James), *Bishop of Lincoln*. A Fast Sermon preached before the House of Lords, Dec. 11, 1695. 4° *Lond.* 1695.

— A Sermon occasioned by the Death of the Duke of Gloucester. 4° *Lond.* 1700.

— A Sermon before the Lord Mayor, &c., and Governors of the several Hospitals of the City of London. 4° *Lond.* 1701.

— Concio ad Clerum. 4° *Oxon.* 1631.

GARDINER (Rich.). A Sermon on the Day of His Majesty's Inauguration. 4° *Lond.* 1642.

GARNETT (J.). An Assize Sermon at Cambridge. 4° *Camb.* 1741.

GARNHAM (Rob. Edw.). Examination of a Sermon preached in the Cathedral Church of St. Paul, London, before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison. 8° *Lond.* 1789.

— A Letter to the Right Rev. Lewis, Lord Bishop of Norwich, requesting his Lordship to name the Prelate to whom he referred as "contending strenuously for the general excellence of our present Authorized Translation of the Bible." 8° *Lond.* 1789.

— A Letter to the Right Rev. Dr. William Cleaver, Lord Bishop of Chester, on the Subject of Two Sermons addressed by him to the Clergy of his Diocese ; comprehending also a Vindication of the late Bishop Hoadly. 8° *Lond.* 1790.

— Review of a Sermon entitled, "Thoughts on the Athanasian Creed"; preached at Stony-Stratford, April 12, 1790, at the Visitation of the Archdeacon of Bucks, by John Hey, D.D. 8° *Lond.* 1790.

— Outline of a Commentary on Revelation xi. 1-14. 8° *Lond.* 1794.

— A Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors of that Society. 8° *Lond.* 1794.

— Papers by, inserted in Commentaries and Essays, and Dr. Priestley's Theological Repository. 8°.

GARTER. The History of the Noble Order of the Garter. 12° *Lond.* 1712.

GARTHSHORE (Maxwell). *V.* GREIG.

GARTZ (Kilianus). Disputatio Medica de Lumbricis. 4° *Lugd. Bat.* 1640.

GASKARTH (John). A Sermon occasioned by the Death of John, Duke of Lauderdale. 4° *Lond.* 1683.

— A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1713.

GASPINE (John). A Funeral Sermon for Mr. John Gaspine. 8° *Lond.*

- GASTRELL (Francis), *Bishop of Chester*. A Fast Sermon preached before the Commons. 4° *Lond.* 1704.
- A Sermon at the Anniversary Meeting of the Gentlemen concerned in promoting the Charity Schools lately erected in the Cities of London and Westminster. 8° *Lond.* 1707.
- GATAKER (Tho.). V. ASHE.
- A Sermon at the Visitation of the Free School at Tunbridge by the Wardens of the Company of Skinners. 4° *Lond.* 1620.
- A Sermon on Marriage Duties. 4° *Lond.* 1620.
- True Contentment in the Gaine of Godliness, with its Self-sufficiency. A Meditation on I. Timothy, vi. 6. 4° *Lond.* 1620.
- The Joy of the Just, with the Signs of such : a Sermon. 4° *Lond.* 1623.
- A good Wife God's Gift ; and a wife indeed : two Marriage Sermons. 4° *Lond.* 1624.
- A Marriage Prayer, or succinct Meditations : a Sermon. 4° *Lond.* 1624.
- A Discussion of the Popish Doctrine of Transubstantiation. 4° *Lond.* 1624.
- A Funeral Sermon for Mr. John Parker. 4° *Lond.* 1640.
- God's Eye on His Israel : a Sermon. 4° *Lond.* 1645.
- Shadows without Substance, in reply to J. Saltmarsh. 4° *Lond.* 1646.
- Antinomianism discovered and confuted. 4° *Lond.* 1652.
- A Discourse Apologetical wherein Lillie's lies, in his Merlin or Pasquil for 1654, are laid open. 4° *Lond.* 1654.
- GATES (John). A brief Account of the Lord's Dealings with Mr. John Gates, who died Jan. 11, 1793. 12°.
- GAUDEN (John), *Bishop of Worcester*. The Love of Truth and Peace : a Sermon before the House of Commons. 4° *Lond.* 1641.
- Three Sermons on several public occasions. 4° *Lond.* 1642.
- A religious and loyal Protestation against the present declared purposes of the Army, about trying, &c., the King ; in a Letter to the Lord Fairfax. 4° *Lond.* 1648.
- The Case of Ministers' Maintenance by Tithes discussed. 4° *Lond.* 1653.
- A Sermon occasioned by the Death of the Right Hon. Robert Rich, Heir apparent to the Earldom of Warwick. 4° *Lond.* 1658.
- The loosing of St. Peter's Bands ; setting forth the true Sense and Solution of the Covenant in point of Conscience, so far as it relates to the Government of the Church by Episcopacy. 4° *Lond.* 1660.
- A Thanksgiving Sermon. 4° *Lond.* 1660.
- A Fast Sermon. 4° *Lond.* 1660.
- Considerations touching the Liturgy of the Church of England. 4° *Lond.* 1661.

- GAULE (John). *Select Cases of Conscience touching Witches and Witchcrafts.* 12° *Lond.* 1646.
- GAUSSEIUS (Stephanus). *Theses Theologicæ. Altera de Natura Theologiæ, Altera de Divinitate Scripturæ Sacræ.* 4° *Salmur,* 1676.
- GAWSELL (John). *V. LINCOLN.*
- GAY (Ebenezer). *Two Funeral Sermons for Jonathan Mayhew, D.D.* 8° *Boston, N.E.* 1766.
- GAY (Will.). *V. SIMMONS.*
- GAYR (Sir J.). *V. HARDY.*
- GEE (John). *The Foot out of the Snare; with a Detection of Sundry late Practices and Impostures of the Priests and Jesuits in England.* 4° *Lond.* 1624.
- GELL (Rob.). *A Sermon touching God's Government of the World by Angels; preached before the Society of Astrologers.* 4° *Lond.* 1650.
- *Noah's Flood returning: a Sermon.* 4° *Lond.* 1655.
- GELSTHORPE (Petrus). *Disputatio Medica de Variolis.* 4° *Traject. ad Rhen.* 1687.
- GENEVA. *Several Letters from the Pastors of the Church of Geneva to the Archbishop of Canterbury, the Bishop of London, and the University of Oxford, with their Answers to them.* 4° *Lond.* 1707.
- GENTILIS (Alber.). *De diversis temporum appellationibus Liber.* 12° *Hanov.* 1607.
- GENTLEWOMAN. *An Essay to revive the ancient Education of Gentlewomen in Religion, Manners, Arts and Tongues.* 4° *Lond.* 1673.
- GEOMETRY. *An Essay for the discovery of some new Geometrical Problems.* 4° *Lond.* 1697.
- GEORGE I. *V. ASHE, BOWDEN, BILLINGSLEY, BRADBURY, GOUGH, GROSVENOR, HADFIELD, HUGHES, NEWTON, ROSEWELL, SMITH, WATTS, WRIGHT.*
- *King George's Title asserted.* 8° *Lond.* 1716.
- *An Elegiac Poem in Commemoration of George I. A single sheet.*
- GEORGE II. *V. GIBBONS, HAVEN, HEYWOOD, NOBLE, PALMER, PITTS, RICHARDSON, SHAW, SOWDEN, STENNETT, WHITE.*
- GEORGE III. *V. ATKINSON, BEDFORD, BURDER, CHURCHILL, CROWTHER, ELMS, GURNEY, HUGHES, IVIMEY, KERBY, KNAPP, LEWIS, MORELL, NEWMAN, SAVAGE, WHITEHEAD, WINTER.*
- GEORGE (Count). *To Count George, which may serve as a Preface.* 8° *Vienna,* 1714.
- GEORGE THE FARMER. *The compendious History of George the Farmer; wherein the memorable Story of the Horns, and other Conceits, are duly considered.* 8° *Lond.* 1715.
- GEREE (John). *Vindiciæ Ecclesiæ Anglicanæ.* 4° *Lond.* 1644.
- *Ten Cases resolved which discover, that though there is need of Reformation in, yet not of Separation from the Churches of Christ in England.* 4° *Lond.* 1644.



- GEREE (John). *A Vindication of Infant Baptism, in Answer to Mr. Tombes.* 4° *Lond.* 1646.
- *The Character of an old English Puritan or Nonconformist.* 4° *Lond.* 1646.
- *A Case of Conscience resolved, relating to the King's Power (without impeachment to his Oath) to consent to the Abrogation of Episcopacy.* 4° *Lond.* 1646.
- *Astrologo-Mastix: the Vanity of Judicial Astrology.* 4° *Lond.* 1646.
- *Might overcoming Right: an Answer to J. Goodwin's Might and Right well met.* 4° *Lond.* 1649.
- *A Reply to Mr. Geree's Treatise intituled, "Might overcoming Right."* 4°.
- GEREE (Stephen). *A Confutation of Dr. Crispe's dangerous Positions, on Christ alone exalted.* 4° *Lond.*
- GERHARDUS (Joh. Ernest). *Linguae Arabicæ ΣΚΙΑΓΡΑΦΙΑ in gratiam Φιλανατολικολογιστῶν edita Wittebergæ.* 4° 1650.
- GERMAINS (St.). *A Letter from a Gentleman at the Court of St. Germain's to a Friend in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain.* 8° *Lond.* 1710.
- GERMANY. *An Historical Relation of the most memorable Passages in Germany and elsewhere from 1635, divided into three Sections.* 4° *Lond.* 1635.
- GERNLEBUS (M.). *Oratio Panegyrica Memorix D. Sebastiani Beckii, cum Programme et Epicediis Amicorum.* 4° *Basil.* 1655.
- GEROLDT (Frid. Sam.). *Solemne Exercitium Academicum ad locum Justini lib. i. cap. vi. vers. 27. Hic finis Medorum imperii fuit. Regnaverunt Annos cccl.* 4° *Argent.* 1653.
- GERY (Rob.). *A Sermon preached in the Parish-Church of Isleworth, Middlesex, at the first Opening of it after the Rebuilding, on Quadragessima Sunday, March the 2nd, 1706.* 8° *Lond.*
- GESNER (D. Conrad). *D. Conradi Gesneri Vita.* 4°.
- GIBBONS (John). *V. CRANER.*
- GIBBONS (Mr.). *A Sermon on the Nature of Justification.* 4° *Lond.* 1695.
- GIBBONS (Tho.). *V. GUYSE, PIERCY.*
- *A Funeral Sermon for Mr. W. Beldam.* 8° *Lond.* 1746.
- *An Elegy on the Death of Mr. W. Beldam.* 8° *Lond.* 1746.
- *The Prosperity of the Christian Church in the latter Ages of Time represented and improved: a Sermon.* 8° *Lond.* 1747.
- *A Sermon on Occasion of a Fire in London, March 25, 1748.* 8° *Lond.* 1748.
- *An Elegy on the Death of the Rev. Peter Goodwin.* 8° *Lond.* 1748.
- *An Elegiac Poem to the Memory of Dr. Isaac Watts.* 8° *Lond.* 1749.
- *A Sermon to the Charitable Society for promoting religious Knowledge among the Poor.* 8° *Lond.* 1752.

- GIBBONS (Tho.). Sympathy with our suffering Brethren, and an improvement of their distresses shewn to be our Duty, in two Discourses, occasioned by the cruel oppression of the Protestants in France. 8° *Lond.* 1755.
- The Tears of Friendship: an Elegiac Ode. 4° *Lond.* 1759.
- A Sermon on the Death of George II. 8° *Lond.* 1760.
- Divine conduct vindicated; or, the Operations of God shewn to be the Operations of Wisdom: being two Funeral Sermons for the Rev. S. Davies. 8° *Lond.* 1761.
- The Divine Glories displayed in Babes and Sucklings: a Sermon on the Death of N. Gibbons. 8° *Lond.* 1764.
- An Ode to the Memory of the Duke of Newcastle. 4° *Lond.* 1768.
- The State of the World in general, and of Great Britain in particular, as to Religion and the aspects of Providence, seriously and impartially considered. 8° *Lond.* 1770.
- A Sermon on the Death of the Rev. G. Whitefield. 8° *Lond.* 1771.
- The Character and Blessedness of the Righteous represented in a Sermon on the Death of W. Cromwell, Esq., with Memoirs of the Cromwell family. 8° *Lond.* 1773.
- A Funeral Sermon for W. Langford, D.D., with Memoirs of his Life and Character. 8° *Lond.* 1775.
- A Funeral Sermon for Mr. Tho. Wilton, with an Address at the Grave, by Abraham Booth. 8° *Lond.* 1776.
- GIBBS (Philip). A Letter to the Congregation of Protestant Dissenters at Hackney. 8° *Lond.* 1737.
- The Downfall of Bigotry, addressed to the Rev. Philip Gibbs, occasioned by his Letter to the Congregation of Protestant Dissenters at Hackney on his changing his Sentiments with respect to some controverted Points of Religion. 8° *Lond.* 1739.
- GIBBS (W.). A Funeral Sermon for the Rev. Edward Reynolds, D.D. 4° *Lond.* 1699.
- GIBSON (Abrah.). The Downfall of Oaths: a Sermon. 12° *Lond.* 1613.
- GIBSON (Edm.), *Bishop of London*. Librorum Manuscriptorum in duabus insignibus Bibliothecis: altera Tenesoniana, Londini; altera Dugdaliana, Oxonii; Catalogus. 4° *Oxon.* 1692.
- The Sinfulness of neglecting and profaning the Lord's Day. 12° *Lond.*
- A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.
- The Bishop of London's Pastoral Letter to the People of his Diocese. 8° *Lond.* 1728.
- An Address to the Inhabitants of London and Westminster, in relation to a Pastoral Letter said to be written by the Bishop of London to the People of his Diocese. 8° *Lond.* 1729.
- A Second Address to the Inhabitants of London and Westminster, occasioned by a second Pastoral Letter. 8° *Lond.* 1730.
- A second Pastoral Letter to the People of his Diocese; occa-

- sioned by some late Writings, in which it is asserted that Reason is a sufficient Guide in Matters of Religion without the help of Revelation. 8° *Lond.* 1730.
- GIBSON (Edm.), *Bishop of London*. An earnest Dissuasive from Intemperance in Meats and Drinks. 8° *Lond.* 1743.
- A Pastoral Letter to the People of his Diocese; occasioned by our present Dangers, and exciting to a serious Reformation of Life and Manners. 8° *Lond.* 1745.
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- HIERON (John). *V. PORTER.*
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 — A Dialogue proving that the Ceremonies are defended by no other Arguments than the Papists have used, with Considerations why the Ministers should not be removed for the Subscription and Ceremonies. 4° 1605.  
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 — Three Sermons: A Remedy for Security; The Ruin of God's Enemies; The Worldling's Downfall. 4° *Camb.* 1609.  
 — A Sermon to admonish the Ministry of their Charge and Duty. 4° 1623.
- HIERON (S.). *V. BARLOW.*



**HIERONYMUS Sanctus.** Divi Hieronymi Operum Faustis auspiciis Domini Friderici, Ernesti Pii Filii, Ducis Saxoniae, &c., splendidiore quam alias unquam Apparatu in Lucem prodeuntium Idea; Studio D. Frid. Ulrici Calixti adornata, et in Gratiam Emptorum in antecessum seorsim edita. 4° *Helmeſted.* 1684.

**HIGDEN (Mr.).** V. OWEN.

— Occasional Conformity a most unjustifiable Practice, in Answer to a Book entitled, "Moderation a Virtue." 4° *Lond.* 1704.

**HIGDON (W.).** A Funeral Sermon for Elizabeth, Wife of Richard Parr, D.D. 4° *Lond.* 1688.

**HIGGINS (Fran.).** A Sermon at White-Hall on Ash-Wednesday, Feb. 26, 1707. 8° *Lond.*

**HIGGINS (Godfrey).** *Horæ Sabbaticæ.* 12° *Lond.* 1833.

**HIGGINS (Tobias).** The deaf Man cured: a Sermon. 12° *Lond.* 1641.

**HIGGINSON (Edw.).** Orthodoxy and Unbelief: Strictures on a Work entitled, "The human Origin of Christianity." 8° *Lond.* 1832.

— The Sacrifice of Christ scripturally and rationally interpreted: with Remarks on the Doctrine of Atonement, as popularly held, and especially as espoused by the late Dr. Magee. 12° *Hull,* 1833.

— Christ imitable; or the religious Value of the Doctrine of Christ's simple Humanity. 12° *Lond.* 1837.

**HIGH-CHURCH.** The merciful Judgments of High-Church triumphant on offending Clergymen, and others, in the Reign of Charles I. 8° *Lond.* 1710.

— The Jacobitism, Perjury and Popery of High-Church Priests. 8° *Lond.* 1710.

— The High-Church Mask pulled off. 8° *Lond.* 1710.

— High-Church Politics, or the Abuse of the 30th of January considered; with Remarks on Mr. Luke Melbourne's railing Sermons, and on the Observation of that Day. 8° *Lond.* 1710.

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**HILL (Eliz.).** V. WINTER.

**HILL (John).** V. HALL.

**HILL (John).** Theophrastus's History of Stones, with an English Version, and Critical and Philosophical Notes. 8° *Lond.* 1746.

**HILL (Jos.).** A Funeral Sermon for Mrs. Mary Reeve. 4° *Rotterdam,* 1685.

**HILL (Jos.).** V. WOOD.

— A Sermon at the Ordination of Thomas Hadfield. 8° *Lond.* 1727.

HILL (Mr.). *V. POEMS.*

HILL (Mr.). *Some Observations on a late Book, called Municipium Ecclesiasticum; and the Defence of it.* 4° *Lond.* 1699.

HILL (N.). *A Funeral Sermon for Mr. S. Wilton.* 8° *Lond.* 1779.

— *An old Disciple: a Sermon on the Death of J. Mudge.* 8° *Lond.* 1779.

HILL (Oliver). *The second Part of the Book against the Circulation of the Blood.* 8° 1701.

HILL (T.). *V. WINTER.*

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— *The Trade of Truth advanced: a Fast Sermon before the House of Commons.* 4° *Lond.* 1642.

— *The militant Church triumphant over the Devil and his Angels: a Fast Sermon before both Houses of Parliament.* 4° *Lond.* 1643.

— *The good old Way, God's Way: a Spital Sermon.* 4° *Lond.* 1644.

— *The Season for England's Self-Reflection and advancing Temple Work: a Fast Sermon before the two Houses of Parliament.* 4° *Lond.* 1644.

— *The right Separation encouraged: a Fast Sermon before the House of Lords.* 4° *Lond.* 1645.

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— *Heresy and Schism: a Sermon preached at George's Meeting, Dec. 19, 1819; containing Strictures on the Rev. Dr. Cleeve's Sermon entitled, "A Caution against frequenting the Meeting-Houses of Dissenters."* 12° *Exeter*, 1819.

— *The practical tendency of the Doctrine of the simple Humanity of Christ: a Discourse delivered at Bridgewater, July 19, 1820, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books.* 12° *Lond.* 1820.

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— *A Review of Dr. J. P. Smith's Scripture Testimony to the Messiah; from the Monthly Repository for 1831.* 8° *Lond.* 1832.

— *The Word made Flesh: a Sermon preached at the Unitarian Chapel in South Place, Finsbury, on Wednesday, June 13, 1832, being the Anniversary Meeting of the British and Foreign Unitarian Association.* 8° *Lond.* 1832.

- HINCKLEY (J.). A Funeral Sermon for G. Purefoy. 4° *Lond.* 1661.
- HINDSELL (Ebenez.). *V. SEWALL.*
- HINTON (Anth.). *V. BELL.*
- HINTON (*Dr.* Edw.). A Funeral Sermon for John Hanmet. 4° *Oxf.* 1651.
- HINTON (John). *V. WEBB.*
- HINTON (John). The Decision of the Court of Session upon the Question of Literary Property in the Case of John Hinton, Bookseller. 4° *Edinb.* 1774.
- HIRST (Eliz.). *V. COLEMAN.*
- HIRZELIUS (Leon.). *Disputatio Philologica de Origine et Progressu Eloquentiæ.* 4° *Genev.* 1651.
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- HITCHCOCK (John). The Reasonableness and Necessity of the Christian Faith manifested : a Sermon before the Lord Mayor at Guildhall Chapel, 1697. 4° *Lond.*
- HITCHIN (Edw.). *V. BREWER.*
- A Funeral Sermon for Mrs. Martha Tate. 8° *Lond.* 1758.
- HOADLY (Benj.), *Bishop of Winchester.* Best of all ; being the Student's Thanks to Mr. Hoadly. 8° *Lond.* 1709.
- Treatises for and against Mr. Hoadly. 8° *Lond.* 1709.
- The Bishop of Exeter's Answer to Mr. Hoadly's Letter. 8° *Lond.* 1709.
- A Reply to the Bishop of Exeter's Answer. 8° *Lond.* 1709.
- A Sermon at the Funeral of Mrs. Elizabeth Howland. 8° *Lond.* 1719.
- Charge to the Clergy at the Primary Visitation of the Diocese of Sarum. 4° *Lond.* 1726.
- HOADLY (John). The Nature and Excellency of Moderation : an Assize Sermon. 8° *Lond.* 1707.
- The Abasement of Pride : an Assize Sermon. 8° *Lond.* 1708.
- HOARE (C. J.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.
- HOBBS (Tho.) of *Malmsbury.* *Thomæ Hobbesii Vita.* 4° *Lond.* 1679.
- Loose Remarks on certain Positions to be found in Mr. Hobbes's Rudiments of Government and Society. 8° *Lond.* 1767.
- HOBHOUSE (Sir Benj.). An Address to the Public, in Answer to the principal Objections urged in the House of Commons against the Repeal of the Test Laws. 8° *Bath,* 1790.
- A Correspondence between the Rev. Robert Wells, M.A., and a Gentleman under the Signature of Publicola. 8° *Lond.* 1791.
- A Treatise on Heresy as cognizable by the Spiritual Courts, &c., &c. 8° *Lond.* 1792.

**HOBHOUSE** (Sir Benj.). A Reply to the Rev. F. Randolph's Letter to the Rev. Dr. Priestley. 8° *Trombridge*, 1792.

— Three Letters. 8° 1792.

— A Reply to the Rev. F. Randolph's Vindication. 8° *Lond.* 1793.

— Considerations addressed to those who have subscribed towards the Increase of the Military, and illuminated for the Victory of Lord Howe. 8° 1794.

— Thoughts humbly offered to the Mayor and Sheriffs of Bristol, and to all other Dissenters who accept Corporate Offices, &c. &c. 8° 1794.

— An Inquiry into what constitutes the Crime of compassing and imagining the King's Death, according to the Statute of Edward III. 8° *Glocester*, 1795.

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**HODGE** (John). A Charity Sermon. 8° *Lond.* 1751.

— A Sermon at Little St. Helen's, Aug. 1, 1751, in commemoration of the Accession of the present Royal Family to the Throne of these Kingdoms. 8° *Lond.* 1751.

— The Character and Happiness of the Christian Minister briefly represented, in a Funeral Sermon on J. Mason. 8° *Lond.* 1763.

**HODGES** (Nat.). A Funeral Sermon for the Rev. Jos. Stennett. 8° *Lond.* 1713.

**HODGES** (Tho.). *V. WATSON.*

— A Glimpse of God's Glory: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.

— The Growth and Spreading of Hæresie: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.

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— Inaccessible Glory, or the Impossibility of seeing God's Face whilst we are in the Body: a Funeral Sermon for Sir Theodore de Mayerne. 4° *Lond.* 1655.

— A Cordial against the Fear of Death: a Sermon before the University of Oxford. 4° *Oxf.* 1659.

— Sion's Hallelujah: a Thanksgiving Sermon before the House of Peers. 4° *Lond.* 1660.

— Two consolatory Letters to the Rt. Hon. the Countess of Westmoreland; the first upon occasion of the Death of Sir Roger Townshend, Bart.; the second on the Death of Mrs. Anne Cartwright. 4° *Lond.* 1669.

— The Creatures' Goodness, as they came out of God's Hands, and the good Man's Mercy to the Brute Creatures; in two Sermons before the University of Oxford. 4° *Lond.* 1675.

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— Reflexions on a Pamphlet entitled, "Remarks on the occasional Paper, No. viii., relating to the Controversy betwixt Dr. Hody and Mr. Dodwell." 4° *Lond.* 1698.

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— Victoria Regis Gulielmi Tertii qui Urbem et Arcem Namuræ a Gallis occupatam recuperavit. 4° *Lond.* 1695.

— Ad Gulielmum III. Carmen triumphale. 4° *Lond.* 1697.

— Oratio in Obitum Gulielmi Batesii. 4° *Lond.* 1699.

— Ad Gulielmum III. post detectam scelestissimorum quorundam Proditorum, Vitæ ejus insidiantium, Conjuracionem, Carmen. 4°.

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— A Funeral Sermon for the Rev. Francis Holcroft. 4° *Lond.* 1692.

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— A Defence of the Discourse. 4° *Lond.* 1674.

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— The true Reformation of Manners, or the Nature and Qualifications of True Zeal. 4° *Oxf.* 1699.

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— The Hollander always in the English Interest. 8° *Lond.* 1712.

— Dutch Generosity and English Gratitude, exemplified in their Treatment of each other in Peace and War. 8° *Lond.* 1712.

— The Dutch Barrier ours; or the Interest of England and Holland inseparable. 8° *Lond.* 1712.

— The Justice and Necessity of a War with Holland, if the Dutch

do not come into Her Majesty's Measures, stated and examined. 8° *Lond.* 1712.

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HOLLAND (Philip). A Sermon preached at the Ordination of the Rev. William Turner, Jun., at Pudsey, with a Charge by the Rev. W. Turner, Sen. 8° *Wakefield*, 1792.

HOLLAND (Tho.). *V.* KEEBLE, KILBIE.

HOLLES (Anne, Lady). *V.* WATERS.

HOLLES (Denzil) *Lord Ifield*. *V.* REYNER.

— A Speech made in Parliament on Wednesday, the 5th of January, 1641, in Answer to the seven Articles of High Treason, exhibited by His Majesty against himself, Mr. Pym, and the rest. 4° *Lond.* 1641.

— Speech at the delivery of the Protestation to the Lords of the Upper House of Parliament, May 4, 1641. 4° *Lond.* 1641.

— Speech delivered at the Lords' Barr, Wednesday the 15th of June, upon the Impeachment of the Earles of Northampton, Devonshire, Monmouth, and Dover, &c. for their Contempt in departing from the Parliament, and not returning Summons. 4° *Lond.* 1642.

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— Two Discourses on the completion of the Second Century from the landing of the Forefathers of New England at Plymouth, Dec. 22, 1620, delivered at Cambridge, Dec. 24, 1820. 8° *Camb.* 1821.

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HOLSATUS (R. B.). Disputatio Theologica, an in Infantes cadant Peccata actualia? 4° *Giessæ*, 1618.

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— A Sermon at Paul's Cross, March 24, 1624. 4° *Lond.* 1626.

— A Sermon on the Nature of Faith. 4° *Lond.* 1654.

- HOLY LIFE.** The grand Question resolved; or, Instructions for a Holy Life. 12° *Lond.* 1719.
- HOLY SPIRIT.** A Clear and Intelligible Account of the Operations of the Holy Spirit on the Mind of Man. 12° *Bath*, 1774.
- HOMES** (*Dr. Nath.*). The New World, or the New Reformed Church: a Sermon before the House of Commons. 4° *Lond.* 1641.
- The Peasant's Price of Spiritual Liberty: Three Sermons. 4° *Lond.* 1642.
- A Vindication of Baptizing Believers' Infants: being Animadversions upon Mr. Tombes's Exercitation about Infant Baptism. 4° *Lond.* 1646.
- HOOKE** (*W.*). New England's Tears for Old England's Fears: a Fast Sermon. 4° *Lond.* 1641.
- New England's Sense of Old England's Sorrows: a Fast Sermon. 4° *Lond.* 1645.
- HOOKE** (*Rich.*). A Sermon on the Nature of Pride. 4° *Oxf.* 1612.
- A Sermon on the Certainty and Perpetuity of Faith in the Elect. 4° *Oxf.* 1612.
- A Discourse on Justification, Works, and how the Foundation of Faith is overthrown. 4° *Oxf.* 1612.
- The Answer of Mr. Richard Hooker to a Supplication preferred by Mr. Walter Travers to the Lords of the Privy Council. 4° *Oxf.* 1612.
- HOOKE** (*Rich.*). Letters to Richard Hooker, Esq. 8°.
- HOOKE** (*Tho.*). A Farewell Sermon. 4° *Lond.* 1641.
- HOOKE** (*Tim.*). An Essay on Honor. 8° *Lond.*
- HOOPER** (*G.*), *Bishop of Bristol*. A Sermon before the King and Queen at Whitehall. 4° *Lond.* 1694.
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- HOPE** (*Pet.*). *V. PICCOP.*
- HOPER** (*J.*). A Funeral Oration. 12° 1549.
- HOPKINS** (*Charles*). *V. POEMS.*
- HOPKINS** (*Ezek.*). A Funeral Sermon for the Hon. Alg. Grevil. 4° *Lond.* 1663.
- HORACE.** The Art of Poetry in English Numbers. 8° *Lond.* 1735.
- HORN** (*John*). A Funeral Sermon for Mr. Thomas Slany. 4° *Lond.* 1649.
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- HORNE (John).** A Funeral Sermon for Mr. Thomas Moore. 12° *Lond.* 1672.
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- Funeral Sermon for Lady Arabella Lacy. 4° *Lond.* 1695.
- The Life of Anthony Horneck, D.D., by Richard, Bishop of Bath and Wells. 8° *Lond.* 1698.
- The Glories of the other World : a Sermon on Easter-Day, March 27, 1687. 8° *Lond.* 1708.
- HORNECK (Philip).** A Funeral Sermon for the Rt. Hon. Lady Guilford. 4° *Lond.* 1699.
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- HORSEY (John).** Great Britain's Deliverance and Duty : a Thanksgiving Sermon at Ringwood, Hants. 8° *Lond.* 1746.
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- HORSLEY (John).** Vows in Trouble. 12° *Lond.* 1729.
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- Wisdom's Judgment of Folly : a Spital Sermon. 4° *Lond.* 1653.
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- HOTTINGER (Jo. Henr.).** Oratio Secularis de Collegio Sapientiæ, quod Heidelbergæ est. 4° *Heidelb.* 1656.
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- How (John).** *V. ELLIOT.*



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— Sermon on Jan. 30. 4° *Lond.* 1692.

— Sermon before the King and Queen at White-Hall, March 12, 1692. 4° *Lond.* 1693.

— Sermon before the King and Queen at White-Hall, Nov. 5, 1692. 4° *Lond.* 1693.

— Critical Remarks on some difficult Passages of Scripture communicated in a Letter to the Rt. Hon. Sir Peter King, Lord Chief Justice of the Common Pleas. 8° *Lond.* 1719.

**KILBIE** (Rich.). A Funeral Sermon for Dr. Thomas Holland. 4° *Oxf.* 1613.

**KILLINGBACK** (Edw.). *V. BENTLEY.*

**KILLINGWORTH** (Grantham). A Supplement to the Sermons lately preached at Salters' Hall against Popery. 8° *Lond.* 1737.

**KILMARNOCK** (*Earl of*). *V. FOSTER.*

**KIMBER** (Isaac). *V. BURROUGHS.*

**KINCH** (*Dr. John*). *V. HUNT.*

— A Funeral Sermon for Dr. John Gale. 8° *Lond.* 1722.

**KINDERSLEY** (N. E.). *Horæ Psalmodicæ.* 12° *Lond.* 1807.

**KING** (Anne). *V. EVANS.*

**KING** (Edw.). *Justa Edovardo King naufrago ab Amicis Mærentibus, amoris et memoriæ gratia.* 4° *Cantab.* 1638.

— Obsequies to the Memory of Edward King. 4° *Cantab.* 1638.

**KING** (Hen.), *Bishop of Chichester.* A Sermon at Paul's Cross, Nov. 21, 1621. 4° *Lond.* 1621.

— A Sermon upon the occasion of the supposed Apostacy of J. King, late Bishop of London, by his son, Henry King, with additions. 4° *Lond.* 1621.

— Sermon on the Act Sunday. 4° *Oxf.* 1625.

KING (Hen.), *Bishop of Chichester*. Sermon on Deliverance at the Spittal on Easter Monday. *Lond.* 1626.

— Sermon at St. Paul's, March 27, 1640, the Anniversary Day of His Majesty's Inauguration. 4° *Lond.* 1640.

— Funeral Sermon on Duppa, Bishop of Winchester. 4° *Lond.* 1662.

KING (James). A Sermon at the Anniversary Meeting of the Natives of Southampton. 8° *Lond.* 1708.

KING (John), *Bishop of London*. A Sermon on the Death of John, Archbishop of York, Nov. 17, 1594. 4° *Oxf.* 1599.

— Sermon at Hampton Court. 4° *Lond.* 1606.

— Sermon at Oxford, Nov. 5, 1607. 4° *Lond.* 1607.

— Sermon at Oxford, March 24, 1608. 4° *Lond.* 1608.

— Sermon at White-Hall. 4° *Lond.* 1608.

— Sermon appointed to be preached on the Tuesday after the Marriage of the Lady Elizabeth. 4° *Lond.* 1614.

— Thanksgiving Sermon for the recovery of His Majesty from his last dangerous Sickness. 4° *Lond.* 1619.

— Sermon on behalf of St. Paul's Church. 4° *Lond.* 1620.

— Cenotaphium Jacobi. 4° *Oxf.* 1625.

KING (John). A Funeral Sermon for Sir Willoughby Chamberlaine. 4° *Lond.* 1697.

KING (Philip). *V. OWEN.*

KING (Will.), *Archbishop of Dublin*. A Thanksgiving Sermon. 4° *Lond.* 1691.

— Discourse concerning the Inventions of Men in the Worship of God. 4° *Dublin*, 1694.

— Thanksgiving Sermon. 4° *Lond.* 1704.

— Divine Predestination and Foreknowledge consistent with the Freedom of Man's Will; a Sermon before Thomas, Earl of Whar-ton, Lord-Lieutenant of Ireland, and the House of Lords. 8° *Dublin*, 1709.

— A Vindication of the Divine Attributes in some Remarks on the Archbishop of Dublin's Sermon, entitled "Divine Predestination," &c. 8° *Lond.* 1710.

— An Exhortation to Purity and Peace: a Sermon at St. Mary-le-Bow. 8° *Lond.* 1710.

KING (Will.). *V. WATSON.*

KINGDOM. The Case of the Kingdom stated according to the proper Interests of the several Parties engaged. 4° *Lond.* 1647.

KINGS. The Judgment of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People. 8° *Lond.* 1710.

KINGSBURY (W.). A Funeral Sermon for the Rev. Edw. Ashburner, with Memoirs of his Life, Labours and Departure. 8° *Southampton*, 1804.

KINK (Elizabeth). *V. OAKES.*

KIPPIS (Dr. Andrew). *V. REES.*

— A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8° *Lond.* 1756.

KIPPIS (*Dr. Andrew*). V. REES.

— Sermon at Bridport, Dorset, at the Ordination of the Rev. G. Waters and the Rev. W. Youat, with a Charge by Philip Furneaux, D.D. 8° *Lond.* 1769.

— Funeral Sermon for the Rev. Timothy Laugher, with an Address by John Palmer. 8° *Lond.* 1769.

— Vindication of the Dissenting Ministers with regard to their late application to Parliament. 8° *Lond.* 1773.

— A Sermon preached at Salters' Hall, April 11th, 1777, before the Correspondent Board in London of the Society in Scotland, for propagating Christian Knowledge in the Highlands and Islands, and for spreading the Gospel among the Indians in America. 8° *Lond.* 1777.

— Address delivered at the Interment of Dr. Richard Price. 8° *Lond.* 1791.

KIRKPATRICK (James). A Scripture Plea against a fatal rupture, and breach of Christian Communion, amongst the Presbyterians in the North of Ireland. 8° *Belfast*, 1724.

KIRKPATRICK (John). A Funeral Sermon for Miss Elizabeth Kirkpatrick. 8° *Lond.* 1747.

KITCAT (John). A Funeral Sermon for the Rev. David James. 8° *Newbury*, 1822.

KITCHIN (John). A Funeral Sermon for Mr. John Cope. 4° *Lond.* 1660.

KNAGGS (Tho.). A Sermon on the Death of William III. 4° *Lond.* 1702.

— Sermon on the Death of Prince George of Denmark, Oct. 31, 1708. 8° *Lond.* 1708.

— Sermon against Self-Murder. 8° *Lond.* 1708.

— Funeral Sermon for Mrs. Elizabeth Roberts. 8° *Lond.* 1710.

— Sermon on the Death of the Princess Sophia, Electress Dowager of Hanover. 8° *Lond.* 1714.

— Funeral Sermon for Dr. John Sharp. 8° *Lond.* 1714.

KNAGGS (Tho.). Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

KNAPP (H.J.). A Sermon on the Death of George III. 8° *Lond.* 1820.

KNARESBOROW. Cures without Care, by Virtue of Mineral Waters near Knaresborow, in Yorkshire. 4° *Lond.* 1632.

KNATCHBULL (Wadham). V. FELTON.

KNEELING. A Solution of Dr. Resolutus's Resolutions for Kneeling. 4° 1619.

KNIGHT (*Dr. James*). A Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster, June 9, 1720. 4° *Lond.*

KNIGHT (*Dr. John*). A Funeral Sermon for the Rt. Hon. Lady Guilford. 4° *Lond.* 1700.

— Funeral Sermon for the Rt. Hon. Lady Dowager Russell. 4° *Lond.* 1722.

KNIGHT (John). A Funeral Sermon for Mrs. Mary Cromwell. 8° *Tottenham*, 1813.



- KNIGHT (S.). *V. READER.*  
 KNOOLYS (Hanserd). *Christ exalted: a Sermon.* 4° *Lond.* 1646.  
 KNOX (W.). *Letter addressed to Sir John Sinclair, Bart., President of the Board of Agriculture and Internal Improvement.* 8° *Edinb.* 1793.  
 KOERBERUS (Christ.). *Lexicon Particularum Hebræarum.* 12° *Jen.* 1712.

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- L. (E.). *A small Book confuting the Papists.* 4°.  
 L. (S.). *A Vindication of free Gracé, in opposition to an Arminian Position of Jo. Goodwin.* 4° 1645.  
 LACEY (Hen.). *A Sermon occasioned by the Death of the Princess Charlotte Augusta.* 8° *Lond.* 1817.  
 — *Funeral Sermon on W. Winchester.* 8° *Lond.* 1820.  
 LACY (*Lady* Arabella). *V. HORNECK.*  
 LACY (John). *A Relation of the dealings of God to his unworthy servant John Lacy, since the time of his believing and professing himself inspired.* 8° *Lond.* 1708.  
 LADENSIVM *Avrokaraxpiot*, the Canterburians' Self-Conviction, or an evident Demonstration of the avowed Arminianisme, Poperie and Tyrannie of that Faction, by their own Confessions. 4° 1640.  
 LADSON (W.). *V. SHEPPARD.*  
 LÆLIUS (Andr.). *Oratio de voluptate et otio fugiendo, de certoque vitæ genere eligendo.* 4° 1608.  
 LAKE (Arthur), *Bishop of Bath and Wells.* *Theses de Sabbato.* 4°.  
 LAKE (Edw.). *A Sermon at the Anniversary Meeting of the Sons of the Clergy.* 4° *Lond.* 1694.  
 LAKE (John), *Bishop of Chichester.* *A Sermon at White-Hall, May 29, 1670.* 4° *Lond.* 1670.  
 — *Funeral Sermon on W. Cade.* 4° *Lond.* 1671.  
 LAMB (Phil.). *A Funeral Sermon for Mrs. Mary Lye.* 8° *Lond.* 1679.  
 LAMB (Tho.). *V. LUCAS.*  
 LAMBE (Charles). *The possibility of leaving the Tories and speaking the Truth afterwards.* 8° *Lond.* 1716.  
 LAMBERT (Geo.). *A Funeral Sermon for Dr. Edw. Williams.* 8° *Lond.* 1813.  
 LAMBERT (Ralph). *A Sermon in Commemoration of the Deliverance of the Protestants from the bloody Massacre committed by the Irish Papists, 1641.* 8° *Lond.* 1708.  
 LAMBERT (Vincent). *Factum pour Vincent Lambert, Demandeur et Appellant, contre Mr. Jacques Saurin.* Fol.  
 LAMOTH (*Monsieur*). *Reflections on two Discourses concerning the Divinity of our Saviour; written by Monsieur Lamoth in French, and translated into English.* 4° *Lond.* 1693.  
 LAMPE (Frid. Adolphus). *Oratio de Insignibus Academiæ Ultrajectinæ.* 4° *Traj. ad Rhen.* 1727.

- LAMPLUGH (Tho.), *Bishop of Exeter*. A Sermon before the Lords, Nov. 5. 4° *Lond.* 1678.
- LAMPFORT (W.). A Funeral Sermon for the Princess Charlotte Augusta. 8° *Lancaster*, 1817.
- LANCASTER (Joseph). Improvements in Education abridged, containing a complete Epitome of the System of Education, invented and practised by the Author. 8° *Lond.* 1808.
- An Account of a remarkable Establishment of Education at Paris, extracted from the Literary Repository for 1788. 8° *Lond.* 1809.
- An Address to the Friends and Superintendents of Sunday Schools, on the Advantages that will result from introducing into them the Royal British System of Education. 8° *Lond.* 1809.
- Hints and Directions for building School-Rooms on the British System of Education. 8° *Lond.* 1809.
- Instructions for forming and conducting a Society for the Education of the Children of the labouring Classes according to the General Principles of the Lancastrian Plan. 8° 1810.
- Schools for all in preference to Schools for Churchmen only. 8° *Lond.* 1812.
- A Vindication of Mr. Lancaster's System of Education from the Aspersions of Professor Marsh, the Quarterly Review, and Antijacobin Reviews. 8° *Lond.* 1812.
- LANCY (Benj.), *Bishop of Lincoln*. A Sermon before the King. 4° *Lond.* 1665.
- LANDEN. The Paris Relation of the Battle of Landen, July 29, 1693. 4° *Lond.* 1693.
- LAND-FORCE. A Letter balancing the necessity of keeping a Land-Force in times of Peace. 4° 1697.
- LANE (Hen.). *V. FANCOURT.*
- LANE (James). *V. HUNT.*
- LANE (Lady). *V. TAYLOR.*
- LANE (Mary). *V. GROVE.*
- LANGBAIN (Gerard). A Review of the Covenant. 4° *Lond.* 1661.
- LANGFORD (John). The Pastor's Sentiments of Heart laid before his Flock. 8° *Lond.* 1766.
- Funeral Sermon for Miss Mary Bailey. 8° *Lond.* 1768.
- Funeral Sermon for the Rev. G. Whitefield. 8° *Lond.* 1770.
- LANGFORD (W.). *V. GIBBONS.*
- A Funeral Sermon for Mrs. Honor Wood. 8° *Lond.* 1737.
- Funeral Sermon for the Rev. James Wood. 8° *Lond.* 1742.
- Funeral Sermon for the Rev. Tho. Bures. 8° *Lond.* 1747.
- Funeral Sermon for the Rev. Edw. Godwin. 8° *Lond.* 1764.
- Funeral Sermon for Mr. Jos. Street. 8° *Lond.* 1765.
- Sermon before the Correspondent Board in London of the Society in Scotland for propagating Christian Knowledge in the Highlands, and for spreading the Gospel among the Indians in America, at Salters' Hall. 8° *Lond.* 1774.
- LANGHAM (James). *V. BURROUGHS.*

LANGHAM (*Lady Mary*). V. REYNOLDS.

LANGHORN (Rich.). The Trial of Richard Langhorn for conspiring the Death of the King. Fol. Lond. 1679.

— The Petition and Declaration of Richard Langhorn presented to His Majesty, July 10, 1679. Fol. Lond.

LANGLEY (John). V. REYNOLDS.

— A Fast Sermon before the House of Commons. 4° Lond. 1644.

LARDNER (Nath.). A Vindication of Three of our Saviour's Miracles; in Answer to the Objections of Mr. Woolston's Fifth Discourse on the Miracles of our Saviour. 8° Lond. 1729.

— Funeral Sermon for Dr. W. Harris. 8° Lond. 1740.

— Three Discourses on Romans xi. 2. 8° Lond. 1743.

— Funeral Sermon for Jeremiah Hunt, D.D., with brief Memoirs of his Life and Character. 8° Lond. 1744.

— A Letter to Lord Viscount Barrington (written in the Year 1730), concerning the Question whether the Logos supplied the Place of an human Soul in the Person of Jesus Christ. 8° 1788.

— — 12° Lond. 1833.

— Letter concerning the Logos, with two Postscripts. 12° Lond. 1793.

— Two Discourses upon Philippians ii. 5–11. 12° Lond. 1793.

— Counsels of Prudence: a Discourse on the Wisdom of the Serpent and the Innocence of the Dove; in which are recommended General Rules of Prudence; with particular directions relating to Business, Conversation, Friendship and Usefulness, for the Use of Young People. 12° Lond. 1829.

— Two Schemes of a Trinity considered, and the Divine Unity asserted: Four Discourses upon Philipp. xi. 5–11. 12° Lond. 1833.

LATHAM (E.). A Funeral Sermon for the Rev. Matthew Bradshaw, with Memoirs of a few Nonconformist Ministers at Kidderminster. 8° Lond. 1743.

— Preparation for Death and Fitness for Heaven: a Sermon on the Death of the Rev. Daniel Madock. 8° Lond. 1745.

LATHAM (Paul). Victory over Death: a Sermon on the Death of the Rev. Peter Adams. 4° Lond. 1676.

LATHROP (John). Innocent Blood crying from the Streets of Boston: a Sermon occasioned by the Murder of a number of Persons by a Party of Troops under Captain Preston. 4° Lond. 1770.

LATITUDINARIUS Orthodoxus. 12° Lond. 1697.

LAVARDIN (*Monsieur le Marquis de*). Protestation. 4°.

LAUD (Wm.), *Archbishop of Canterbury*. A Speech delivered in the Star-Chamber at the Censure of Bastwick, Burton and Prynne. 4° Lond. 1637.

— His Speech, or Funeral Sermon preached by himself on the Scaffold on Tower Hill, Jan. 10, 1644; also the Prayers he used at the same Time and Place, with the other Passages before and at his Execution. 4° Lond. 1644.

— — 8° Lond. 1709.

LAUD (Wm.), *Archbishop of Canterbury*. A Relation of the Troubles of the three foreign Churches in Kent, caused by the Injunctions of Will. Laud, Archbishop of Canterbury. 4° Lond. 1645.

LAUDERDALE (*Duke of*). V. GASKARTH.

— Some particular Matters of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

— Some further Matter of Fact relating to the Administration of Affairs in Scotland under the Duke of Lauderdale. Fol.

LAUGHER (Tim.). V. KIPPIS.

LAVINGTON (John). V. PIERCE.

— A Funeral Sermon for Mr. Henry Noble. 8° Lond. 1757.

LAVINGTON (*Mr.*). A Sermon at the Ordination of Mr. Rooker. 8°.

LAUNE (Thomas *de*). A Plea for the Nonconformists: in three Parts. 8° Camb. 1779.

LAW. Seasonable Observations on a late Book, entitled "A System of the Law." 4° Lond. 1653.

— A Supply to a Draught of an Act or System, proposed by the Committee for Regulations concerning the Law. 4° Lond. 1653.

— A Collection of Treatises concerning the Penal Laws. 4° Lond. 1675.

— Some Queries proposed to Civil, Canon, and Common Lawyers, in order to prove the Legitimacy of the Pretender, with General Remarks upon those Queries. 8° Lond. 1712.

— Certain Proposals for regulating the Law. 4°.

LAW (Edm.), *Bishop of Carlisle*. Reflections on the Life and Character of Christ. 8° Camb.

LAW (*Dr. George Henry*). A Funeral Sermon for the Princess Charlotte Augusta. 8° Lond. 1818.

LAW (*Mr.*). A Letter to Mr. Law, upon his arrival in Great Britain. 8° Lond. 1721.

— The Case of Mr. Law truly stated, in Answer to "A Letter to Mr. Law." 8° Lond. 1721.

LAW (Will.). The absolute Unlawfulness of the Stage-Entertainment fully demonstrated. 8° Lond. 1726.

LAWES (John). V. HARRISON.

LAWRENCE (Edw.). V. VINCENT.

LAWRENCE (Geo.). *Peplum Olivarii*: a Sermon on the Death of the Lord Protector Cromwell. 4° Lond. 1658.

LAWRENCE (Hen.). Some Considerations tending to the asserting and vindicating of the Use of the Holy Scriptures and Christian Ordinances. 4° Lond. 1649.

LAWRENCE (*Dr. Samuel*). V. FORDYCE, HENRY.

LAWSON (John). V. SMITH.

LAWSON (Rob.). V. OSWALD.

LAYFIELDE (Edm.). A Funeral Sermon for Abraham Jacob, Esq. 4° Lond. 1630.

— Funeral Sermon for W. Fawcitt. 4° Lond. 1633.

LAYMAN. V. SCOTLAND.

- LAYTON (Joseph). A Sermon at the Anniversary Meeting of the Eton Scholars. 4° *Lond.* 1684.
- LEA (Roger). Two Sermons preached at Paul's Crosse. 4° *Lond.* 1619.
- LEACH (Wm.). Bills proposed for Acts of Proposals concerning the principal Courts of England. 4° *Lond.* 1651.
- Proposals for an Act for the prevention of wrongful Arrests and Imprisonments. 4° *Lond.*
- LEARNED. The History of the Works of the Learned for August, 1743. 8° *Lond.*
- LEARNING. Some Remarks on the Progress of Learning since the Reformation; especially with regard to the Hebrew. 8° *Lond.* 1746.
- LEAVESLEY (Tho.). A Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1730.
- Sermon against Popery. 8° *Lond.* 1735.
- LECTIUS (Jacobus). De Vita Antonii Sadeelis et Scriptis. 12° 1593.
- LECTURESHIPS. A Letter to a Bishop concerning Lectureships. 8° *Lond.* 1769.
- LEE (Andrew). *V. BOWDEN.*
- LEE (Joshua). A Funeral Sermon for Cotton Mather, D.D. 8° *Boston, N. E.* 1728.
- LEE (Leon). A Remonstrance to Parliament of the Miseries of the Poore of London. 4° *Lond.* 1644.
- LEE (Dr. Rich.). Cor Humiliatum et Contritum: a Sermon at St. Paul's. 4° *Lond.* 1664.
- LEECH (Joh.). Dissertatio Medica de Sanguinis Missione. 4° *Lugd. Bat.* 1725.
- LEECHMAN (W.). A Sermon before the Synod of Glasgow and Air. 8° *Glasgow,* 1742.
- Sermon on the Nature, Reasonableness and Advantages of Prayer. 8° *Lond.* 1743.
- LEEMPOEL (Joh. Fr. Van). De Anatomies Origine et Progressu. 4° *Lugd. Bat.* 1725.
- LEGH (Rich.). *V. SHIPPEN.*
- LEIGH (Edw.). Second Considerations, concerning the Regulation of the High Court of Chancery. 4° *Lond.* 1658.
- LELAND (Dr. John). *V. WELD.*
- Serious Reflections on the present State of Things in these Nations; being the Conclusion of Dr. Leland's View of the Deistical Writers. 8° *Lond.* 1758.
- LENCERUS (M. Joh. Andreas). Prosopographia Messiae ex Vatinio Esai ix. 6. asserta, et a Judæorum detorsionibus vindicata. 4° *Jen.* 1664.
- LENG (John). The Duty of Moderation to all Men explained and recommended: a Sermon. 8° *Lond.* 1715.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1724.
- A Spittal Sermon. 4° *Lond.* 1724.
- LEO (Will.). A Funeral Sermon for the Rev. D. Featley, with an Account of his Life and Death. 4° *Lond.* 1645.

LESLEY (*Mr.*). A Discourse, showing who they are that are now qualified to administer Baptism and the Lord's Supper. 4° *Lond.* 1698.

— Cassandra (but I hope not) Telling what will come of it. No. 1 and 2 in Answer to the "Occasional Letter." 4° *Lond.* 1704.

— The Bishop of Salisbury's proper Defence from a Speech said to have been spoken by him in the House of Lords, upon the Bill against Occasional Conformity. 4° *Lond.* 1704.

— The Wolf stripped of his Cloathing; in Answer to a Book, entitled, "Moderation a Virtue." 4° *Lond.* 1704.

— The New Association of those called moderate Churchmen with the modern Whigs and Fanatics, to undermine and blow up the present Church and Government: in two Parts. 4° *Lond.* 1705.

LESTEVENON (*Joh. Hen.*). Specimen Physico-Theologicum de Redemptione Populi Israelitici. 4° 1736.

L'ESTRANGE (*Ham.*). God's Sabbath before the Law, under the Law, and under the Gospel, briefly vindicated. 4° *Camb.* 1641.

L'ESTRANGE (*Roger*). The "Observator" defended, by the Author of "The Observator." 4° *Lond.* 1685.

— An Answer to a Letter to a Dissenter upon occasion of His Majesty's Declaration of Indulgence. 4° *Lond.* 1687.

LETHIEULLIER (*Sir Christoph.*). *V. MERITON.*

LETTERS. Lettre du Roy envoyée à Messieurs les Prevots des Marchands, Escheuins et Habitans de sa bonne Ville de Paris. 12° *Par.* 1627.

— Lettres Patentes de Commission du Roy, portant l'establisement des Juges ordonnés pour informer contre tous ceux qui adherent aux Anglois, &c. 12° *Par.* 1627.

— Lettre de Monsieur de Nets Aumosnier du Roy, escrete à Monseigneur le Cardinal de la Roche-foucault, le 5 Novembre, 1627. 12° *Par.* 1627.

— Lettre de Philagathon à Chrysante, sur les différens de Phylarque et de Narcisse. 12° *Par.* 1628.

— Lettre escrete au Roy par Monsieur, et par luy envoyée à Messieurs du Parlement, pour la présenter à Sa Majesté, avec la Response du Roy. 12° *Par.* 1631.

— Lettre d'un vieux Conseiller, à Reyne Mère du Roy très Chrestien. 4° 1635.

— Lettre d'un Ecclésiastique de Rouen à un deses Amis. 4° 1657.

— Lettre de Jean de Palafox de Mendoza, Evesque de Angelopolis dans l'Amerique, au Pape Innocent X., contenant diverses Plaintes contre les Enterprises des Jesuites. 4° 1659.

— Lettre au Roy, par la R. M. Agnes Abbessse de Port Royal. 4° 1661.

— Lettre par la Mère Angelique Arnauld, ancienne Abbessse de Port Royal, à la Reyne Mère du Roy. 4° 1661.

— Lettres à Monseigneur l'Evesque de Chaalons sur Marne, par Monseigneur l'Evesque d'Alet, touchant la Signature du Formulaire. 4° 1661.

— Lettre d'un Théologien à l'un de ses Amis de la Province de Berry. 12° 1675.

**LETTERS.** Lettre Pastorale de Monseigneur l'Evesque de Meaux aux Nouveaux Catholiques de son Diocèse, pour les exhorter à faire leurs Pasques, et leur donner les avertissemens nécessaires contre les fausses Lettres Pastorales des Ministres. 4° *Par.* 1686.

— Lettres Pastorales. 4° 1687.

— Lettre à Mr. B. L. . . . sur l'Action Extraordinaire d'un Prêtre de l'Eglise Romaine qui a embrassé la Religion Protestante. 4° 1689.

— Lettre Pastorale aux Fielles de Paris, d'Orleans et de Blois sur la scandale arrivé à Paris le 15 de Janvier 1690, par l'Apostasie de M. Papin, &c. 4° *Haye,* 1690.

— Lettres sur les Matières du Temps. 4° *Amst.* 1690.

— Lettre d'un Abbé à un Prélat de la Cour de Rome. 12° 1691.

— Lettre aux Religieuses de la Visitation du Monastère de Paris, pour la Justification des Religieuses de Port Royal. 12° 1697.

— Letter from a Gentleman, to Henry Bishop of London, &c. 4° *Lond.* 1701.

— A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Swisserland, in which the present state of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8° *Lond.* 1719.

— Four Letters to a Friend : I. Concerning Assent to a Revealed Proposition ; II. Concerning the Scripture Sense of Heresy ; III. Containing Remarks upon some Passages in Mr. Chubb's "Supplement" ; IV. Remarks upon his Account of the Christian Justification. 8° *Lond.* 1725.

— The Present State of the Republic of Letters for June, 1728. 8° *Lond.* 1728.

— Letters between the late Mr. Gilbert Burnet and Mr. Hutchinson, concerning the True Foundation of Virtue, or Moral Goodness. 8° *Lond.* 1735.

— Two Letters : one from a Lady to a Friend, who has married a Roman Catholic Gentleman ; the other from the same Author, to the said Gentleman, by which he was converted from the Popish Religion to the Protestant. 12° *Lond.* 1735.

— Five Letters ; I. Some Conjectures concerning an Eternal Creation ; II. That there was from Eternity a Fitness and Unfitness in the Nature of Things, by which the Will of God was always determined ; III. Reflections on the Duties we owe to God and one another, together with Remarks on some of the Jewish Revelations, in a Dialogue between Saul and Samuel ; IV. That God was not the first Institutor of Sacrifices, wherein the Case of Abraham offering up his Son is fully reasoned, and Moses vindicated from the aspersion generally thrown upon him, of making God the Author of that Command ; V. Concerning the Evidence necessary to ascertain the Divinity of those Revelations which require us to do any Action. 8° *Lond.* 1737.

**LETTERS.** A Letter to the Author of "Christianity not founded on Argument." 8° *Lond.* 1742.

— Letter to the Bishop of London, occasioned by his "Pastoral Letter," and the Rev. Mr. Whitefield's "Answer." 8° *Lond.* 1739.

— A Letter to the Bishop of Clogher in Ireland, occasioned by his Lordship's "Essay on Spirit." 8° *Lond.* 1752.

— Letter to the Author of "A Free Inquiry into the Nature and Origin of Evil." 8° *Lond.* 1757.

— Counter Letter to the Rt. Hon. Earl of H——ll——gh, on the late and present State of Affairs in the Island of G——n——a. 8° *Lond.* 1770.

— Letter to a Country Gentleman. 8° *Lond.* 1784.

— Second Letter to a Country Gentleman. 8° *Lond.* 1784.

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— Certain desires for the Settlement and improving of Ministers' Means. 4° Lond. 1646.

— A serious Representation of the Ministers of London, contained in a Letter from them to the General, and his Council of War, delivered by some of the Subscribers. 4° Lond. 1649.

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— An Exact Catalogue of the Names of the ejected Ministers. 1663.

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— The Minister's Reason for not reading the King's Declaration friendly debated. 4° 1688.

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- PARSONS (Rob.).** A Sermon occasioned by the Death of the Rt. Hon. John Earl of Rochester. 4° *Oxf.* 1680.
- PARSONS (Tho.).** *V. JAY.*
- PARTINGTON (John).** A Sermon on the Reasonableness of a quiet Submission under afflictive Dispensations of Providence. 8° *Lond.* 1732.
- Sermon to the Societies for Reformation of Manners. 8° *Lond.* 1733.
- Sermon for the Benefit of the Charity School, Southwark. 8° *Lond.* 1733.
- PARTRIDGE (Rich.).** *V. GOLDS.*
- PASQUILL.** The Returne of the renowned Cavaliero Pasquill of England, and of his meeting with Marforius at London upon the Royall Exchange. 4° 1589.
- The first Part of Pasquill's Apology. 4° 1590.
- PASSIVE OBEDIENCE.** The History of Passive Obedience since the Reformation. 4° *Amst.* 1689.
- The Charity and Loyalty of some of our Clergy, &c., with some Remarks upon the History of Passive Obedience since the Reformation. 4° *Lond.* 1689.
- A Continuation of the History of Passive Obedience since the Reformation. 4° *Amst.* 1690.
- An Answer to a Letter to Dr. W. P. concerning non-Resistance, and other Reasons for not taking the Oaths. 4° *Lond.* 1690.
- A Defence of the Profession which John, Bishop of Chichester,

made upon his Death-bed, concerning Passive Obedience, and the new Oaths. 4° *Lond.* 1690.

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— Some Reflections upon Mr. Bradbury's Libel entitled, "The Ass and the Serpent." 4° *Lond.* 1713.

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**PASSOVER.** The great Feast of the Gospel Passover: a Poem. 12° *Lond.* 1694.

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**PATIUS** (Rich.). The hypocritical Nation described in a Sermon preached at St. Marie's in Cambridge upon a Day of publick Fasting, with an Epistle prefixed by Mr. Samuel Jacombe. 4° *Lond.* 1657.

**PATKUL** (Joh. Reinhold). A Narrative of the Life and Death of John Reinhold Patkul, by L. M. 8° *Lond.* 1717.

**PATRICK** (*Dr. Simon*), *Bishop of Ely*. Divine Arithmetick: a Sermon at the Funeral of the Rev. S. Jacombe. 4° *Lond.* 1660.

— A Sermon preached at the Funeral of Mr. Thomas Grigg, B.D. 4° *Lond.* 1670.

— Sermon before the King on St. Stephen's Day. 4° *Lond.* 1676.

— Sermon at St. Paul's Covent-Garden on the late Day of Fasting and Prayer, Nov. 13. 4° *Lond.* 1678.

— Sermon before the King on the second Sunday in Advent, Dec. 8, 1678. 4° *Lond.* 1678.

— Sermon before the Lord Mayor and Aldermen of the City of London. 4° *Lond.* 1678.

— Christ's Counsel to his Church, in two Sermons preached at the two last Fasts; one April 11, 1679; the other Dec. 22, 1680. 4° *Lond.* 1681.

— Sermon on St. Mark's Day. 4° *Lond.* 1686.

— Two Sermons; one against Murmuring; the other against Censuring. 4° *Lond.* 1689.

— Sermon before the Queen at White-Hall, March 1, 1689. 4° *Lond.* 1689.

— A Thanksgiving Sermon before the House of Lords. 4° *Lond.* 1691.

— A Fast Sermon before the Queen at White-Hall. 4° *Lond.* 1692.

— A Sermon before the Lords, Nov. 5, 1696. 4° *Lond.* 1696.

**PATRIOTISM.** Opposition no Proof of Patriotism; with some Observations and Advice concerning party Writings. 8° *Lond.* 1735.

**PAULUS** (Christianus). *Elucidationes de Fidei et Religionis Chris-*

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- PAULUS (Christianus). Ejusdem Argumenti Exercitatio secunda. 4° *Genev.*
- PAUL (Moses). *V. OCCOM.*
- PAUL (Mr.). The Thanks of an honest Clergyman for Mr. Paul's Speech at Tyburn, July 13, 1716. 8° *Lond.*
- PAUL (St.). Observations on the Conversion and Apostleship of St. Paul. 8° *Lond.* 1747.
- PAWSON (John). A brief Vindication of Free Grace. 4° *Lond.* 1652.
- PAYN (Nevil). Nevil Payn's Letter, and some other Letters that concern the Subject of his Letter, with short Notes on them, for the clearer Information of the Members of Parliament, in order to Nevil Payn's Tryal. 4° *Lond.* 1693.
- PAYNE (G.). *V. OLIVER.*
- PAYNE (Will.). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- PEACE. Peace protected, and Discontent disarmed. 4° *Lond.* 1654.
- Négotiations de Paix de Messieurs les Electeurs de Mayence et de Cologne, faites à Francfort en l'An 1658, par leurs Altessees Electorales, entre Monsieur le Maréchal de Grandmont et Monsieur le Lionne. 4° *Par.* 1659.
- Traité de Paix entre les Covronnes de France et d'Espagne, avec le Contract de Mariage du Roy Très-Chrestien et de la Sérénissime Infante Fille aînée du Roy Catholique, le 7 Novembre, 1659. 4° *Par.* 1659.
- Reflections upon the present Posture of Affairs, with Relation to the Treaty of Peace now on foot. 8° *Lond.* 1712.
- Some Thoughts concerning the Peace, and the Thanksgiving appointed to be observed for it. 8° *Lond.* 1713.
- PEACOCK (H.). *V. PEARSALL.*
- PEACOCK (John). A Funeral Sermon for the Rev. William Johnson. 8° *Taunton.* 1768.
- PEACOCK (Lucy). The Adventures of the six Princesses of Babylon in their Travels to the Temple of Virtue: an Allegory. 4° *Lond.* 1785.
- PEACOCK (Tho.). *V. BOLTON.*
- PEAD (D.). A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- The converted Sinner; or, an Account of the wonderful Mercy of God recalling James Woossencraft with seven of his Companions. 4° *Lond.* 1701.
- Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.
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- The oppressive, unjust, and profane Nature and Tendency of the Corporation and Test Acts exposed. 8° *Lond.* 1827.

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- Funeral Sermon for Master Henry Peacock. 8° *Lond.* 1758.
- Funeral Sermon for Mrs. Tristram. 8° *Lond.* 1758.
- PEARSON (Ant.). The great Case of Tithes truly stated, clearly opened, and fully resolved. 4° *Lond.* 1658.
- PEARSON (Hugh). A Funeral Sermon for the Rev. John Venn. 8° *Oxf.* 1813.
- PEARSON (John). A Sermon before George Lord Berkeley, upon the Death of his Father. 8° *Lond.* 1658.
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- PEARSON (Dr. Rich.). Enoch's Translation, in a Sermon at the Funeral of Thomas Earl of Elgin. 4° *Lond.* 1664.
- Sermon on the Death of Dr. Ambrose Atfield. 4° *Lond.* 1684.
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- PECK (S.). An Assize Sermon at Bury St. Edmunds. 4° *Lond.* 1693.
- PECKE (Rob.). A Funeral Sermon for John Baker. 4° *Lond.* 1689.
- PECKWELL (Hen.). The Hosanna of a departing Child, aged only eight Years and three Months, who died at Brighthelmstone, on the 28th of April, 1775, in a Letter from the Rev. Henry Peckwell to the serious Hearers at the Tabernacle, Tottenham Court Chapel and Westminster. 8° *Lond.*
- PEERAGE BILL. Six Questions concerning the Peerage Bill stated and answered. 8° *Lond.* 1719.
- PEERS. An Inquiry into the Manner of creating Peers. 8° *Lond.* 1719.
- PEGGE (Sam.). An Examination of the Enquiry into the Meaning of Demoniacs in the New Testament. 8° *Lond.* 1739.
- PEIRCE (James). V. HALLETT.
- Some Considerations on the sixth Chapter of the Abridgement of the London Cases. 8° *Lond.* 1708.
- An Inquiry into the present Duty of a Low-Churchman, occasioned by the late Act of Parliament. 8° *Lond.* 1712.
- An useful Ministry a valid one : a Sermon at Exeter, May 5, 1714, at a Meeting of the united Ministers of Devon and Cornwall. 8° *Lond.* 1714.
- Presbyterian Ordination proved regular : a Sermon preached at the Ordination of Mr. John Lavington, Oct. 19, 1715. 8° *Lond.* 1716.
- A Letter to Dr. Bennet, occasioned by his late Treatise concerning the Nonjurors' Separation, &c. 8° *Lond.* 1717.
- The Curse causeless : a Sermon at Exeter, Jan. 30, 1717. 8° *Lond.* 1717.
- A Defence of the Dissenting Ministry, and Presbyterian Ordination. 8° *Lond.* 1717.

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— The Dissenters' Reasons for not writing in behalf of Persecution, designed for the Satisfaction of Dr. Snape, in a Letter to him. 8° *Lond.* 1718.

— A Vindication of the Dissenters, in Answer to Dr. William Nichols's Defence of the Doctrine and Discipline of the Church of England. 8° *Lond.* 1718.

— Some Reflections upon Dean Sherlock's Vindication of the Corporation and Test Acts. 8° *Lond.* 1718.

— The Case of the Ministers ejected at Exeter. 8° *Lond.* 1719.

— A Defence of the Case of the Ministers ejected at Exeter. 8° *Exon.* 1719.

— A Justification of the Case of the Ministers ejected at Exeter, and of the Defence of it. 8° *Lond.* 1719.

— Remarks upon the Account of what was done in the Assembly at Exeter. 8° *Lond.* 1719.

— An Account of the Reasons why many Citizens of Exeter have withdrawn from the Ministry of Mr. Joseph Hallet and Mr. James Peirce. 8° *Lond.* 1719.

— A Defence of the Account, &c., in Answer to Mr. Peirce's Defence of the Case. 8° *Lond.* 1719.

— Animadversions upon a Pamphlet entitled, "A true Relation of some Proceedings at Salters' Hall," to which is added, a Letter to Mr. Josiah Eveleigh. 8° *Lond.* 1719.

— The Evil and Cure of Divisions: a Sermon at the Opening of a New Meeting House, Exeter. 8° *Lond.* 1719.

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— A Letter to a subscribing Minister in Defence of the "Animadversions, &c." 8° *Lond.* 1719.

— A second Letter to Mr. Eveleigh, in Answer to his Sober Reply, &c.; to which is added a Confutation of a slanderous Report. 8° *Exeter*, 1719.

— The Western Inquisition; or, a Relation of the Controversy which has been lately among the Dissenters in the West of England. 8° *Lond.* 1720.

— Two Sermons on John i. 46. and 1 Cor. iii. 2. 8° *Lond.* 1720.

— An Answer to Mr. Enty's "Truth and Liberty consistent and maintained." 8° *Lond.* 1721.

— An Answer to Mr. Peirce's "Inquisition." 8° *Lond.* 1721.

— A Sermon preached January 30, 1723. 8° *Lond.* 1723.

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- PELLETIER** (Sieur). *Discours d'Etat, touchant les Intentions du Roy de soulager ses Peuples.* 12° *Par.* 1634.
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- PELLING** (John). *V. CHURCH, SCOTT.*
- *A Sermon preached before the House of Commons, Jan. 31, 1708.* 8° *Lond.* 1709.
- PEMBERTON** (Adam). *V. HARDY.*
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- *Funeral Sermon for John Nicoll.* 8° *New York,* 1743.
- *Funeral Sermon for the Rev. G. Whitefield, with a Poem on his Death, by Phillis, a Negro Girl.* 8° *Boston, N. E.* 1770.
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- PENKETHMAN** (John). *Artachthos, a new Book declaring the Assize and Weight of Bread.* 4° *Lond.* 1638.
- PENN** (James). *Various Tracts.* 8° *Lond.* 1757.
- PENN** (Will.). *The Peoples Liberties asserted in the Trial of William Penn and William Mead.* 4° *Lond.* 1670.
- *The Sandy Foundation shaken.* 4° *Lond.* 1684.
- *A Paper to William Penn at the Departure of that Gentleman to his Territory, for his Perusal in Pensylvania.* 4° *Lond.* 1780.
- *Reflections on the printed Case of William Penn.* 4° *Lond.* 1702.
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- PEPLOE** (Sam.). *Bishop of Chester.* *A Charge to the Clergy of his Diocese at his primary Visitation, 1728.* 4° *Lond.* 1728.
- PEPYS** (Richard). *V. WORTH.*

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- PERROT (Rich.). Jacob's Vow; or, the true History of Tithes. 4° *Camb.* 1627.
- PERRY (Dr. George). *V.* BENSON.
- PERSE (W.). Sermon at the Anniversary Meeting of the Eton Scholars. 4° *Lond.* 1682.
- A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- PERSONA. L'Antiquité éclairé, sur l'Immutabilité de l'Estre Divin, et sur l'Egalité des trois Personnes. 4°.
- PETAVIUS (Dion.). *V.* VALESIIUS.
- PETER (John). A Relation or Diary of the Siege of Vienna. 4° *Lond.* 1684.
- PETERS (Charles). The Preface to a Critical Dissertation on the Book of Job. 4° *Lond.* 1757.
- PETERS (Hugh). God's Doings and Man's Duty, opened in a Sermon preached before both Houses of Parliament, &c., April 2. 4° *Lond.* 1646.
- PETERS (S.). A Funeral Sermon for Thomas Moffatt. 4° *Lond.* 1787.
- PETIT (Sarah). *V.* SYLVESTER.
- PETITIONS. An Order made to a Select Committee chosen by the whole House of Commons to receive Petitions touching Ministers. 4° *Lond.* 1640.
- Considerations upon the present State of Affairs of this Kingdom, in Relation to three Petitions, lately in Agitation in the City of London, and a Project for a Fourth, &c., by a Countryman. 4° 1642.
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- An humble Petition to James King of England. 4°.
- Gold tried in the Fire; or, the burnt Petitions revived. 4°.
- The Petition of many Thousands to the Commons, earnestly desiring the Glory of God, the Freedom of the Commonwealth, &c. 4°.
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- PETT (Dr. Sam.). *V.* ASPLAND.
- PETTECUM (*Monsieur*). A Letter from a foreign Minister in England to Monsieur Pettecum. 8° *Lond.* 1710.
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- PETTY (Sir Will.). An Essay concerning the Growth of the City of London, &c. 12° *Lond.* 1683.



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— A Funeral Sermon for Mr. Timothy Wyld. 8° *Lond.* 1758.

— Funeral Sermon for the Rev. Tho. Newman. 8° *Lond.* 1759.

— Funeral Sermon for G. Benson, D.D. 8° *Lond.* 1762.

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— An Account of Mr. John Pilkington's public Recantation of the Errors of the Romish Church. 4° 1699.

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— Funeral Sermon for the Rev. Tho. Harrison. 8° *Lond.* 1702.

— Funeral Sermon for the Rev. Hercules Collins. 8° *Lond.* 1702.

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— Thanksgiving Sermon for the Victory obtained at Blenheim by the Duke of Marlborough. 8° *Lond.* 1704.

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— Funeral Sermon for Mr. G. Stennett. 8° *Lond.* 1709.

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- A Satyr against the French. 4° *Lond.* 1691.
- A panegyric Poem dedicated to the Memory of the late Countess of Abingdon by Mr. Dryden. 4° *Lond.* 1692.
- A Reflection on our modern Poetry. Fol. *Lond.* 1695.
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- A Pindaric Ode, in the Praise of Folly and Knavery, by Mr. Tutchin. 4° *Lond.* 1696.
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- An Epistle to Sir Richard Blackmore, occasioned by the new Session of the Poets. Fol. *Lond.* 1700.
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- A Poem occasioned by the Death of William III. Fol. *Lond.* 1702.
- A Poem to the Memory of William III., by J. S. Fol. *Lond.* 1702.
- A Poem to the Memory of the Rev. Nathaniel Taylor, by J. S. Fol. *Lond.* 1702.
- The Prince of Wales: a Poem. Fol. *Lond.* 1702.
- A Pindaric Ode on Prince Eugenius of Savoy. Fol. *Lond.* 1702.
- The Monument: a Poem to the Memory of William III., by Mr. Dennis. 4° *Lond.* 1702.
- Portrait Royal: a Poem upon Her Majesty's Picture set up in Guildhall by order of the Lord Mayor of London, by N. Tate. 4° *Lond.* 1703.
- Faction displayed: a Poem. 4° *Lond.* 1704.
- Moderation displayed: a Poem. 4° *Lond.* 1704.
- A Hymn to Victory. 4° *Lond.* 1704.
- A pastoral Poem on the Victories at Schellenburgh and Blenheim, by Mr. Oldmixon. 4° *Lond.* 1704.
- The Ghost of Queen Mary: a Poem by Mr. Edm. Arwaker. 4° *Lond.* 1704.
- An Elegy on the Author of the Trueborn Englishman, with an Essay on the late Storm. 4° *Lond.* 1704.
- A congratulatory Poem to His Grace the Duke of Marlborough, on his safe Return to England after the Battle of Hockstet. Fol. *Lond.* 1704.
- A Letter to Monsieur Boileaux Depreaux, occasioned by the Victory at Blenheim. Fol. *Lond.* 1704.
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- Blenheim: a Poem. Fol. *Lond.* 1705.
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- Joshua : a Poem in Imitation of Milton. Fol. *Lond.* 1706.
- An Ode to the Queen on the late glorious Success of Her Majesty's Arms. Fol. *Lond.* 1706.
- Advice to the Poets : a Poem. Fol. *Lond.* 1706.
- A Poem on the Union between England and Scotland, by C. N. 4° *Dublin*, 1707.
- An Essay to the Memory of John Lord Cutts. 4° *Dublin*, 1707.
- The Triumph of Union : a Poem by Mr. Tate. 4° *Lond.* 1707.
- Blenheim : a Poem inscribed to the Rt. Hon. Robert Harley, Esq. 8° *Lond.* 1709.
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- Wine : a Poem. 8° *Lond.* 1709.
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- Death's Vision represented in a Philosophical sacred Poem. 4° *Lond.* 1713.
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- An original Canto of Spenser; designed as Part of his Fairy Queen, but never printed. 4° *Lond.* 1714.
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- A congratulatory Poem on the late Act for strengthening the Protestant Religion. 8° *Lond.* 1719.
- The Night-piece : a Poem. 8° *Lond.* 1719.
- An Epistle to Sir John Blount, by N. Amhurst. 4° *Lond.* 1720.
- An Ode on the Coronation of George II. and Queen Caroline. Fol. *Lond.* 1727.
- Verses on the Death of Dr. Samuel Clarke. Fol. *Lond.* 1729.
- The Dulcinead Variorum : a Satyrical Poem in Hudibrastick Verse. 4° *Lond.* 1729.
- Britannia : a Poem. Fol. *Lond.* 1729.
- An Hymn to Harmony. Fol. *Lond.* 1729.
- Lucifer's Defeat; or, the Mantle Chimney : a Miltonic. Fol. *Lond.* 1729.
- Advice to the Poets : a Poem by Mr. Hill. 4° *Lond.* 1731.
- The Rape of Helen : a Poem. 4° *Lond.* 1731.
- Sad Pretext; or, Divine Love ill-requited : a Satyr. 8° *Lond.* 1733.
- The State Dunces; inscribed to Mr. Pope. Fol. *Lond.* 1733.

- POEMS.** The Patriot at full length; or, an Inscription for an Obelisk. 4° *Lond.* 1735.
- Seasonable Reproof: a Satire in the Manner of Horace. Fol. *Lond.* 1735.
- The Dream: a Poem to the Memory of Queen Caroline. 4° *Lond.* 1737.
- The Olive: an Ode. 4° *Lond.* 1737.
- False Happiness: a Satire. Fol. *Lond.* 1739.
- The Pious Youth: a Poem humbly addressed to the Rev. Mr. Whitefield. 4° *Lond.* 1739.
- Are these Things so? a Poem. 8° *Lond.* 1740.
- Yes, they are: being an Answer to "Are these Things so?" 8° *Lond.* 1740.
- What of that? occasioned by a Pamphlet entitled, "Are these Things so?" and its Answer, "Yes, they are." 8° *Lond.* 1740.
- They are not. 8° *Lond.* 1740
- Poems on several Occasions. 8° *Lond.* 1743.
- A Poem to the Memory of Dr. Doddridge. 4° *Lond.* 1752.
- The Messiah: an Oratorio. 4° *Lond.* 1757.
- Judas Macchabæus: a sacred Drama. 4° *Lond.* 1762.
- The Invitation; or, Urbanity: a Poem. 4° *Leeds*, 1791.
- Ad Populum Phaleræ; or, the Twinn-Shams. 4°.
- To Sir Humphry Mackworth on the Mines late of Sir Carbery Price. 4°.
- The Progress of Honesty: or, a View of Court and City. 4°.
- The British Worthies: a Poem. Fol. *Lond.*
- The House of Nassau: a Pindaric Ode. Fol. *Lond.*
- An Essay on Man, in Epistles to a Friend. Fol. *Lond.*
- The Hermit: a Poem. 12°.
- A Description of Bath: a Poem. Fol. *Lond.*
- Sober Advice from Horace to the Young Gentlemen about Town. Fol. *Lond.*
- The Art of Preaching; in Imitation of Horace's Art of Poetry. Fol. *Lond.*
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- POINTELL** (Dan.). The unjust Plea confuted, against Dan Pointell's Book entitled, "The Ministers Right, and the Magistrates Duty." 4° *Lond.* 1659.
- POLAND.** Original Pieces concerning the present Situation of the Protestants and Greeks in Poland. 8° *Lond.* 1767.
- POLITICS.** A Survey of that foolish, seditious Libell, "The Protestation protested." 4° 1641.
- A short Treatise of Politique Power. 4° 1642.
- Military Orders and Articles established by His Majesty for the better Ordering and Government of His Majestie's Army. 4° *Oxf.* 1642.
- The Unlawfulness of Subjects taking up Armes against their Sovereigne in what Case soever. 4° 1643.
- Animadversions upon a certain Scottish Answer set forth



against the Propositions and Memorandums of the English Ambassadors. 4° *Lond.* 1651.

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— An additional Reply to all the pretended Arguments, false Insinuations, and Slanders, set forth in the printed Answer of Macdonnell, the Scottish President, to the Propositions of the Ambassadors of the Commonwealth of England. 4° 1651.

— The Beacon flaming with a Non-Obstante. 4° *Lond.* 1652.

— The Beacons quenched. 4° *Lond.* 1652.

— A happy Handfull; or, great Hopes in the Blade, in Order to a Harvest of the several Shires, humbly petitioning or heartily declaring for Peace. 4° *Lond.* 1660.

— Truth and Honesty in plain English: or, a brief Survey of some of those Libels and Pamphlets, printed and published since the Dissolution of Parliament. 4° *Lond.* 1679.

— An Appeal from the Country to the City for the Preservation of His Majestie's Person, &c., and the Protestant Religion. 4° *Lond.* 1679.

— The Trial of William Viscount Stafford for High Treason. 4° *Dublin,* 1681.

— The Debates in the House of Commons assembled at Oxford. 4° 1681.

— A Letter giving a Relation of the present State of the Difference between the French King and the Court of Rome. 4° *Lond.* 1682.

— The Deputies of the Republic of Amsterdam to the States of Holland convicted of High Treason, written and proved by the Minister of State. 4° *Lond.* 1684.

— A short View of the Providence of God in the Restoration and Succession, May 29, 1685. 4° *Lond.* 1685.

— A Reply to the Reasons of the Oxford Clergy against Addressing. 4° *Lond.* 1687.

— A Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A second Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A fifth Collection of Papers relating to the present Juncture of Affairs in England. 4° *Lond.* 1688.

— A Letter to the King, when Duke of York, persuading him to return to the Protestant Religion. 4° *Lond.* 1688.

— The Prince of Orange's Declaration; shewing the Reasons why he invades England. 4° *Lond.* 1688.

— *Parliamentum Pacificum*; or, the happy Union of King and People in an healing Parliament. 4° *Lond.* 1688.

— Dr. Burnett's Reflections upon a Book entituled "*Parliamentum Pacificum*." The first Part answered by the Author. 4° *Lond.* 1688.

POLITICS. The Rights of the Imperial Sovereignty of the Crown of England vindicated. 4° *Lond.* 1688.

— The French King's Memorial to the Emperor of Germany. 4° *Lond.* 1688.

— A Letter writ by a Clergyman to his Neighbour, containing the present Circumstances of the Kingdom, and the Allegiance that is due to the King and Queen. 4° *Lond.* 1689.

— The late Proceedings and Votes of the Parliament of Scotland, contained in an Address delivered to the King. 4° *Glasgow,* 1689.

— An exact Diary of the late Expedition of the Prince of Orange (now King of Great Britain) from his Palace at the Hague, to his landing at Torbay, and from thence to his Arrival at Whitehall. 4° *Lond.* 1689.

— A new Declaration of the confederate Princes and States against Lewis the XIV. King of France, delivered at Versailles, July 15th, 1689. 4° *Lond.* 1689.

— King William or King Lewis, wherein is set forth the inevitable Necessity these Nations lye under, of submitting wholly to one or other of these Kings. 4° *Lond.* 1689.

— An Apology for the Protestants of Ireland, in a brief Narrative of the present State thereof. 4° *Lond.* 1689.

— An Apology for the Failure charged on the Rev. Mr. George Walker's printed Account of the late Siege of Derry. 4° *Lond.* 1689.

— A true Account of the present State of Ireland. 4° *Lond.* 1689.

— A List of such of the Names of the Nobility, Gentry and Commonalty of England and Ireland, who are all by an Act of a pretended Parliament assembled in Dublin, the 7th of May, 1689, before the late King James, attainted of High Treason. 4° *Lond.* 1690.

— The present Settlement vindicated and the late Misgovernment proved. 4° *Lond.* 1690.

— Reflections upon a Form of Prayer, lately set forth for the Jacobites of the Church of England. 4° *Lond.* 1690.

— Plain English; humbly offered to the Consideration of His Majesty, and his Great Council, the Lords and Commons in Parliament assembled. 4° *Lond.* 1690.

— A modest Enquiry into the Causes of the present Disasters in England, and who they are that brought the French Fleet into the English Channel, described. 4° *Lond.* 1690.

— The Case of Allegiance to a King in possession. 4° *Lond.* 1690.

— Short Reflections upon the present State of Affairs in England; more especially with Relation to the Taxes and Contributions now necessary for carrying on the present War. 4° *Lond.* 1691.

— A complete History of the late Revolution, from the first Rise of it to this present Time. 4° *Lond.* 1691.

**POLITICS.** An Enquiry into the Vision of the *slaying* and *rising* of the Witnesses, and falling of the tenth Part of the City. 4° Lond. 1692.

— An impartial Enquiry into the Causes of the present Fears and Dangers of the Government. 4° Lond. 1692.

— A second Letter to a Friend concerning the French Invasion. 4° Lond. 1692.

— A Relation of the late wicked Contrivance of Stephen Blackhead and Robert Young, against the Lives of several Persons, by forging an Association under their Hands. 4° Lond. 1692.

— The second Part of the Relation, &c. 4° Lond. 1693.

— An Account of the Sessions of Parliament in Ireland, 1692. 4° Lond. 1693.

— The present Aspect of our Times and of the extraordinary Conjunction of Things therein. 4° Lond. 1694.

— Proposals for raising a Million of Money out of the forfeited Estates in Ireland. 4° Lond. 1694.

— A Collection of some memorable and weighty Transactions in Parliament, in the Year 1678, and afterwards in relation to the Impeachment of Thomas Earl of Danby. 4° Lond. 1695.

— A Collection of the Debates and Proceedings in Parliament in 1694 and 1695, upon the Inquiry into the late Briberies and corrupt Practices. 4° Lond. 1695.

— Some Remarks upon a late Paper, entituled, "An Argument shewing, that a Standing Army is inconsistent with a free Government." 4° Lond. 1697.

— A Letter to Dr. Lancaster, wherein the Resistance of the People under the Conduct of the Prince of Orange, and the placing King William on the Throne, are vindicated from the Imputations of Usurpation and Rebellion. 4° Lond. 1697.

— An Argument, shewing that a Standing Army is inconsistent with a free Government and absolutely destructive to the Constitution of the English Monarchy. 4° Lond. 1697.

— A Letter from the Author of the Argument against a Standing Army to the Author of the Ballancing Letter. 4° Lond. 1697.

— History of Standing Armies in England. 4° Lond. 1698.

— Short Vindication of Marine Regiments. 4° Lond. 1699.

— The second Part of the Confutation of the Ballancing Letter, containing an occasional Discourse in Vindication of Magna Charta. 4° Lond. 1700.

— Anguis in Herba: or, the fatal Consequences of a Treaty with France. 4° Lond. 1702.

— A serious Address to the Commoners of England, concerning the approaching Elections of Parliament. 4° Lond. 1705.

— The Judgment of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People. 8° Lond. 1710.

— An Account of the Conduct of the Roman Catholick Clergy

- and Zealots of France, from the first Toleration there of the Protestants to their Expulsion. 8° *Lond.* 1710.
- POLITICS.** The Management of the War, in a second Letter to a Tory Member. 8° *Lond.* 1711.
- The Conduct of the Allies and of the late Ministry, in beginning and carrying on the present War. 8° *Lond.* 1711.
- A Letter to a Member of the October Club, shewing, that to yield Spain to the Duke of Anjou by a Peace, would be the Ruin of Great Britain. 8° *Lond.* 1711.
- The Negotiations for a Treaty of Peace in 1709, considered in a third Letter to a Tory Member. 8° *Lond.* 1711.
- Mr. Walpole's Case; in a Letter from a Tory Member of Parliament to his Friend in the Country. 8° *Lond.* 1712.
- Proposals for printing a Treatise on the Art of Political Lying. 8° *Lond.* 1712.
- The Friendship of King Lewis always fatal. 8° *Lond.* 1712.
- Observations upon the state of the Nation, in January, 1713. 8° *Lond.* 1713.
- The new Project examined; or, the Design of the Faction to deprive the Family of Hanover of the Power to name Lords Justices, anatomiz'd. 8° *Lond.* 1714.
- British Advice to the Free-holders of Great Britain. 8° *Lond.* 1715.
- Considerations on the present State of Affairs in Great Britain. 4° *Lond.* 1718.
- Short Review of the principal Transactions in Europe, since the Peace of Utrecht. 8° *Lond.* 1729.
- The Treaty of Peace, Union, Friendship, and Mutual Defence, between the Crowns of Great Britain, France and Spain, concluded at Seville on the 9th of November, 1729. 8° *Lond.* 1729.
- Observations on the Treaty, &c. 8° *Lond.* 1729.
- The Conduct of the Opposition, and the tendency of Modern Patriotism, reviewed and examined. 8° *Lond.* 1734.
- A Vindication of the Honour and Privileges of the Commons of Great Britain, with the Case of Placemen in Parliament considered impartially. 8° *Lond.* 1740.
- A further Report from the Committee of Secrecy appointed to enquire into the Conduct of Robert, Earl of Orford. 8° *Lond.* 1742.
- The legislative Authority of the British Parliament with respect to North America, and the Privileges of the Assemblies there, briefly considered. 8° *Lond.* 1766.
- Thoughts on the Constitutional Power and Right of the Crown in the bestowal of Places and Pensions. 8° *Lond.* 1772.

**POLITICS.** The appropriate Measures of true Policy, competent to remove our Burdens. 4° *Lond.* 1813.

— Mercurius Pragmaticus, communicating Intelligence from all Parts, touching all Affaires, Designes, Humors, and Conditions throughout the Kingdom. 4°.

— A second Letter to Earl T - - - e. 8°.

— Christianissimus Christianandus : or, Reason for the Education of France to a more Christian State in Europe. 4 .

— A short History of the Parliament. 8°.

— Whether the preserving the Protestant Religion was the Motive unto, or the End, that was designed in the late Revolution ?

— A brief Account of some of the late Incroachments and Depredations of the Dutch upon the English. 4°.

— An exact Journal of the victorious Progress of Their Majesties' Forces this Summer in Ireland. 4°.

— A Vindication of the Proceedings of the two last Parliaments. 4°.

— The Expedition of the Prince of Orange for England. 4°.

**POLYANDER (Joh.).** *Dux Orationes de Theologiae nobis in Verbo Dei revelatae Præstantia et Certitudine.* 4° *Lugd. Bat.* 1614.

— *Orationes duæ : I. De Christo Immanuele summa cum veneratione exosculando ; II. De Cautione adhibenda, ad Controversias Ecclesiasticas recte dijudicandas et dirimendas.* 4° *Lugd. Bat.* 1618.

**POLYGAMY.** Reflections upon Polygamy. 8° *Lond.* 1737.

**POMFRET (Sam.).** *V. REYNOLDS.*

— A Sermon to Young People, Jan. 1, 1697. 4° *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1701.

— Poem to his Memory. 8° *Lond.* 1722.

**POMFRET (Tho.).** *V. HUMPHREYS.*

**POMPEY the Great :** a Tragedy. 4° *Dublin,* 1663.

**POOKE (George).** An Elegy on the Death of George II., and a Panegyric on the Accession of George III. 8° *Lond.* 1761.

**POOL (Cardinal).** A Letter written to Dr. Burnet, giving an Account of Cardinal Pool's Secret Powers ; from which it appears that it was never intended to confirm the Alienation that was made of the Abbey-Lands : to which are added, two Breves that Card. Pool brought over, and some of his Letters, that were never before printed. 4° *Lond.* 1685.

**POOLE (Anna Maria).** *V. WHITE.*

**POOLE (Matt.).** *Quo Warranto ; or, an Enquiry into the Warrantableness of the Preaching of gifted and unordained Persons.* 4° *Lond.* 1658.

— Evangelical Worship is Spiritual Worship, as it was discussed in a Sermon preached before the Lord Mayor at Paul's Church, Aug. 26th, 1660. 4° *Lond.* 1660.

— 4° *Lond.* 1698.

— A Seasonable Apology for Religion, being the subject of

- two Sermons lately delivered in an Auditory in London. 4° *Lond.* 1673.
- POOR.** The Twenty-Fifth Report of the Society for improving the Condition of the Poor. 8° *Lond.* 1805.
- POPE and POPERY.** A Discourse against the outward Apparel and Ministering Garments of the Popish Church. 12° 1566.
- Two short Epistles concerning Popish Apparel. 12° 1566.
- An Answer for the Time to the Examination put in print, without the Author's Name, pretending to maintain the Apparel prescribed against the Declaration of the Ministers of London. 12° 1566.
- A Consideration of the Papists' Reasons of State and Religion for Toleration of Popery in England. 4° *Oxf.* 1604.
- A brief Treatise on the Election of Popes, with a List of all the Cardinals therein assisting. 4° *Lond.* 1605.
- A Letter from a Baker at Boulogne, sent to the Pope. 4° 1607.
- The Rates of the Pope's Custom-House, sent to the Pope as a New Year's Gift. 4° *Lond.* 1624.
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— A Call to Repentance, recommended to the Inhabitants of Great Britain in general. 8° *Lond.* 1745.

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— Sermon at the Funeral of John Langley. 4° *Lond.* 1657.

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- SCOTLAND. The changeable Covenant, showing in brief how the Scots from Time to Time have imposed upon England, &c. 4° *Lond.* 1650.
- A true Representation of the Rise, Progress and State of the present Divisions of the Church of Scotland. 4° *Lond.* 1657.
- Anatomy of Dr. Gauden's idolized Nonsense and Blasphemy in his pretended Analysis, or setting forth the true Sense of the Covenant, &c. 4° *Lond.* 1660.
- A Parallel of the Liturgy with the Mass Book, the Breviary, the Ceremonial, and other Romish Rituals, &c. 4° 1661.
- Ravillac Redivivus; being a Narrative of the late Tryal of Mr. James Mitchel, a Conventicle Preacher, who was executed the 18th of January last for an Attempt which he made on the Person of the Archbishop of St. Andrew's: to which is annexed an Account of the Tryal of that most wicked *Pharisee* Major Thomas Weir, who was executed for Adultery, Incest and Bestiality. 4° *Lond.* 1678.
- Some Questions resolved concerning Episcopal and Presbyterian Government in Scotland. 4° *Lond.* 1690.
- A Vindication of the Church of Scotland; being an Answer to five Pamphlets, the Titles of which are set down after the Preface. 4° *Lond.* 1691.
- The principal Acts of the General Assembly of the Church of Scotland, convened at Edinburgh the 16th day of October, 1690. 4° *Edinb.* 1692.
- An Apology for the Clergy of Scotland, chiefly opposed to the Censures, &c., of a late Presbyterian Vindicator, in a Letter to a Friend. 4° *Lond.* 1693.
- Remarks on some Proceedings in Scotland, relating both to the Union, and Protestant Succession since the Revolution. 4° *Lond.* 1707.
- An Historical Account of the bitter Sufferings and melancholy Circumstances of the Episcopal Church in Scotland, under the Persecution of the Presbyterian Church Government. 8° *Edinb.* 1707.
- A Letter from a Gentleman in Scotland to his Friend in England, against the Sacramental Test. 4° *Lond.* 1708.
- An Apology for the Letter from Scotland against the Sacramental Test. 4° *Lond.* 1708.
- Remarks on a Pamphlet entitled "A true State of the Case of the Rev. Mr. Greenshields," &c. The notorious Falshoods contained in it laid open, and the Proceedings against him in Scotland vindicated, with the Answers of the Magistrates of Edinburgh to his Bill of Suspension, &c.; and a List of the Episcopal Ministers who enjoy Churches and Benefices in Scotland without being obliged to Conformity. 4° *Lond.* 1710.
- A Letter to a Gentleman in London from his Friend in

Edinburgh, occasioned by the Calumnies and groundless Aspersions thrown upon the Revolution and the Church of Scotland, printed in several Letters relating to the Case of Mr. Green-shields. 8° *Lond.*

SCOTLAND. A full Vindication of the Bishop of Edinburgh, and the other Administrators of the Charities there, from the Calumnies, &c., of Mr. George Barclay. 4° *Lond.* 1712.

— A Letter from a Gentleman in Scotland to his Friend at London against the Sacramental Test. 8° *Lond.* 1712.

— An Account of the Rise, Constitution and Management of the Society in Scotland for propagating Christian Knowledge. 8° *Lond.* 1714.

— A Key to the Memoirs of the Affairs of Scotland. 8° *Lond.* 1714.

— The State of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1729.

— — 8° *Edinb.* 1741.

— — 8° *Lond.* 1771.

— Divine Influence the true Spring of the extraordinary Work at Cambusland and other Places in the West of Scotland. 8° *Edinb.* 1742.

— A fair and impartial Testimony, essayed in Name of a Number of Ministers, Elders and Christian People of the Church of Scotland. 12° *Edinb.* 1746.

— A succinct View of the Society in Scotland for propagating Christian Knowledge. 8°.

— An Address to the Friends of Missions, particularly the Ministers, Preachers and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*

— Report of the Representation of Scotland. 4° *Lond.*

— The Case of the afflicted Clergy. 4°.

— Information from the Scottish Nation to all the true English, concerning the present Expedition. (Half-sheet.)

SCOTT (Eliz.). *V. CASE.*

SCOTT (Christopher). The Saint's Privilege; or, Gain by Dying: a Sermon. 4° *Lond.* 1673.

SCOTT (G.). A Sermon occasioned by the Murder of Mr. George Bird, and Mary Simmons, his Servant. 8° *Greenwich*, 1818.

SCOTT (James). A Funeral Sermon for the Rev. B. Carpenter. 8° *Stourbridge*, 1816.

SCOTT (Dr. John). *V. ISHAM.*

— A Funeral Sermon for Dr. W. Croun. 4° *Lond.* 1685.

— Funeral Sermon for Sir John Chapman. 4° *Lond.* 1689.

SCOTT (Joseph Nicoll). *V. WRIGHT.*

SCOTT (John). The Importance of the Sabbath: a Sermon. 8° *Lond.* 1807.

SCOTT (Major John). A Reply to Mr. Burke's Speech on Mr. Fox's East-India Bill. 8° *Lond.* 1784.

SCOTT (Marjory). An Epitaph on Mrs. Marjory Scott, who died at Dunkeld, Feb. 26, 1729. (A single sheet.)

- SCOTT (Russell). Coercion in propagating, defending and supporting the Religion of Jesus shown to be in direct Opposition to his Teaching and Practice, in a Discourse delivered at the Chapel in Parliament Court, Artillery Lane, London, May 22, 1820, before the Supporters and Friends of the Unitarian Fund. 12° *Lond.* 1820.
- SCOTT (Tho.). Vox Dei; Injustice cast and condemned: an Asize Sermon at Bury St. Edmonds. 12° *Lond.* 1623.
- SCOTT (Tho.). A Funeral Sermon for Mrs. Anna Baker. 8° *Lond.* 1715.
- Funeral Sermon for Jeremiah Thomson and Jane his Wife. 8° *Norwich*, 1722.
- An Attempt to prove the Godhead of Christ: a Sermon at *Norwich*. 8° *Lond.* 1726.
- SCOTT (Tho.). The Table of Cebes; or, the Picture of Human Life; in English Verse, with Notes. 4° *Lond.* 1754.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Dr. Conyers. 8° *Lond.* 1786.
- SCOTT (Tho.). A Funeral Sermon for the Rev. Jer. Newell. 8° *Lond.* 1803.
- Funeral Sermon for the Rev. Tho. Pentycross. 8° *Buckingham*, 1808.
- Funeral Sermon for the Rev. John Charles Barneth. 8° *Lond.* 1810.
- Sermon on the Death of the Rt. Hon. Lady Mary Fitzgerald. 8° *Lond.* 1815.
- Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.
- SCOTT (Will.). A Funeral Sermon for Dr. John Pelling. 8° *Lond.* 1778.
- SCOTTUS (Bernard.). Oratio habita coram Clemente-Papa-VIII. cum Phillipi III. Hispaniæ Regis nomine, in publico Consistorio pro Canonizatione B. Raymundi Barcinonensis instaret. 4° *Romæ*, 1601.
- SCOU GAL (Hen.). Private Reflections and occasional Meditations, together with some Essays, Moral and Divine. 8° *Lond.* 1740.
- The Life of God in the Soul of Man; or, the Nature and excellency of the Christian Religion; a new Edition, with Corrections and Alterations by Joshua Toulmin. 2nd Edit. 12° *Taunton*.
- SCRIPTURE. Some brief Remarks on a Pamphlet, entitled "The Difficulties and Discouragements which attend the Study of the Scriptures." 8° *Lond.* 1714.
- The Sufficiency and Perfection of the Holy Scriptures as a Rule of Faith and Manners. 8° *Lond.* 1719.
- An Answer to the Postscript of the Second Part of Scripture Vindicated. 8° *Lond.* 1731.
- Reading the Scriptures a Duty. 8°.
- SCUDDER (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.



- SCULTETUS** (*Dr. Abrah.*). The Determination of the Question concerning the Divine Right of Episcopacy. 4° *Lond.* 1641.
- SEAMAN** (*Guil.*). Catechesis Religionis Christianæ brevior, &c., et in Linguam Hebræam fideliter versa. 12° *Lond.* 1689.
- SEAMAN** (*Laz.*). *V. JENKYN.*
- Solomon's Choice: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.
  - Fast Sermon. 4° *Lond.* 1645.
  - Fast Sermon before the House of Peers. 4° *Lond.* 1647.
  - A Vindication of the Judgment of the Reformed Churches and Protestant Divines from Misrepresentations concerning Ordination and Laying on of Hands, with an Answer to Edw. Childenden. 4° *Lond.* 1647.
  - A Glasse for the Times; wherein is represented the Malady and Remedy of Divisions: a Sermon at Mercers' Chapel. 4° *Lond.* 1650.
- SECCOMBE** (*Jos.*). *V. SEWALL.*
- SECKER** (*Tho.*), *Archbishop of Canterbury.* A Sermon before the University of Oxford on Act Sunday. 4° *Oxf.* 1733.
- A Sermon on Occasion of the Rebellion in Scotland, Oct. 6, 1745. 8° *Lond.* 1745.
  - A Letter to Horatio Walpole, Esq., concerning Bishops in America. 8° *Lond.* 1769.
- SEDGFIELD** (*John*). A Funeral Sermon for John Lievesley. 8° *Liverpool,* 1720.
- A Discourse on the Title of Jesus Christ, the Lord our Righteousness. 8° *Kendal,* 1726.
- SEDGWICK** (*Obad.*). England's Preservation: a Fast Sermon before the House of Commons. 4° *Lond.* 1642.
- Haman's Vanity: a Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1643.
  - An Arke against a Deluge; or, Safety in Dangerous Times: a Fast Sermon before the House of Commons. 4° *Lond.* 1644.
  - A Thanksgiving Sermon before the House of Commons, April 9, 1644, for the Victory of Sir Will. Waller and Sir Will. Balfore, &c., over Sir Ralph Hopton and his Forces raised against the Parliament. 4° *Lond.* 1644.
  - The Nature and Danger of Heresies: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.
  - Sermon at the Election of a Lord Mayor for the City of London. 4° *Lond.* 1648.
  - Funeral Sermon for Rowland Wilson, Esq. 4° *Lond.* 1650.
  - Funeral Sermon for the Rev. Will. Strong. 4° *Lond.* 1654.
- SEDGWICK** (*Will.*). *V. WARD.*
- Zion's Deliverance and her Friends' Duty: a Fast Sermon before the House of Commons. 4° *Lond.* 1643.
  - Scripture a perfect Rule for Church Government, delivered in a Sermon at Margaret's, Westminster, before sundry of the House of Commons. 4° *Lond.*

- SEED (Jerem.). A Funeral Sermon for Dr. Waterland. 4° Lond. 1742.
- SEGERUS (Georg.). Oratio de Vitâ atque Obitu Dn. Johan. Jacobi a Bruenn. 4° Basil, 1660.
- SEILE (Anne). V. BURNET.
- SELDENUS (Joan.). De Anno civili et Calendario veteris Ecclesiæ seu Reipublicæ Judaicæ, Dissertatio. 4° Lond. 1644.
- SELF-DENIAL. A Treatise on Self-Denial. 4° Lond. 1646.
- SELLER (John). A Sermon against Halting between two Opinions. 4° Lond. 1611.
- SELLERS (W.). An Examination of Dr. Owen's Book concerning a sacred Day of Rest. 4° Lond. 1671.
- SENDALL (G.). V. WILCOX.
- A Funeral Sermon for John Sams, Esq. 8° Lond. 1715.
- SENHOUSE (Dr.), Bishop of Carlisle. Four Sermons preached at the Court upon severall occasions. 4° Lond. 1627.
- SENNERTUS (And.). Introductio brevis ad Linguae Arabicæ rectam lectionem : qua insimul exhibetur Specimen Characterum, è Chalcographæo Jobi Wilhelmi Fincelii, Wittenbergensium. 4° 1650.
- SEPARATE STATE. An Essay towards the proof of a Separate State of Souls between Death and the Resurrection. 8° Lond. 1732.
- SERARIUS (Pet.). De fatali Planetarum Conjunctione Dec. 1662. 4° Amst. 1662.
- SERMON. A Godlye and famous Sermon, made in the Yeare of our Lord 1388, and found in a Wall. 12°.
- Sermon preached at the Tower of London, Dec. 11, 1596. 12°.
- Ireland's Advocate : a Sermon preached Nov. 14, 1641, in the Parish Church of St. Stephen's, Coleman Street, London, by the Pastor there. 4° Lond. 1641.
- Sermon on the Fifth of November, 1641, to the Commons House of Parliament. 4°.
- Sermon preached to both Houses of Parliament, July 21, 1643. 4°.
- The Break-Neck of Presumptuousnesse in Sinning, applyable unto the Occasions of these Times : a Sermon. 4° Oxf. 1644.
- Fast Sermon before the House of Commons, Jan. 27, 1646. 4°.
- The Voice of the Shepherd through the Clouds to his Lambs on Earth, showing them a way of Escape from the Dragon's Subtilties : a Sermon. 4° 1663.
- A Call from Heaven to God's Elishas, to mourn and lament when God takes away his Elijahs, either by a natural or by a civil Death : a Sermon. 4° Lond. 1667.
- A seasonable Recommendation and Defence of Reason in the Affairs of Religion ; against Infidelity, Scepticism, and Fanaticisms of all sorts : a Sermon. 4° Lond. 1670.
- Sermon preached on 1 Corinth. iii. 15, by a Divine of the Church of England. 8° 1673.
- The Sovereignty of the Grace of God, in the Beginning,

- Progress, and Perfection of Salvation in us : in a Sermon formerly preached at St. Dunstan's the West, upon Phil. ii. 13. 8° *Lond.* 1677.
- SERMON. Sermon preached Dec. 3, 1678, by a Divine of the Church of England. 12°.
- The Plotter's Doom, wherein the Wicked Plots, Plotters, and their Confederates, are detected and sentenced by the Holy Scriptures : a Sermon. 4° *Lond.* 1680.
- Popery and Hypocrisy detected and opened from the Holy Scriptures ; as it respects Magistrates, Ministers, and People : a Fast Sermon, by the Author of "The Plotter's Doom." 4° *Lond.* 1680.
- The Covenant of Grace effectually remembered ; being the Substance of a Sermon or two preached by a Minister of the Gospel. 4° *Lond.* 1682.
- Sermon preached in London, Aug. 7, 1670, on Amos viii. 11. 12° *Lond.* 1682.
- Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper, in a Sermon upon 1 Corinth. xi. 26, 27, 28. 4° *Lond.* 1683.
- A Sermon of St. Peter preached before Her Majesty the Queen Dowager on St. Peter and St. Paul's Day, 1686. 4°.
- Exhortation à la Vigilance Chrestienne, et la Mort heureuse : deux Sermons. 12° *Rotterd.* 1686.
- Sermon sur l'Épître de S. Paul aux Hébreux, au Chap. vi. Vers 4, 5, et 6. 12° *Lond.* 1686.
- A Preparative for Death and Eternity ; being the Substance of a Discourse delivered at the Funeral of a Right Worthy Gentlewoman. 12° 1687.
- Sermon preached upon St. Peter's Day, by a Divine of the Church of England. 4° *Lond.* 1687.
- Dives and Lazarus : a Sermon at Paul's Cross. 12° *Lond.* 1688.
- Jésus Christ Dieu et Homme, ou Sermons sur le 3 et 4 Vers et du i. Chapitre de l'Épître de S. Paul aux Hébreux. 12° *Delf,* 1693.
- Sermon at the Chappel Royal in the Tower upon the Death of Queen Mary. 4° *Lond.* 1695.
- Sermon preach't at a Publick Ordination in a Country Congregation on Acts xiii. 2, 3. 4° *Lond.* 1697.
- Sermon on the restoring of the Coyne, with reference to the State of the Nation, and of the Church therein ; by a Minister of the Church of England. 4° *Lond.* 1697.
- Sermon preached in an Anabaptist Meeting in Wapping, on Sunday the 19th of February. 4° *Lond.* 1699.
- Sacramental Question concerning Assurance : how far necessary to a Worthy Communicant, practically answered, in a Sermon, preparatory to the Lord's Supper. 12° *Lond.* 1700.
- Sermon to the People at the Mercat-Cross of Edinburgh on the subject of the Union. 8° *Lond.* 1707.

- SERMON.** What's that to thee? and mind your own Business: a Sermon preached in London, June 20, 1708. 8° *Lond.* 1708.
- Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.
- Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.
- Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.
- Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.
- Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.
- Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.
- Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.
- The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.
- The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.
- The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.
- Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.
- The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.
- God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.
- On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.
- Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.
- The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.
- Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.
- Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.
- Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.
- Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.
- Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

**SERMON.** A Sermon on St. Joh. xix. 15, the latter part of the Verse. 4°.

— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

— Five Sermons on Rom. xiv. 7, 8. 4°.

— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

— The Righteous Man's Hope in his Death: a Sermon. 4°.

— The Worthy Communicant rewarded: a Sermon. 4°.

— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

— Sermon on 2 Cor. iv. 7. 12°.

— Sermon on the 84th Psalm, v. 10. 12°.

— The Decease of Lazarus: a Sermon. 4°.

— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

— Fast Sermon. 4°.

— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

— Sermon on Rom. vi. 23. 8°.

— Sermon on 2 Cor. ii. 15, 16. 4°.

— Sermon on Brotherly Agreement. 4°.

— Sermon on Ezekiel xxiv. 16. 12°.

— Sermon on Jeremie iii. 22, the latter part of the Verse. 4°.

— Sermon on Heb. xiii. 7. 8°.

**SERVETUS** (Mich.). *De Trinitatis Erroribus Libri Septem.* 12° 1531.

— *Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor.* 12° 1533.

**SETTLE** (E.). *Reflections on several of Mr. Dryden's Plays, particularly the First and Second Part of the "Conquest of Granado."* 4° *Lond.* 1687.

**SEVILL** (W.). *A Funeral Sermon for Edw. Wiseman, Esq.* 4° *Lond.* 1694.

**SEWALL** (*Dr. Jos.*). *V. PEMBERTON.*

— *A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe.* 8° *Boston, N. E.* 1734.

**SEWALL** (*Judge*). *V. MAYHEW.*

**SEYMOUR** (*Sir Edw.*). *V. POTTER.*

**SHADWELL** (Tho.). *The Tenth Satyr of Juvenal translated into English.* 4° *Lond.* 1687.

**SHAFTSBURY** (*Earl of*). Two Speeches: the Earl of Shaftsbury to the Lords, and the Duke of Buckingham's; together with the Protestation of several Lords, for the Dissolution of this Parliament. 4° *Amsterd.* 1675.

— The Proceedings at the Old-Baily, Nov. 24, 1681, before His Majesty's Commissioners, upon the Bill of Indictment for High-Treason against Anthony Earl of Shaftsbury. 4° *Dublin*, 1681.

— Letters from the Right Hon. the Earl of Shaftsbury to Robert Molesworth, Esq., with two Letters by Sir John Cropley. 8° *Lond.* 1721.

**SHAKESPEARE GALLERY.** A Catalogue of the Pictures in the Shakspeare Gallery, Pall Mall. 8° *Lond.* 1796.

**SHARP** (Granville). A Representation of the Injustice and dangerous Tendency of tolerating Slavery; in four Parts. 8° *Lond.* 1769.

— An Appendix to the Representation (printed in 1769) of the Injustice and dangerous Tendency of tolerating Slavery, or admitting the least Claim of private Property in the Persons of Men in England. 8° *Lond.* 1772.

— A Defence of the ancient, legal, and constitutional Right of the People to elect Representatives for every Session of Parliament; viz. not only every Year once, but also more often if need be. 8° *Lond.* 1780.

— Annual Parliaments the ancient and most salutary Right of the Commons of Great Britain; being an Extract from Granville Sharp's "Declaration of the People's natural Right to a Share in the Legislature." 8° *Lond.* 1780.

— A Circular Letter to the several Petitioning Counties, Cities, and Towns, addressed to their respective General Meetings, against the late Proposition for a Triennial Election of Representatives. 8°.

**SHARP** (James), *Archbishop of St. Andrew's*. A true and short Narrative of his Murder. Fol. *Lond.* 1680.

**SHARP** (James). *V. BLAKE.*

**SHARP** (John), *Archbishop of York*. *V. KNAGGS.*

— A Fast Sermon before the House of Commons. 4° *Lond.* 1679.

— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1693.

— Sermon concerning the Government of the Thoughts, before the King and Queen at White-Hall. 4° *Lond.* 1694.

— Sermon preached, Jan. 30, before both Houses of Parliament. 4° *Lond.* 1700.

— The Reasonableness of Believing without Seeing: a Sermon before the King at St. James's Chapel. 4° *Lond.* 1700.

— Sermon at the Coronation of Queene Anne, April 23, 1702. 8° *Lond.*

— A serious Exhortation to Repentance and a Holy Life: a Sermon before the Queen at St. James's Chapel. 4° *Lond.* 1703.

SHARP (John), *Archbishop of York*. V. KNAGGS. *The Design of Christianity: a Sermon before the Queen at St. James's Chapel, on Christmas Day, 1704.* 4° *Lond.* 1705.

— *Christ's Resurrection sufficiently proved by chosen Witnesses: a Sermon before the Queen at St. James's Chapel.* 4° *Lond.* 1705.

— *Sermon before Queen Mary at White-Hall, March 27, 1692.* 8° *Lond.* 1707.

— *Sermon before the Queen at St. James's, on Ash-Wednesday, Feb. 10, 1703.* 8° *Lond.* 1707.

SHARP (John). *A Sermon on the Death of the Rt. Hon. Catherine Lady Cornbury, preached at Trinity Church, New York, in America, Aug. 13, 1706.* 8° *Lond.* 1706.

SHARP (W.). V. OWEN.

SHARPE (Dr. Gregory). *The Rise and Fall of the Holy City and Temple of Jerusalem; an Argument in Defence of Christianity, being the Substance of a Discourse by Gregory Sharpe, LL.D.* 8° *Lond.* 1766.

SHAW (Ferdinando). *A Sermon on the Death of Queen Anne; the Accession of King George to the Throne, and his safe arrival in the British Dominions.* 8° *Lond.* 1714.

SHAW (Hester). *A Relation of her Sufferings by a great Quantity of Gunpowder taking Fire in Tower-street, Jan. 4, 1649.* 4° *Lond.* 1653.

SHAW (Jeff.). V. OFFLEY.

SHAW (Pet.). *A Sermon on the Death of George II.* 8°.

SHEFFIELD (John). V. CALAMY.

— *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1705.

SHELDON (R.). *The first Sermon of R. Sheldon after his Conversion from the Romish Church.* 4° *Lond.* 1612.

SHELTON (Martha). *A Funeral Sermon for Martha Shelton, by R. K.* 4° *Lond.* 1638.

SHELTON (W.). *A Funeral Sermon for Mr. Christopher Glascock.* 4° *Lond.* 1690.

SHENSTON (J. B.). *A Funeral Sermon for the Rev. Robert Burnside.* 8° *Lond.* 1822.

SHEPARD (Tho.). *The clear Sunshine of the Gospel breaking forth upon the Indians in New England.* 4° *Lond.* 1648.

— *Subjection to Christ, in all his Ordinances and Appointments, the best Means to preserve our Liberty, together with a Treatise of ineffectual hearing the Word.* 8° *Lond.* 1654.

— *Theses Sabbaticæ; or, the Doctrine of the Sabbath, wherein I. The Morality of the Sabbath; II. The Change of the Sabbath; III. The Beginning of the Sabbath; IV. The Sanctification of the Sabbath, are clearly discussed.* 8° *Lond.* 1655.

— *The Sincere Convert; discovering the small Number of true Believers, and the great Difficulty of Saving Conversion.* 8° *Lond.* 1655.

— *The Saint's Jewel, showing how to apply the Promise; and*

the Soul's Invitation unto Jesus Christ: in Two Sermons. 8° *Lond.* 1655.

SHEPHEARD. A full Answer to Shepheard the Assassin's Speech. 8° *Lond.* 1718.

SHEPHEARD (Will.). The four last and greatest Things, Death, Judgment, Heaven, and Hell. 4° *Lond.* 1649.

SHEPHERD (James). Sermons on the following Subjects; viz. I. Life from Christ. II. The Physician of Souls. III. The Incarnation of Christ. IV. The Expediency and Necessity of the Sufferings of Christ. V. Reconciliation to God by the Blood of Christ. VI. The Sin and Folly of neglecting the Gospel. VII. VIII. The Constitution of the Covenant of Grace. IX. The Believer's Rest; to which is added a Sermon occasioned by his Death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12° *Lond.* 1748.

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- The Church of Rome's Claim of Authority and Infallibility examined: a Sermon at Salters' Hall. 8° *Lond.* 1735.
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- A Sermon preached Jan. 30, 1710. 8° *Lond.* 1710.
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- SNELGAR (JACOB). A Funeral Sermon for the Rev. J. Wraith. 8° *Lond.* 1815.
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— A Defence of such Points in R. Some's last Treatise, as M. Penri hath dealt against. 4° *Lond.* 1588.

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**SORRELL (John).** V. **SMITH.**

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— Interest deposed, and Truth restored: a Sermon at St. Maryes in Oxford, July 24, 1659, being the time of the Assizes. 4° *Oxf.* 1660.

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— Sermon upon the Consecration of Dr. John Dolben, Bishop of Rochester. 4° *Lond.* 1666.

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— Sermon on the Death of Queen Mary. 4° *Lond.* 1695.

— Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1699.

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- SPEKMANNUS (Johan.). Sermo funebris in funus Wilhelmi Hendrici comitis in Bentheim, &c.; Germanicâ Linguâ. 4° 1632.
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- SPENCER (Tho.). *V. BURDER, ROBY, SLATE.*
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— Sermon before the Lord Mayor and the Court of Aldermen at Guild-hall Chapel. 4° *Lond.* 1682.

— Sermon before the Artillery Company of London. 4° *Lond.* 1682.

— Sermon, May 29, 1684, being the Anniversary Day of His Majesty's Birth, and happy Return to His Kingdoms. 4° *Lond.* 1684.

— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1694.

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- SQUIRE** (Sam.), *Bishop of St. David's*. A Sermon before the Governors of the London Hospital, at Mile End. 4<sup>o</sup> *Lond.* 1765.
- STAFFORD** (John). A Sermon on the Death of Elizabeth Stafford, with Anecdotes relating to her. 8<sup>o</sup> *Lond.* 1774.
- STAFFORD** (Rich.). The Doctrine of the Cross, or the Duty of Christian Suffering: a Sermon. 12<sup>o</sup> *Lond.* 1697.
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- STAGE**. A short Treatise against Stage Plays. 4<sup>o</sup> *Lond.* 1625.
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- STANDISH** (John). A Sermon before the King at Whitehall. 4<sup>o</sup> *Lond.* 1676.
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- Observations on Mr. Pitt's Plan for the Reduction of the National Debt. 4<sup>o</sup> *Lond.* 1786.
- Remarks on Mr. Brydone's Account of a remarkable Thunder Storm in Scotland. 4<sup>o</sup> *Lond.* 1787.
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- Sermon at the Public Commencement at Cambridge, July 4, 1697. 4<sup>o</sup> *Lond.* 1697.
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- Sermon at the Anniversary Meeting of the Sons of the Clergy. 4<sup>o</sup> *Lond.* 1698.
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- Sermon before the Corporation of the Trinity House. 4<sup>o</sup> *Lond.* 1699.
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- Sermon before the Lord Mayor and the Governors of the several Hospitals of London. 4<sup>o</sup> *Lond.* 1702.

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— Christianity the only true Comfort for Troubled Minds : a Sermon before the Queen at St. James's, Nov. 3, 1706. 8° Lond. 1706.

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— Funeral Sermon for Mr. Richard Saxe. 4° Lond. 1724.

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— An Account of the digging up of the Quarters of William Stayley, executed for High Treason, 1678. (A half-sheet.)

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— A Sermon on Subjection for Conscience Sake. 4° Lond. 1686.

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— Elegiac Verses to the Memory of Dr. Henry Stebbing. 8° Lond. 1791.



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— *Thanksgiving Sermon for the Union of England and Scotland.* 8° *Lond.* 1707.

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 — National Ingratitude exemplified in the case of Gideon and his Family, and applied to the present Times: a Sermon in Little Wild Street, Nov. 5, 1740. 8° *Lond.* 1741.  
 — Funeral Sermon for the Rev. J. Collet. 8° *Lond.* 1742.  
 — Fast Sermon. 8° *Lond.* 1745.  
 — Thanksgiving Sermon. 8° *Lond.* 1746.  
 — Funeral Sermon for the Rev. David Rees. 8° *Lond.* 1748.  
 — Funeral Sermon for the Rev. Samuel Wilson. 4° *Lond.* 1750.  
 — Funeral Sermon for Mrs. Mary Robarts. 8° *Lond.* 1754.
- STENNETT (Rebecca). *V. WILSON.*
- STENNETT (Dr. Sam.). *V. JENKINS.*  
 — A Sermon occasioned by the Death of George II. 8° *Lond.* 1760.  
 — Sermon to the Ministers and Messengers of several Associated Churches, at the Rev. Mr. Francis's Meeting-place, in Horsley, Gloucestershire. 8° *Lond.* 1764.  
 — A Charity Sermon at Shakspear's Walk. 8° *Lond.* 1766.  
 — Funeral Sermon for the Rev. S. Burford, with an Oration at his Interment by W. Clarke. 8° *Lond.* 1768.  
 — Funeral Sermon for the Rev. John Gill, D.D. 8° *Lond.* 1771.  
 — Funeral Sermon for Mrs. Susanna Brittain. 8° *Lond.* 1773.  
 — Funeral Sermon for John Howard, Esq. 8° *Lond.* 1790.  
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- STEPHENS (Hen.). A Thanksgiving Sermon. 8° *Lond.* 1708.
- STEPHENS (Lewis). A Funeral Sermon for Dr. Charles Trimnel, Bishop of Winchester. 4° *Lond.*
- STEPHENS (S.). *V. CALAMY.*
- STEPHENS (Will.). Sermon on Jan. 30, 1694. 4° *Lond.* 1694.  
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 — Sermon on Jan. 30, 1700. 8° *Lond.* 1700.  
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— Thanksgiving Sermon before the Parliament, Nov. 5, 1651.  
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- TEMPLER.** The Templer's Bill of Complaint to the Rt. Hon. the Lord High Chancellor. 8° *Lond.* 1727.
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- The Reason of Episcopall Inspection, asserted in a Sermon at a Visitation in Cambridge. 4° *Camb.* 1676.
- TENISON (Rich.).** A Sermon at the primary Visitation of Michael, Archbishop of Armagh. 4° *Dublin,* 1679.
- TENISON (Dr. Tho.),** *Archbishop of Canterbury.* V. PULTON.
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- Sermon before Their Majesties at Whitehall, Feb. 16, 1690. 8° *Lond.* 1690.
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- TERRECK (Rich.),** *Bishop of Peterborough.* A Fast Sermon. 4° *Lond.* 1745.
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— Good Advice to the Church of England, Roman Catholic, and Protestant Dissenter; in which it is endeavoured to make it appear that it is their Duty, Principles, and Interest, to abolish the Penal Laws and Tests. 4° *Lond.* 1687.

— Reasons for abrogating the Test imposed upon all Members of Parliament, anno 1678, Octob. 30. 4° *Lond.* 1688.

— Samuel Bp. of Oxford's celebrated Reasons for abrogating the Test. 3rd Edition. 4° *Lond.* 1688.

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— The Reasonableness of the Church of England's Test, and Justness of her Reformation asserted; in answer to the Bishop of Oxon's fallacious Reasons and precarious Assertions against it. 4° 1688.

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— An Answer to the Dispute adjusted. 8° *Lond.* 1732.

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— The Complaint of the Children of Israel, representing their Grievances under the Penal Laws. 8° *Lond.* 1736.

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— The Reasonableness of applying for the Repeal or Explanation of the Corporation and Test Acts considered. 8° *Lond.* 1736.

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— The Clergyman's Petition for a Repeal of the Sacramental Test. 8° *Lond.* 1736.

— A Narrative of the Proceedings of the Protestant Dissenters of the Three Denominations, relating to the Repeal of the Corporation and Test Acts. 8° *Lond.* 1736.

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— A Plea for the Sacramental Test, as a just Security to the Established Church, and very conducive to the Welfare of the State. 4° *Lond.* 1736.

— An arranged Catalogue of the Publications that have appeared

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**THELWALL** (John). Poems written in close Confinement in the Tower and Newgate, under a Charge of High Treason. 4° *Lond.* 1795.

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——— Ab Adriano Turnebo Latinitate donatus. 4° *Lutet.* 1578.

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**THOMAS** (John). Funebria; or, Six Practical Discourses on Funeral Occasions. 12° *Lond.* 1728.

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- THORNE (Edm.). A Funeral Sermon for Col. Edward Cook. 4° Lond. 1684.
- THORNE (G.). A Farewell Sermon. 4° Lond. 1663.
- THORNTON (John). A Sermon on the Death of John Thornton, Esq., containing Observations on his Character and Principles. 8° Lond. 1791.
- THORNTON (John). V. CAMDEN.
- THORNTON (Mary). V. CAMDEN.
- THOROWGOOD (Tho.). A Fast Sermon before the House of Commons. 4° Lond. 1645.
- THORP (Geo.). A Sermon before the Lord Mayor of London, at Guildhall Chappel. 4° Lond. 1677.
- THORPE (W.). Three Sermons. I. On the Death of the Princess Charlotte of Wales. II. For the Benefit of the Schools of Quebec Chapel. III. On leaving Bethesda Chapel, Dublin. 8° Lond. 1818.
- THRUSH (Tho.). Letters to the Jews; particularly addressed to Mr. Levy of Florida: with a Copy of a Speech said to have been delivered by him at a Meeting of Christians and Jews in London, in May 1828. 8° York, 1829.
- THUANUS (Christoph.). Tumulus. 4° Lutet. 1583.
- THURROWGOOD. V. WALLIN.
- THYSIUS (Ant.). Oratio Funebris in obitum Jeremiæ Hoeslini. 4° Lugd. Bat. 1641.
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- TIDCOMB (Jer.). V. ALLEN.
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- TILL (Mr.). A Sermon of Consolation for all true Christians. 4° Lond. 1646.
- TILLOTSON (John), Archbishop of Canterbury. V. HENRY.
- A Sermon before the King. 4° Lond. 1675.
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- Funeral Sermon for Benjamin Whichcot, D.D. 4° *Lond.* 1683.
- Fast Sermon before the Queen at Whitehall. 4° *Lond.* 1691.
- Sermon before the Queen at Whitehall. 4° *Lond.* 1693.
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- Sermon before the King and Queen at Whitehall. 4° *Lond.* 1694.
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- Maxims and Discourses, Moral and Divine: taken from the Works of Archbishop Tillotson. 8° *Lond.* 1719.
- Discourse against Popery, preached at Whitehall before King Charles II. 12° *Lond.* 1722.
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- Extracts from the Life of John Tillotson, Archbishop of Canterbury. *A half-sheet.*
- TILLY (W.).** The Vices of Men's Lives the chief Cause of their Ignorance and corrupt Opinions in Religion: a Sermon before the University of Oxford. 8° *Lond.* 1710.
- TIME.** Thoughts on Time. 8°.
- The Glass of Time in the First Age: the Glass of Time in the Second Age. 4°.
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- Moral Reflections on the Times. 8° *Lond.* 1801.
- TIMORCUS (Theoph.).** The Covenanters' Plea against Absolvers. 4° *Lond.* 1661.
- TINDAL (Dr.).** Four Discourses on the following Subjects:—viz. I. Of Obedience to the supreme Powers, and the Duty of Subjects in all Revolutions. II. Of the Law of Nations, and the Rights of Sovereigns. III. Of the Power of the Magistrate, and the Rights of Mankind in Matters of Religion. IV. Of the Liberty of the Press. 8° *Lond.* 1709.
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1820.

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— A Second Discourse on the Religion of England, &c., wherein  
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— A Funeral Sermon for the Rev. Robert Robinson, with some Account of his Life and Writings. 8<sup>o</sup> *Lond.* 1790.

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— The Injustice of classing Unitarians with Deists and Infidels : a Discourse written with reference to some Reflections from the Pens of Bishops Newton, Hurd, and Horsley ; Doctors White, Knox, and Fuller ; Mrs. Piozzi, and others ; and delivered at Tiverton, July 5, 1797, before the Society of Unitarian Christians, established in the West of England, &c. To which is prefixed a Letter to W. Wilberforce, Esq., occasioned by some Passages in his late "Practical View." 12<sup>o</sup> *Lond.* 1797.

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- TOWGOOD (Matthew). Remarks on the profane and absurd Use of the Monosyllable Damn. 8° *Lond.* 1746.
- TOWGOOD (Mic.). Popery, an Apostacy from the Faith, and utterly subversive of the Religion of Jesus Christ : a Sermon at Exeter, Feb. 6, 1746. 8° *Lond.*
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- TRIBUNE.** The Tribune. 8° *Dublin,* 1729.
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— The Third Letter from W. J. to the Rev. Dr. Wallis upon the Subject of two former Letters to him concerning the Trinity. 4° Lond. 1693.

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— A Second Defence of the Propositions by which the Doctrine of the Holy Trinity is so explained, according to the ancient Fathers, as to speak it not contradictory to natural Reason. 4° Lond. 1695.

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— A Reply to the Second Defence of the Twenty-Eight Propositions, said to be written in Answer to a Socinian Manuscript. 4° Lond. 1695.

— The Judgment of the Fathers concerning the Doctrine of the Trinity, opposed to Dr. G. Bull's Defence of the Nicene Faith. 4° Lond. 1695.

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— A View of that part of the late Considerations addressed to H. H. about the Trinity, which concerns the sober Inquiry on that Subject. 12° Lond. 1695.

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- TRINITY. The Fathers vindicated : or, Animadversions on a late Socinian Book entituled, "The Judgment of the Fathers touching the Trinity, against Doctor Bull's Defence of the Nicene Creed." 8° 1697.
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**WALKER** (Ant.). *V. WOODWARD.* *A Sermon on the Death of Charles Lord Rich, only child of the Earl of Warwick.* 4° *Lond.* 1664.

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WALKER (Mr.). Substance of the Speech of the Rev. Mr. Walker at the General Meeting of the County of Nottingham, held at Mansfield, Feb. 28, 1780. 8° Lond.

WALKER (John). V. BAKER.

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WALKER (Joseph). V. CHURCHILL.

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— Funeral Sermon for Mr. Tho. Wildman. 8° Lond. 1754.

— Funeral Sermon for Mrs. Mary Keene. 8° Lond. 1767.

— Funeral Sermon for Mr. Tho. Cox. 8° Lond. 1769.

— Funeral Sermon for Mrs. Rebecca Cox. 8° Lond. 1769.

— Funeral Sermon for Mr. Job Heath. 8° Lond. 1773.

— Funeral Sermon for the Rev. S. James. 8° Lond. 1773.

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— Observations on his Four Letters concerning the Trinity and the Creed of Athanasius. 4° Lond. 1691.

— The Doctrine of the Blessed Trinity briefly explained in a Letter to a Friend. 4° Lond. 1690.

— An Explication and Vindication of the Athanasian Creed, in a Third Letter, pursuant of two former, concerning the Sacred Trinity; together with a Postscript, in answer to another Letter. 4° Lond. 1691.

— A Second Letter concerning the Trinity. 4° Lond. 1691.

— Fourth Letter concerning the Trinity; in reply to what is entituled, "An Answer to Dr. Wallis's Three Letters." 4° Lond. 1691.

— Fifth Letter, concerning the Trinity; in answer to what is entituled "The Arian's Vindication of himself against Dr. Wallis's Fourth Letter on the Trinity." 4° Lond. 1691.

— Sixth Letter concerning the Trinity; in answer to a Book entituled, "Observations on the Four Letters." 4° Lond. 1691.

— Seventh Letter concerning the Trinity; occasioned by a Second Letter from W. J. 4° Lond. 1691.

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— Defence of the Christian Sabbath in answer to a treatise of Mr. Tho. Bampfield, pleading for Saturday Sabbath. 4° Oxf. 1692.

— Doctor Wallis's Letter, touching the Doctrine of the Trinity, answered by his Friend. 4°.

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- A Vindication of Sir Isaac Newton's Principles of Fluxions against the objections contained in the Analyst. 8° *Dublin*, 1735.
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- WAR.** A Proposal for carrying on the War. 8° *Lond.* 1711.
- WARBURTON (W.).** A People's Prayer for Peace; a Sermon preached at Northampton, Feb. 13, 1761, the Day appointed for a General Fast; to which is added, a Hymn by the Rev. Mr. Grigg. 8° *Lond.* 1761.
- WARBURTON (W.), Bishop of Gloucester.** A Faithful Portrait of Popery; a Sermon at St. James's, Westminster. 8° *Lond.* 1745.
- Fast Sermon, preached Dec. 18, 1745. 8° *Lond.* 1746.
- Sermon, occasioned by the present unnatural Rebellion. 8° *Lond.* 1746.
- Fast Sermon. 8° *Lond.* 1746.
- A Comment on the Rev. Mr. Warburton's Alliance between Church and State. 8° *Lond.* 1748.
- WARD (Constancy).** V. CROSS.
- WARD (Dr. John).** V. BIRCH.
- WARD (John).** A Thanksgiving Sermon before the House of Commons. 4° *Lond.* 1645.
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- WARD (Nath.).** V. WILSON.
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- WARD (Will.).** A Funeral Sermon for Mr. W. Sedgwick; with a Sketch of his Life and Character. 8° *Dunstable*, 1807.
- WARD (Sam.).** A Coal from the Altar to kindle the Holy Fire of Zeal; a Sermon. 12° *Lond.* 1616.
- 12° *Lond.* 1627.
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- *Funeral Sermon for Mr. William Friend Durant.* 8° *Glasgow,* 1821.
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- WARNER (Levinus). *Compendium Historicum eorum quæ Muhammedani de Christo et præcipuis aliquot Religionis Christianæ Capitibus tradiderunt.* 4° *Lugd. Bat.* 1643.
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- WARREN (John). *V. LUKIN.*
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- WARWICK, (Charles) *Earl of*. V. WALKER.
- WARWICK, (Rob.) *Earl of*. V. HARDY.
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- A Letter to Dr. Waterland, containing some Remarks on his Vindication of Scripture; in answer to a Book, entitled, "Christianity as old as the Creation." 8° Lond. 1731.
- A Reply to the Defence of the Letter to Dr. Waterland. 8° Lond. 1732.
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- WATERS (James). V. MAYO.
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- WATKINS (Hen. Geo.). A Funeral Sermon for the Rev. H. Foster. 8° Lond. 1814.
- Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.
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- WATSON (J.). A Funeral Sermon for William King, D.D. 8° Lond. 1769.
- WATSON (Richard), *Bishop of Landaff*. A Sermon preached at Cambridge, at the Assizes, before the Hon. Sir Richard Adams, Knt., March 9, 1769. 8° Lond. 1788.
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— Sermon preached before the University of Cambridge, on the Day appointed for a General Fast, on account of the American War, Feb. 4, 1780. 8° Lond. 1788.

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— An Elegiac Ode on the Death of Sir Thomas Abney. 8° Lond. 1722.

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- WEARE (Mary).** *V. STEVENS, WALLIN.*
- WEATHERILL (Joseph).** A Poem on the Death of Mr. Joseph Weatherill. 8° *Lond.* 1751.
- WEATHERLEY (John).** *V. BURROUGHS.*
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- WEDDRED (John). A Dissertation on the Doctrine of Imputed Righteousness. 8° *Lond.* 1783.
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- A Sermon at Dublin, July 15, 1714. 8° *Lond.* 1714.
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